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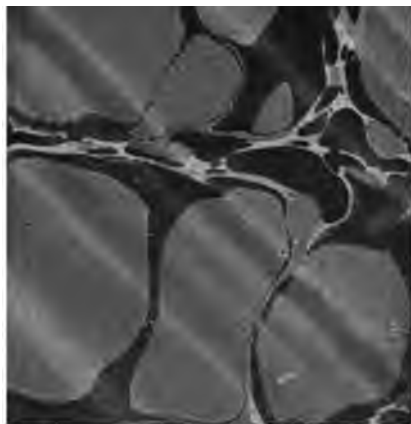
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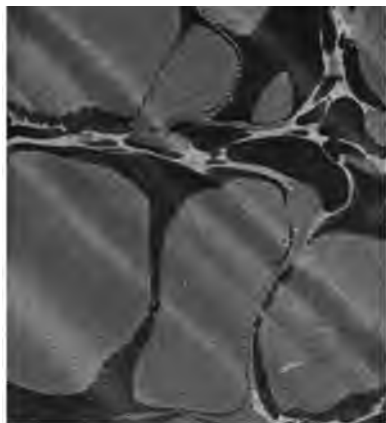
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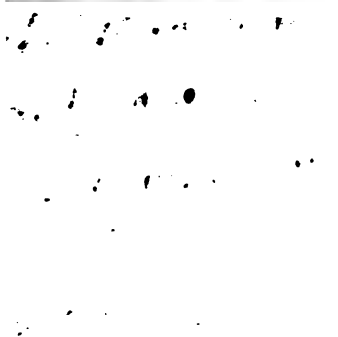
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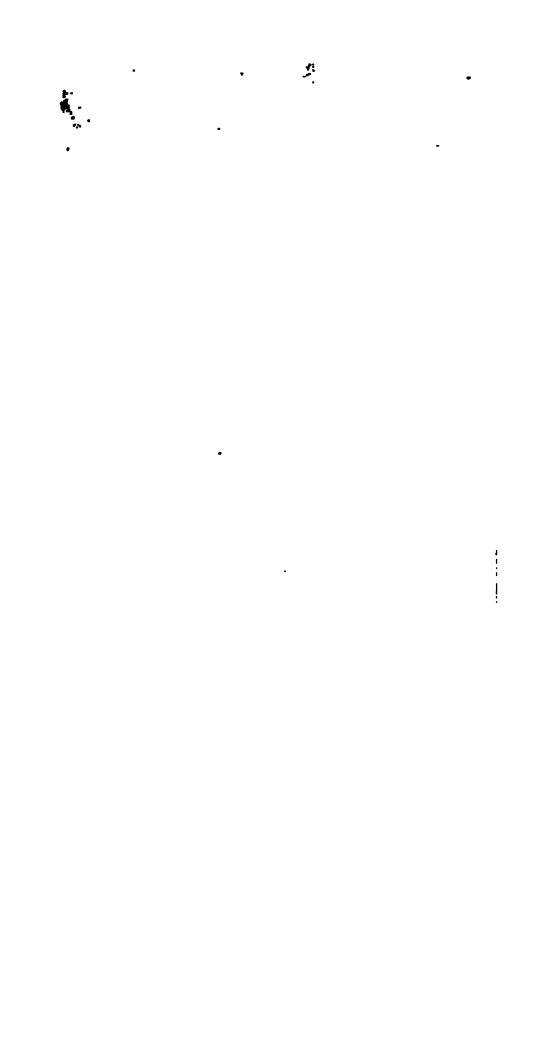


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THE BOOK
OF
COMMON PRAYER,
AND ADMINISTRATION OF
THE SACRAMENTS,
AND OTHER
rites and ceremonies of the church,
ACCORDING TO THE USE OF
THE PROTESTANT EPISCOPAL CHURCH
IN THE
UNITED STATES OF AMERICA.
TOGETHER WITH
THE PSALTER
OR
PSALMS OF DAVID.

.....
SECOND STEREOTYPE EDITION.
.....

NEW-YORK :
PUBLISHED BY WHITE, GALLAHER, & WHITE.
.....

1828.

New-York, Sept. 4, 1823.

do hereby certify, that this Edition of the Book of Common
and Administration of the Sacraments, &c. (having
been compared with a standard book, and corrected by the same)
to be published as an Edition duly compared and cor-
sultable Person appointed for that purpose, as the
A

JOHN HENRY HOBART,
*Bishop of the Protestant Episcopal Church
in the State of New-York.*

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THE RATIFICATION
OF THE
BOOK OF COMMON PRAYER.

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in Convention, this 16th Day of October, in the Year of our Lord one thousand seven hundred and eighty-nine.

THIS Convention having in their present Session, set forth *A Book of Common Prayer, and Administration of the Sacraments, and other Rites and Ceremonies of the Church*, do hereby establish the said book: And they declare it to be the Liturgy of this Church; and require, that it be received as such by all the Members of the same: And this Book shall be in use from and after the first Day of October, in the Year of our Lord one thousand seven hundred and ninety.

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23 The Thanksgiving of Women after Child-birth, commonly called, The Churching of Women.

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PREFACE.

It is a most invaluable part of that blessed liberty wherewith Christ hath made us free, that in his worship, different forms and usages may without offence be allowed, provided the substance of the faith be kept entire, and that, in every church, what cannot be clearly determined to belong to Doctrine must be referred to Discipline; and therefore, by common consent and authority, may be altered, abridged, enlarged, amended, or otherwise disposed of, as may seem most convenient for the edification of the People, "according to the various exigencies of times and occasions.

The Church of England, to which the Protestant Episcopal Church in these States is indebted, under GOD, for her first foundation and a long continuance of nursing care and protection, hath, in the Preface of her Book of Common Prayer, laid it down as a Rule, that The Particular Forms of Divine Worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent and alterable, and so acknowledged, it is but reasonable that, upon weighty and important considerations, according to the various exigencies of times and occasions, such changes and alterations should be made therein, as to those who are in places of authority should, from time to time, seem either necessary or expedient.

The same Church hath not only in her Preface, but likewise in her Articles and Homilies, declared the necessity and expediency of occasional alterations and amendments in her Forms of Public Worship; and we find accordingly, that, seeking to "keep the happy mean between too much stiffness in refusing, and too much easiness in admitting variations in things once advisedly established, she hath, in the reign of several Princes, since the first compiling of her Liturgy in the time of Edward the Sixth, upon just and weighty considerations her therunto moving, yielded to make such alterations in some particulars, as in their respective times were thought convenient, yet so as that the main body and essential parts of the same (as well in the chiefest materials, as in the frame and order thereof) have still been continued firm and unshaken.

Her general aim in these different Reviews and Alterations hath been, as she further declares in her said Preface, "to do that which, according to her best understanding, might most tend to the preservation of peace and unity in the Church; the procuring of reverence, and the exciting of piety and devotion in the worship of God; and, finally, the cutting off occasion, from them that seek occasion, of civil or quarrel against her Liturgy." And although, according to her judgment, there be not "any thing in it contrary to the Word of God, or to sound doctrine, or which a godly man may not with a good conscience use and submit unto, or which is not fairly defensible, if allowed such just and favourable construction, as, in common equity, ought to be allowed to all human writings;" yet upon the principles already laid down, it cannot but be supposed, that further alteration would in time be found expedient. Accordingly, a commission for a review was issued in the year 1649. But this great and good work miscarried at that time; and the Civil Authority has not since thought proper to revive it by any new Commission.

But when in the course of Divine Providence, these American States became independent with respect to Civil Government, their Ecclesiastical Independence was necessarily included; and the different religious denominations of Christians in these States were left at full and equal liberty to model and organize their respective Churches, and forms of worship, and discipline, in such manner as they might judge most convenient for their future prosperity; consistently with the Constitution and Laws of their Country.

The attention of this Church was, in the first place, drawn to those alterations in the Liturgy which became necessary in the Prayers for our Civil Rulers, in consequence of the Revolution. And the principal care herein was to make them conformable to what ought to be the proper end of all such prayers, namely, that "Rulers may have grace, wisdom, and understanding to execute justice, and to maintain truth," and that the People "may lead quiet and peaceable lives, in all godliness and honesty."

But while these alterations were in review before the Convention, they could, but, with gratitude to God, embrace the happy occasion which was offered to them (uninfluenced and unrestrained by any worldly authority whatsoever) to take their review of the Public Service, and to establish such other alterations and amendments therein as might be deemed expedient.

THE ORDER

HOW THE PSALTER IS APPOINTED TO BE READ.

shall be read through once every month, as it is there appointed, a for Morning and Evening Prayer. But in February it shall be read only twenty-eight or twenty-nine Day of the Month, whereas January, March, May, July, August, October, and December, have and thirty Days apiece; it is ordered, that the same Psalms shall be read the Day of the said Months which were read the Day before; so that the Psalter may begin again the first Day of the next Month ensuing. And whereas the 119th Psalm is divided into twenty-two Portions, and is everlong to be read at one time; it is so ordered, that at one time shall not be read above four or five of the said Portions.

The Minister, instead of reading from the Psalter as divided for Daily Morning and Evening Prayer, may read one of the Selections set out by this Church.

And, on Days of Fasting and Thanksgiving, appointed either by the Civil or by the Ecclesiastical Authority, the Minister may appoint such Psalms as he shall think fit in his discretion, unless any shall have been appointed by the Ecclesiastical Authority, in a Service set out for the Occasion; which, in that case, shall be used, and no other.

PROPER PSALMS ON CERTAIN DAYS

	Morning.	Evening.		Morning.	Evening.
<i>Christmas-Day,</i>	Psalms 118	Psalms 118	<i>Easter-Day,</i>	Psalms 113	Psalms 113
	43	110		57	114
	85	132		71	118
<i>Ash-Wednesday,</i>	6	102	<i>Ascension-Day,</i>	8	24
	32	130		15	47
	38	143		21	103
<i>Good-Friday,</i>	23	64	<i>Whitsunday,</i>	48	104
	40	88		68	143
	64				

The Minister may use one of the Selections instead of any one of the above Portions.

THE ORDER

HOW THE REST OF THE HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the First Lessons at Morning and Evening Prayer; so that the most Part thereof will be read every Year once, as in the Calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer.

And to know what Lessons shall be read every Day, look for the Day of the Month in the Calendar following, and there ye shall find the Chapters that shall be read for the Lessons, both at Morning and Evening Prayer; except only the Moveable Feasts, which are not in the Calendar; and the Immoveable, where there is a Blank left in the Column of Lessons; the proper Lessons for all which Days are to be found in the Table of Proper Lessons.

And, on Days of Fasting and Thanksgiving, the same Rule is to obtain as in reading the Psalms.

And the same discretion of choice is allowed on occasions of Ecclesiastical Conventions, and those of Charitable Collections.

And Note, That whensoever Proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary course appointed in the Psalter and Calendar, if they be different, shall be omitted for that Time.

Note also, That the Collect, Epistle, and Gospel, appointed for the Sunday, shall serve all the Week after, where it is not in this Book otherwise ordered.

	54	Mat. 4 v. 12	52	to v. 13	13
	57	Luke 4 v. 14 to 39	53		2 Cor. 4
	61	Mat. 5	59		5
	65	6	62		Gal. 2
1st Sunday	Jer. 5	7	66		3
2nd Sunday	25	Luke 7 v. 19	Jer. 22		Eph. 1
3rd Sunday	Lam. 1	Mark 6 to v. 30	36		2
4th Sunday	Jer. 7	Mat. 10	Jer. 3	to v. 37	3
5th Sunday	Eze. 14	Luke 10 to v. 23	Eze. 18		4
	20 to v. 27	Mark 9 to v. 30	20	v. 27	5
	Mat. 6	Luke 19 v. 28	Hab. 3		6
	Hag. 2 to v. 10	21	Zec. 13		Phil. 1
	Dan. 9	Mat. 26	Mal. 3	and 4	3
After Day	Eze. 12 to v. 37	Rom. 6	Eze. 12	v. 37	Heb. 5 to v. 1
1st after Eas.	Isa. 43	Acts 1	Isa. 48		Acta 2 v. 22
	Hos. 13	3	Hos. 14		1 Cor. 15
	Joel 3 v. 9	5	Mic. 4		Col. 1
	Mat. 5	6	Nah. 1		3
	Zech. 8	8 v. 5	Zec. 10		1 The. 3
After Asc.	Joel 2	John 17	Zeph. 3		4
1st Sunday	Deu. 16 to v. 18	Acts 4 to v. 36	Isa. 11		2 The. 3 to v. 1
2nd Sunday	Gen. 1	Mat. 3	Gen. 2		Acta 19 to v. 2
3rd Sunday	3	Acts 9 to v. 32	6		1 John 5
4th Sunday	9 to v. 20	10	15	to v. 19	1 Ti. 6
	37	11	42		2 Ti. 2
	43	14	45		3 & 4 to v. 1
	49	15	50		Tit. 2 & 3 to v. 1
	Eze. 3	17	Eze. 5		Heb. 10
	9	20	10		11
	14	24	15		12
	Nu. 16	26	Nu. 22		13
	23	28	24		James 1
	Deu. 4 to v. 41	Mat. 18	Deut. 5		2
	6	20	7		3
	8	23	9		4
	33	25	12		5

A TABLE OF LESSONS FOR HOLY-DAYS.

4.DAYS.		MORNING.		EVENING.
		Prov 20		Prov 21
		23		24
1 Lesson	Isaiah	9 to v. 8	Isaiah	7 v 10 to 17
2 Lesson	Luke	2 to v. 15	Titus	3 v 4 to 9
1 Lesson	Prov.	28	Eccles.	4
2 Lesson	Acts 6 v 8	& ch. 7 to v. 30	Acts	7 v 30 to 55
1 Lesson	Eccles.	5	Eccles.	6
2 Lesson	Rev	1	Rev.	22
	Jerem	31 to v. 18	Wisdom	1
1 Lesson	Gen.	17 to v. 15	Deut.	10 v 12
2 Lesson	Rom	2	Col.	2
1 Lesson	Isaiah	60	Isaiah	49
2 Lesson	Rom.	11	John	2 to v 12
1 Lesson	Wisdom	5	Wisdom	6
2 Lesson	Acts	22 to v. 22	Acts	26 to v 24
of Virgin Mary	Wisdom	9	Wisdom	12
		19	Eccles.	1
of Virgin Mary	Eccles.	2		3
1 Lesson	Isaiah	59	Jonah	3
2 Lesson	Luke	6 v. 20	2 Peter	3
re Easter.	Daniel	10	Hosea	11
2 Lesson	John	14		
re Easter	Daniel	11 to v. 30		12
2 Lesson	John	15		
re Easter.	Daniel	11 v. 30		13
2 Lesson	John	11 v. 45		
re Easter.	Daniel	12	Jerem.	31
2 Lesson	John	13		
1 Lesson	Gen.	22 to v. 20	Isa. 52 v 13. & ch. 53	
2 Lesson	John	16	Philipp.	2
1 Lesson	Zec.	9	Exod.	13
2 Lesson	Luke	23 v. 50	Hab.	4
ster-Week	Exod.	16	Job	19
2 Lesson	Matt.	29	Acts	3
ster-Week.	Isaiah	26 to v. 20	Isaiah	12
2 Lesson	Luke	24 to v. 13	2 Cor.	5
	Eccles.	4	Eccles.	5
St. James.		7		9
2 Lesson	John	1 v. 43		
1 Lesson	2 Kings	2	Deut.	10
2 Lesson	Luke	24 v. 44	Ephes.	4 to v 17
st. Simon-W.	Gen	11 to v. 10	Num.	11
2 Lesson	1 Cor	19	1 Cor.	14 to v 26
st. Simon-W	1 Sam.	19 v. 19	Deut.	30
2 Lesson	1 Thess.	5	Gal.	5
1 Lesson	Eccles.	10	Eccles.	12
2 Lesson	Acts	14	Acts	15 to v 36
st.	Malac	3	Malac.	4
2 Lesson	Matt.	3	Malac.	14 to v 13
1 Lesson	Eccles.	15	Eccles.	19
2 Lesson	Acts	3	Acts	4
	Eccles.	21	Eccles.	29
st.		24		29
		35		35
1 Lesson	Gen	32	Daniel	10 v 5
2 Lesson	Acts	12 to v. 20	Jude v 5 to 16	
	Eccles.	51	Job	1
St. Jude.	Job	24 and 25		42
1 Lesson	Wisdom	3 to v. 10	Wisdom	5 to v 17
2 Lesson	Hab. 11 v 32 & ch. 12 to v 7		Rev	19 to v 17

A TABLE OF LESSONS FOR

12	e
13	f
14	g
15	A
16	b
17	c
18	d
19	e
20	f
21	g
22	A
23	b
24	c
25	d
26	e
27	f
28	g
29	A
30	b
31	c

Conversion
of S. Paul.

18 to v 17	6 v 16	15	7
19 to v 30	7 v 18	17	8
21 to v 22	8 v 18	18 v 17	9
22	9 v 18	20	10
24 to v 22	9 v 18	21 v 22	11
25 to v 19	10	22	12
26 to v 17	11	24 v 22	13
27 to v 30	12	25 v 19	14
28	13	26 v 17	15
29 v 13	14	27 v 30	16
30 v 25	15 to v 21	29 to v 15	1 Cor. 1
31 v 25	16	30 to v 25	2
32 v 24	17	31 to v 25	3
34	18 v 21	32 to v 24	4
		33	5
		35	6
37	16	39	7
40	17	41 to v 37	8
41 v 37	18 to v 21	42 to v 25	9
42 v 25	18 v 21	43 to v 15	10
43 v 15	19	44 to v 14	11
44 v 14	20 to v 17	45 to v 16	12

1	d
2	e
3	f
4	g
5	A
6	b
7	c
8	d
9	e
10	f
11	g
12	A
13	b
14	c
15	d

Purification
of Mary.

Gen. 45 v 16.	Mat. 20 v 17.	Gen. 46	1 Cor. 13
47 to v 13	21 to v 23	47 v 13	14
48	21 v 23	49	15
50 to v 15	22 to v 23	50 v 15	16
Exodus 1	23 v 23	50 v 15	2 Cor. 1
3	24	Exodus 2	2
4 v 18	25 to v 31	4 to v 18	3
6 to v 14	25 v 31	5	4
7	26 to v 36	6 v 14	5
8 v 16	26 v 36	8 to v 16	6
9 v 13	27	9 to v 13	7
10 v 12	28	10 to v 12	8
12 to v 37	Mark 1		
13			

MORNING PRAYER.		EVENING PRAYER.	
1 Lesson. Nu. 11 to v 24	2 Lesson. Mar. 10 v 32	1 Lesson. No. 11 v 24	2 Lesson. Ephes. 6
12	11	13	Philip 1
14 to v 26	12 to v 28	14 v 26	2
16 to v 36	12 v 28	16 v 36	3
17	13	20	4
21	14 to v 26	22	Col. 1
23	14 v 26	34	2
25	15	27	3
30	16	31 to v 25	4
31 v 25	Luke 1 to v 39	32	1 Thes. 1
35	1 v 39	36	2
Deut. 1 to v 19	2 to v 40	Deut. 1 v 19	3
2 to v 26	2 v 40	2 v 26	4
3	3	4 to v 25	5
4 v 25	4	5 to v 22	1 Thes. 1
5 v 22	5	6	2
7	6 to v 20	8	3
9	6 v 20	10	1 Tim. 1
11	7 to v 36	12	2, 3
13	7 v 36	14	4
15	8 to v 26	16	5
17	8 v 26	18	6
19	9 to v 37	20	2 Tim. 1
21	9 v 37	22	2
	10 to v 25	25	3
24	10 v 25	27	4
26	11 to v 29	28 v 15	Titus 1
28 to v 15	11 v 29	29	2, 3
29	12	30	Philemon.
31	13	32	Heb. 1
33	14	34	2
Joshua 1	Luke 15	Joshua 2	Heb. 3
3	16	4	4
5	17 to v 20	6 to v 12	5
6 v 12	17 v 20	7 to v 16	6
7 v 16	18 to v 31	8 to v 14	7
8 v 14	18 v 31	9	8
10 to v 15	19 to v 28	10 v 15 to 28	9
10 v 28	19 v 28	22 to v 21	10
22 v 21	20	23	11
24 to v 19	21	24 v 19	12
Jud. 1 to v 22	22 to v 31	Jud. 1 v 22	13
2 to v 11	22 v 31	2 v 11	James 1
3 to v 12	23	3 v 12	2
4	24	5	3
6 to v 11	John 1 to v 29	6 v 11 to 25	4
6 v 25	1 v 29	7	5
8 to v 22	2	8 v 22	1 Peter 1
9 to v 22	3 to v 22	9 v 22 to 46	2
9 v 46	3 v 22	10	3
11 to v 29	4	11 v 29	4
12	5	13	5
14	6 to v 22	15	2 Peter 1
16 to v 21	6 v 22	16 v 21	2
17	7 to v 32	18	3
	7 v 32		1 John 1
19 to v 22	8 to v 21	19 v 22	2
20 to v 26	8 v 21	20 v 26	3
21 to v 16	9	21 v 16	4
Ruth 1	10 to v 22	Ruth 2	5
2	10 v 22	4	2, 3 John

13	g	10	19	19	17
14	A	20	20	21	12
15	b	22	21	23	13
16	c	24	Acts 1	25	14
17	d	26	2	27	15
18	e	28	3	29	16
19	f	30	4 to v 23	31	1
20	g	2 Sam. 1	4 v 23	2 Sa. 2	2
21	A	3	5 to v 17	4	3
22	b	5	5 v 17	6	4
23	c	7	6	8	5
24	d	9	7 to v 30	10	6
25	e	11	7 v 30	12	7
26	f	13 to v 23	8 to v 26	13 v 23	8
27	g	14	8 v 26	15	9
28	A	16	9 to v 23	17	10
29	b	18	9 v 23	19 to v 16	11
30	c	19 v 16	10 to v 34	20	12
31	d	21	10 v 34	22	13
		23	11 to v 9	24	14

1	e	1 Kin. 1 to v 28	Acts 11 v 19	1 Kin. 1 v 28	1 Cor	15
2	f	2 to v 26	12	2 v 26		16
3	g	3	13 to v 14	4	2 Cor.	1
4	A	5	13 v 14	6		2
5	b	7	14 to v 19	8		3
6	c	9	14 v 19	10		4
7	d	11 to v 26	15	11 v 26		5
8	e	12	16 to v 14	13		6
9	f	14	16 v 14	15		7
10	g	16	17 to v 16	17		8
11	A	St. Barnabas.				
12	b	18	17 v 16	19		9
13	c	20 to v 22	18 to v 14	20 v 22		10
14	d	21	19 v 16	22 to v 29		11
15	e	22 v 29	19 to v 21	2 Kings 1		12
16	f	2 Kings 2	19 v 9			

MORNING PRAYER.		EVENING PRAYER.	
1 Lesson	2 Lesson.	1 Lesson.	2 Lesson.
Exra 1	Matt. 1	Exra 3	Phil.
4	3	5	1
6	3	7	3
8 v 21	4 to v 17	9	4
Neh. 1	4 v 17	Neh. 2	Coz.
4 to v 13	5 to v 21	4 v 13	2
5	5 v 21	6	3
8	6 to v 16	9	4
10	6 v 16	13 to v 15	1 Thee.
13 v 15	7	Eather 1	2
Eather 2	8 to v 18	3	3
4	8 v 18	5	4
6	9 to v 18	7	5
8	9 v 18	9 to v 20	2 Thee.
9 v 20	10	Job 1	2
Job 2	11	3	3
4	12 to v 22	5	1 Tim.
6	12 v 22	7	2, 3
8	13 to v 31	9	4
10	13 v 31	11	5
12	14 to v 22	13	6
14	14 v 22	15	2 Tim.
16	15 to v 21	17	1
18	15 v 21	19	3
James.	16	21	4
20	17	23	Titus
22	18 to v 21	25	2, 3
24 & 25	18 v 21	26	Philemon.
27	19 to v 16	28	Heb.
29	19 v 16	30	2
31	20 to v 17	32	3
Job 33	Matt. 20 v 17	Job 34	Heb.
35	21 to v 23	36	4
37	21 v 23	38	5
39	22 to v 23	40	6
41	22 v 23	42	7
Pro. 1 to v 20	23 to v 25	Prov. 1 v 20	8
2	23 v 25	3	9
4	24 to v 29	5	10
6 to v 20	24 v 29	6 v 20	11
7	25 to v 31	8	12
9	25 v 31	10	13
11	26 to v 36	12	James
13	26 v 36	14 to v 16	1
14 v 16	27	15 to v 17	2
15 v 21	28	16	3
17 to v 15	Mark 1	17	4
18	2	19	5
20	3	21 to v 17	6
21 v 17	4 to v 26	22 to v 17	7
22 v 17	4 v 26	23 to v 22	8
23 v 22	5 to v 21	24	9
25	5 v 21	26	10
27	6 to v 30	28	11
29	6 v 30	31	12
31	7 to v 24	32	13
Eccel. 1	7 v 24	Eccel. 2	14
3	8 to v 27	4	15
5	8 v 27	6	16
7	9 to v 30	8	17
9	9 v 30	10	18
11	10 to v 32	12	19

A TABLE OF LESSONS FOR							
13	d	e	r	18	to v 39	17	10
14	d	e	r	20	39	19	11
15	d	e	r	22	2 to v 40	21	12
16	d	e	r	24	2 v 40	23	13
17	d	e	r	26	3	25	14
18	d	e	r	28	4	27	15
19	d	e	r	30	5	29	16
20	d	e	r	32	6 to v 20	31	1
21	d	e	r	34	6 v 20	33	2
22	d	e	r	36	7 to v 36	35	3
23	d	e	r	38	7 v 36	37	4
24	d	e	r	40	8 to v 26	39	5
25	d	e	r	42	8 v 26	41	6
26	d	e	r	44	9 to v 37	43	7
27	d	e	r	46	9 v 37	45 & 46	8
28	d	e	r	48 v 25	10 to v 25	47 to v 25	9
29	d	e	r	49 v 23	10 v 25	49 to v 23	10
30	d	e	r	50 v 21	11 to v 29	50 to v 21	11
					11 v 29		12
					13		13
					51 to v 35		15

A TABLE OF LESSONS FOR							
1	A	B	C	Jer. 51 v 35	Luke 14	Jer. 52	1 Cor. 16
2	A	B	C	Lam. 1	15	Lam. 2	1
3	A	B	C	3 to v 37	16	3 v 37	2
4	A	B	C	4	17 to v 30	5	3
5	A	B	C	Ezek. 1	17 v 30	Ezek. 2	4
6	A	B	C	3	18 to v 31	6	5
7	A	B	C	7	18 v 31	13	6
8	A	B	C	14	19 to v 28	18 to v 17	7
9	A	B	C	18 v 17	19 v 28	33 to v 21	8
10	A	B	C	33 v 21	20	34	9
11	A	B	C	Dan. 1	21	Dan. 2 to v 24	10
12	A	B	C	2 v 24	22 to v 31	3	11
13	A	B	C	4	23 v 31	5	
14	A	B	C	6	23		
15	A	B	C	8			

MORNING PRAYER.			EVENING PRAYER.		
1 Lesson.	2 Lesson.		1 Lesson.	2 Lesson.	
Amos 9	John 1 to v 30	Obadiah	Col.	2	
Jonah 1	11 v 36	Jonah 2		3	
3	12 to v 20	4		4	
Micah 1	12 v 20	Micah 2	1 Thes.	1	
3	13	4		2	
5	14	6		3	
7	15	Nah. 1		4	
Nah. 2	16	3		5	
Hab. 1	17	Hab. 2	2 Thes.	1	
3	18	Zeph. 1		2	
Zeph. 2	19	3		3	
Hag. 1	20	Hag. 2	1 Tim.	1	
Zech. 1	21	Zech. 2		2, 3	
3	Acts 1	4		4	
5	2	6		5	
7	3	8		6	
9	4 to v 23	10	2 Tim.	1	
11	4 v 23	12		2	
13	5 to v 17	14		3	
Mal. 1	5 v 17	Mal. 2		4	
3	6	4	Titus	1	
Isaiah 1	7 to v 30	Isaiah 2		2, 3	
3	7 v 30	4	Philemon.		
5	8 to v 26	6	Heb.	1	
7	8 v 26	8		2	
9	9 to v 23	10 to v 20		3	
10 v 20	9 v 23	11		4	
12	10 to v 34	13		5	
	10 v 34			6	
Andres.					
Isaiah 14	Acts 11 to v 19	Isaiah 15	Heb.	7	
15	11 v 19	17		8	
18	12	19		9	
20, 21	13 to v 14	22		10	
23	13 v 14	24		11	
25	14 to v 19	26		12	
27	14 v 19	28		13	
29	15	30	James	1	
31	16 to v 14	32		2	
33	16 v 14	34		3	
35	17 to v 16	36		4	
37	17 v 16	38		5	
39	18 to v 18	40	1 Peter	1	
41	18 v 18	42		2	
43	19 to v 21	44		3	
45	19 v 21	46		4	
47	20 to v 17	48	2 Peter	1	
49	20 v 17	50		2	
51	21	52		3	
53	22	54	1 John	1	
	23	56		2	
St. Thomas.	24	58		3	
	25	60		4	
	26				
Christ. Day.					
St. Stephen.		27 to v 21			
St. John Ro.		27 v 21	2 John.		
Innocents.		28 to v 17	3 John.		
	61	28 v 17	Jude		
	63				
	65				

100

A TABLE OF FEASTS,	
<i>To be observed in this Church, throughout the Year.</i>	
1 the year.	St. Bartholomew the Apostle.
tion of our Lord JESUS	St. Matthew the Apostle.
	St. Michael and All Angels.
	St. Luke the Evangelist.
	St. Simon and St. Jude, the Apostles.
m of St. Paul	All Saints
on of the Blessed Virgin.	St. Andrew the Apostle.
the Apostle.	St. Thomas the Apostle.
tion of the Blessed Virgin.	The Nativity of our Lord JESUS
Evangelist.	CHRIST
1 St. James, the Apostles	St. Stephen the Martyr.
ion of our Lord JESUS	St. John the Evangelist.
	The Holy Innocents.
	Monday and Tuesday in Easter-Week.
	Monday and Tuesday in Whitsun-Week.
2 of St. John the Baptist.	
e Apostle.	
he Apostle.	

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	The Holy Innocents.
	Monday and Tuesday in Easter-Week.
	Monday and Tuesday in Whitsun-Week.

2 of St. John the Baptist.

3 Apostle.

4 the Apostle.

TABLE FOR FINDING THE HOLY-DAYS.

For any Day, from the present Time, till the Year 1899 inclusive.

Sunday Letter.	
21	C
22	D
23	E
24	F
25	G
26	A
27	B
28	C
29	D
30	E
31	F
1	G
2	A
3	B
4	C
5	D
6	E
7	F
8	G
9	A
10	B
11	C
12	D
13	E
14	F
15	G
16	A
17	B
18	C
19	D
20	E
21	F
22	G
23	A
24	B
25	C

THIS Table contains so much of the Calendar as is necessary for the determination of *Easter*: to find which, look for the Golden Number of the year in the first column of the Table, against which stands the day of the next Full Moon; then look in the third column for the Sunday Letter, next after the day of the Full Moon; and the day of the month standing against that Sunday Letter is *Easter-Day*. If the Full Moon happens upon a Sunday, then (according to the first rule) the next Sunday after is *Easter-Day*.

To find the Golden Number or Prime, add 1 to the year of our Lord, and then divide by 19; the remainder, if any, is the Golden Number; but if nothing remain, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, according to the Calendar, until the year 1899 inclusive, add to the year of our Lord its fourth part, omitting fractions; Divide the sum by 7 and if there be no remainder, then A is the Sunday Letter, but if any number remain, then the Letter standing against that number in the small annexed Table, is the Sunday Letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

Note. That in all Bissextile or Leap Years, the Letter found as above will be the Sunday Letter from the intercalated day exclusive, to the end of the year.

ABLE to find *Easter*, till the Year 1899, inclusive.

SUNDAY LETTERS.

A	B	C	D	E	F	G
16	17	18 19	20	14	15	
9	3	4 5	6	7	8	
26	27	28 29	23	24	25	
16	17	11 12	13	14	15	
2	3	4 5	6	Mar 31	Ap. 1	
23	24	25 10	20	21	22	
9	10	11 12	13	14	15	
2	3	Mar 28 29	30	31	Ap. 1	
16	17	18 19	20	21	22	
9	10	11 5	6	7	8	
26	27	28 29	30	31	25	
16	17	18 19	13	14	15	
2	3	4 5	6	7	8	
26	27	28 22	23	24	25	
16	10	11 12	13	14	15	
2	3	4 5	Mar 30	31	Ap. 1	
23	24	18 19	20	21	22	
9	10	11 12	13	7	8	
2 Mar	27	28 29	30	31	Ap. 1	

To make use of the preceding TABLE, find the Sunday Letter for the Year in the uppermost Line, and the Golden Number, at Prime, in the column of Golden Numbers, and against the Prime, in the same Line, under the Sunday Letter, you have the Day of the Month on which *Easter* is. *Note.* But, if the Name of the Month is set on the left hand, just with the Figure, and followeth not as in other parts, or by the side, but collaterally.

28	A	Q	29	1	9	28	F	Mar. 1
3	10	9	F	7	2	10	9	April 1
4	11	20	E	Mar. 30	3	11	20	Mar. 1
5	12	1	D	April 19	4	12	1	April 1
6	13	12	C B	3	5	13	12	
7	14	23	A	Mar. 28	6	14	23	Mar. 2
8	15	4	G	April 15	7	15	4	April 1
9	16	15	F	Mar. 31	8	16	15	
40	17	26	E D	April 19	9	17	26	
1	18	7	C	11	60	18	7	
2	19	18	B	Mar. 27	1	19	18	Mar. 3

A TABLE of the Movable Feasts, according to the several Days that *Easter* can possibly fall upon.

Easter Day.	Sun. af. Epiph.	Septu. Sund.	First D. of Lent.	Ascen. Day.	Whit. Sund.	Sun. af. Tr.	Advent Sunday
Mar. 22	1	Jan. 18	Feb. 4	April 30	May 10	27	Nov. 29
23	1	19	5	May 1	11	27	30
24	1	20	6	2	12	27	Dec. 1
25	2	21	7	3	13	27	2
26	2	22	8	4	14	27	3
27	2	23	9	5	15	28	Nov. 27
28	2	24	10	6	16	28	28
29	2	25	11	7	17	28	29
30	2	26	12	8	18	28	30
31	2	27	13	9	19	28	Dec. 1
Ap. 1	3	28	14	10	20	28	2
2	3	29	15	11	21	28	3
3	3	30	16	12	22	28	Nov. 27
4	3	31	17	13	23	28	28
5	3	Feb. 1	18	14	24	28	29
6	3	2	19	15	25	28	30
7	3	3	20	16	26	28	Dec. 1
8	4	4	21	17	27	28	2
9	4	5	22	18	28	28	3

year, the number of Sundays after Epiphany lies one Day later than it really does. And, every Leap-Year, be added to the Day of the next Sunday, and for the first Day of Year.

*Easter-Day, from the Year 1900, to
Year 2199, inclusive.*

THE Golden Numbers in the foregoing Calendar will point out the days of the Paschal Full Moons, till the Year of our Lord 1900; at which time, in order that the Ecclesiastical Full Moons may fall nearly on the same days with the real Full Moons, the Golden Numbers must be removed to different days of the Calendar, as is done in the annexed Table, which contains so much of the Calendar then to be used, as is necessary for finding the Paschal Full Moons, and the Feast of *Easter*, from the year 1900, to the year 2199, inclusive. This Table is to be made use of, in all respects, as the first Table, before inserted, for finding *Easter*, till the year 1899.

at Mo.	Sund. Letter.	Golden Number	Day of the Mo.	Sund. Letter.
22	D	7	April 8	G
23	E		9	A
24	F	15	10	B
25	G	4	11	C
26	A		12	D
27	B	12	13	E
28	C	1	14	F
29	D		15	G
30	E	9	16	A
31	F	17	17	B
April 1	G	6	18	C
2	A		19	D
3	B		20	E
4	C		21	F
5	D		22	G
6	E		23	A
7	F		24	B
			25	C

GENERAL TABLES

For finding the Dominical or Sunday Letter, and the Places of the Golden Numbers in the Calendar

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900			2300			2700
2000	2100	2200	2400	2500	2600	2800
2900	3000	3100	3200	3300	3400	3500
					3600	3700
3800	3900	4000	4100	4200	4300	4400
					4500	4600
4700			5100			5500
4800	4900	5000	5200	5300	5400	5600
5700	5800	5900	6000	6100	6200	6300
					6400	6500
6600	6700	6800	6900	7000	7100	7200
					7300	7400
7500	7600	7700	7800	7900	8000	8100
					8200	8300
8400						8500
8600	8700	8800	8900	9000	9100	9200
						9300
9400	9500	9600	9700	9800	9900	10000

TO find the Dominical or Sunday Letter for any given Year of our Lord, add to the Year its fourth Part, omitting Fractions, and also the Number, which, in Table I. standeth at the Top of the Column wherein the Number of Hundreds contained in that given Year is found: Divide the Sum by 7, and if there be no remainder, then A is the Sunday Letter; but if any number remain, then the Letter which standeth under that Number at the Top of the Table, is the Sunday Letter.

when you have found, go to the number, w

TAL	B	2700	5	5100	15	7400	25	when you have found, go to the number, w
		2800	5	5200	15	7500	26	sideways to the left hand, and in
		2900	6	5300	16	7600	26	first column : you will find the mo
		3000	6	5400	17	7700	26	and day to which that Golden Num
		3100	7	5500	17	7800	27	ought to be prefixed in the Cams
	B	3200	7	5600	17	7900	27	during that period of our hund
		3300	7	5700	18	8000	27	years
		3400	8	5800	18	8100	28	The Letter B prefixed to certain h
		3500	8	5900	19	8200	29	undred years in Table 11 denotes th
		3600	8	6000	19	8300	29	years which are still to be accoun
B	B	3700	9	6100	19	8400	29	Bisextile or Leap Years in the p
		3800	9	6200	20	8500	30	Calendar, whereas all the other h
		3900	10	6300	20	&c	0	undred years are to be accounted as
		4000	10	6400	21			common years.

Paschal F. Moon		Sund. Letter	THE GOLDEN NUMBERS																			
			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	
Mar	21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	
	22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	
	23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	
	24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	
	25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	
	26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	
	27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	
	28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	
	29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	
	30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	
Ap.	31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	
	1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	
	2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	
	3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	
	4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	
May	5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	1	

THE ORDER FOR DAILY MORNING PRAYER.

shall begin the Morning Prayer, by reading one or more of the following Sentences of Scripture.

in his holy temple, let
h keep silence before

of the sun even unto
f the same, my name
ong the Gentiles; and
cross shall be offered
nd a pure offering: for
great among the hea-
rd of hosts. *Isai. i.*

of my mouth, and the
y heart, be always ac-
sight, O Lord, my
ry Redeemer. *Psal.*

ed man turneth away
ess that he hath com-
th that which is lawful
all save his soul alive

ny transgressions, and
before me. *Psa. li. 3.*
om my sins; and blot
uties. *Psal. li. 9.*

of God are a broken
and a contrite heart, (1)
despise *Psa. li. 17.*
art and not your gar-
s unto the Lord your
gracious and merciful,
and of great kindness,
n of the evil *Joel ii. 13.*
ur God belong mercies
s, though we have re-
sion, neither have we
of the Lord our God,
ws which he set before
i, 10

et me, but with indig-
thine anger, lest thou
sing. *Jer. x. 24. Psal.*

r the kingdom of heaven
Mat. iii. 2.

ad go to my father, and
im; Father, I have sin-
en, and before thee, and
orthy to be called thy
xv. 18, 19.

judgment with thy ser-
for in thy sight shall be
sified. *Psal. cxlii. 2.*

we have no sin, we de-
and the truth is not in
fess our sins, God is
to forgive us our sins,
from all unrighteous-
s. 9

¶ Then the Minister shall say,

DEARLY beloved brethren, the scrip-
ture moveth us, in sundry pla-
ces, to acknowledge and confess our
manifold sins and wickedness, and that
we should not dissemble nor cloak them
before the face of Almighty God, our
heavenly Father, but confess them with
an humble, lowly, penitent, and obe-
dient heart. to the end that we may
obtain forgiveness of the same, by his
infinite goodness and mercy. And al-
though we ought, at all times, humbly
to acknowledge our sins before God;
yet ought we chiefly so to do, when we
assemble and meet together, to render
thanks for the great benefits that we
have received at his hands, to set forth
his most worthy praise, to hear his
most holy word, and to ask those things
which are requisite and necessary, as
well for the body as the soul. Where-
fore, I pray and beseech you, as many as
are here present, to accompany me, with
a pure heart and humble voice, unto the
throne of the heavenly grace, saying--

*¶ A general Confession, to be made by
the whole Congregation, after the Mini-
ster, all kneeling.*

ALMIGHTY and most merciful Fa-
ther; We have erred and strayed
from thy ways like lost sheep. We have
followed too much the devices and de-
sires of our own hearts. We have of-
fended against thy holy laws. We have
left undone those things which we ought
to have done; And we have done those
things which we ought not to have done:
And there is no health in us. But thou,
O Lord, have mercy upon us, miserable
offenders. Spare thou those, (1) God,
who confess their faults. Restore thou
those who are penitent; According to
thy promises declared unto mankind, in
Christ Jesus our Lord. And grant, O
most merciful Father, for his sake;
That we may hereafter live a godly,
righteous, and sober life; To the glory
of thy holy name. *Amen.*

*¶ The Declaration of Absolution, or
Remission of Sins; to be made by the
Priest alone, standing; the People still
kneeling.*

ALMIGHTY God, the Father of our
Lord Jesus Christ, who desireth not
the death of a sinner, but rather that he
may turn from his wickedness and live,
hath given power and commandment to

the end of every Prayer. Amen

Or this

ALmighty God, our heavenly Father, who, of his great mercy, hath promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto him; have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all godliness, and bring you to ever lasting life through Jesus Christ our Lord Amen

¶ Then the Minister shall kneel, and say the Lord's Prayer, the People still kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service

OUR Father, who art in Heaven. Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation. But deliver us from evil: for thine is the kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips,
Ans. And our mouth shall show forth thy praise.

¶ Here, all standing up, the Minister shall say,

Glorie be to the Father, and to the

awe of him

For he cometh, for he cometh to judge the earth; and with righteousness judge the world, and the people with truth.

¶ Then shall follow a Portion of Psalms, as they are appointed, or of the Selections of Psalms set forth this Church: and at the end of an Psalm, and likewise at the end of Venite, Benedicite, Jubilate, Benedictus, Cantate Domino. Bonum est confiteri, Deus miseretur, Benedic Anima mea.---MAY be said or sung the Gloria Patri; and at the end of the whole Portion or Selection of Psalms for the day SHALL be said or sung the Gloria Patri, or else the Gloria in Excelsis, followeth:

Gloria in Excelsis.

GLORY be to God on high, and to earth peace, good will towards men We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, Lord God, heavenly King, God the Father Almighty.

(1) Lord, the only begotten Son, Jesus Christ; (2) Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us Thou that takest away the sins of the world, have mercy upon us Thou that takest away the sins of the world, receive our prayer. Thou that sittest

A worship thee, the

As cry aloud; the Flea-
Powers therein.

Abin and Seraphim con-

/. Holy, Lord God of Sa-

and Earth are full of the Ma-

ny Glory

rious company of the Apostles

thee

gondly fellowship of the Prophets

at thee

he noble army of Martyrs praise thee.
The holy Church, throughout all the
world, doth acknowledge thee,

The Father, of an infinite Majesty,
Thou adorable, true, and only Son;
Also the Holy Ghost, the Comforter
Thou art the King of Glory, O Christ
Thou art the everlasting Son of the
Father

When thou tookest upon thee to deliver
man, thou didst humble thyself to be
born of a Virgin

When thou hadst overcome the sharp-
ness of death, thou didst open the king-
dom of heaven to all believers.

Thou sittest at the right hand of God,
in the Glory of the Father

We believe that thou shalt come, to be
our Judge

We therefore pray thee, help thy ser-
vants, whom thou hast redeemed with
thy precious blood.

Make them to be numbered with thy
saints in glory everlasting.

O Lord, save thy people, and bless
thine heritage.

Govern them, and lift them up for
ever.

Day by day we magnify thee,
And we worship thy name ever, world
without end.

Vouchsafe, O Lord, to keep us this day
without sin

O Lord, have mercy upon us, have
mercy upon us

O Lord, let thy mercy be upon us, as
our trust is in thee.

O Lord, in thee have I trusted; let me
never be confounded.

¶ *In this Confite.*

Benedicite, omnis species Creaturæ.

O ALL ye Works of the Lord, bless
ye the Lord; praise him, and mag-
nify him for ever.

O ye Angels of the Lord, bless ye the
Lord; praise him, and magnify him for
ever.

O ye Heavens, bless ye the Lord;
praise him, and magnify him for ever

O ye Waters that be above the Firma-
ment, bless ye the Lord; praise him,

and magnify him for ever.

O all ye Powers of the Lord, bless ye
the Lord; praise him, and magnify him
for ever.

O ye Sun and Moon, bless ye the
Lord; praise him, and magnify him for
ever.

O ye Stars of Heaven, bless ye the
Lord; praise him, and magnify him for
ever.

O ye Showers and Dew, bless ye the
Lord; praise him, and magnify him for
ever.

O ye Winds of God, bless ye the
Lord; praise him, and magnify him for
ever

O ye Fire and Heat, bless ye the
Lord; praise him, and magnify him for
ever

O ye Winter and Summer, bless ye the
Lord; praise him, and magnify him for
ever

O ye Dews and Frosts, bless ye the
Lord; praise him, and magnify him for
ever

O ye Frost and Cold, bless ye the
Lord; praise him, and magnify him for
ever

O ye Ice and Snow, bless ye the Lord;
praise him, and magnify him for ever.

O ye Nights and Days, bless ye the
Lord; praise him, and magnify him for
ever

O ye Light and Darkness, bless ye the
Lord; praise him, and magnify him for
ever

O ye Lightnings and Clouds, bless ye
the Lord; praise him, and magnify him
for ever

O let the Earth bless the Lord, yes,
let it praise him, and magnify him for
ever

O ye Mountains and Hills, bless ye the
Lord; praise him, and magnify him for
ever

O all ye green Things upon Earth,
bless ye the Lord; praise him, and mag-
nify him for ever.

O ye Wells, bless ye the Lord; praise
him, and magnify him for ever

O ye Seas and Floods, bless ye the
Lord; praise him, and magnify him for
ever

O ye Whales, and all that move in the
Waters, bless ye the Lord; praise him,
and magnify him for ever

O all ye Fowls of the Air, bless ye the
Lord; praise him, and magnify him for
ever.

O all ye Beasts and Cattle, bless ye the
Lord; praise him, and magnify him for
ever.

O ye Children of Men, bless ye the
Lord; praise him, and magnify him for
ever

O let Israel bless the Lord; praise him,
and magnify him for ever.

O ye Priests of the Lord, bless ye the
Lord; praise him, and magnify him for
ever

O ye Servants of the Lord, bless ye
the Lord; praise him, and magnify him
for ever.

O ye Spirits and Souls of the

Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation.

¶ *Or this Hymn.*

Benedictus. St. Luke i. 68.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people;

and hath raised up a mighty salvation for us, in the house of his servant David,

as he spake by the mouth of his holy prophets, which have been since the world began;

that we should be saved from our enemies, and from the hand of all that hate us.

Then shall be said the Apostles' Creed, by the Minister and the People, standing: And any Churches may omit the words, He descended into Hell, or may, instead of them, use the words, He went into the place of departed Spirits, which are considered as words of the same meaning in the Creed.

BELIEVE in God the Father Almighty, Maker of Heaven and Earth,

again, according to the Scriptures, ascended into Heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, Lord and giver of life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified, who spake by prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *And after that, these Prayers following, all devoutly kneeling; the Minister first pronouncing,*

The Lord be with you;

Ans. And with thy spirit.

¶ *Mis.* Let us pray.

O Lord, show thy mercy upon us;

Ans. And grant us thy salvation.

Mis. O God, make clean our hearts within us;

Ans. And take not thy Holy Spirit from us.

¶ *Then shall follow the Collect for the day, except when the Communion Service is read; and then the Collect for the day shall be omitted here.*

¶ *A Collect for Peace.*

and so replenish
they may always incline to thy will,
and in thy way. Endue them plen-
tfully with heavenly gifts; grant them
in health and prosperity long to live;
and finally, after this life, to attain ever-
lasting joy and felicity, through Jesus
Christ our Lord. Amen.

¶ The following Prayers are to be said
here, when the Litany is read.

¶ A Prayer for the Clergy and People.
ALMIGHTY and everlasting God,
from whom cometh every good
and perfect gift, send down upon our
Bishops and other Clergy, and upon
the Congregations committed to their
charge, the plentiful spirit of thy grace;
and, that they may truly please thee,
pour upon them the continual dew of
thy blessing: Grant this, O Lord, for
the honour of our Advocate and Medi-
ator Jesus Christ. Amen.

¶ A Prayer for all Conditions of Men.
O GOD, the Creator and Preserver
of all mankind, we humbly be-
seach thee for all sorts and conditions of
men, that thou wouldest be pleased to
make thy ways known unto them, thy
moving health unto all nations. More
especially we pray for thy holy Church
universal; that it may be so guided and
governed by thy good Spirit, that all
who profess and call themselves Chris-
tians, may be led into the way of truth,
and hold the faith in unity and peace.

Great Thanksgiving.
ALMIGHTY God, Father of all
creatures, we, thine unworthy ser-
vants, do give thee most humble and he-
dacious thanks for all thy goodness and lo-
ve-kindness to us, and to all men,
and bless thee for our creation, preserva-
tion, and all the blessings of this life; to
above all, for thine inestimable love
in the redemption of the world by our Lo-
rd Jesus Christ; for the means of grace
and for the hope of glory. And, we be-
seach thee, give us that due sense of all
thy mercies, that our hearts may be un-
feignedly thankful, and that we may
show forth thy praise, not only with our
lips, but in our lives; by giving up our-
selves to thy service, and by walking
before thee in holiness and righteousness
all our days, through Jesus Christ our
Lord; to whom, with thee and the Holy
Ghost, be all honour and glory, world
without end. Amen.

¶ A Prayer of St. Chrysostom.
ALMIGHTY God, who hast given us
grace at this time, with one accord
to make our common supplications unto
thee; and dost promise that when two
or three are gathered together in thy
name, thou wilt grant their requests;
fulfil now, O Lord, the desires and
petitions of thy servants, as may be
most expedient for them; granting us
in this world knowledge of thy truth
and in the world to come life.
Amen.

Read your heart and not your garments, and turn unto the Lord your God; for he is gracious and merciful, low to anger, and of great kindness, and repenteth him of the evil. *Isa. ii. 13.* To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. *Deut. ix. 9, 10.*

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. *Jer. x. 24. Psal. li. 1.*

Repent ye; for the kingdom of heaven is at hand. *St. Matt. iii. 2.* I will arise, and go to my father, and will say unto him; Father, I have sinned against heaven, and before thee, and in no more worthy to be called thy son. *St. Luke xv. 18, 19.*

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. *Psal. cxliii. 2.* If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John i. 8, 9.*

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the scripture moveth us, in sundry places, to acknowledge and confess our

things which we ought not to have done: And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life; To the glory of thy holy name. *Amen.*

¶ *The Declaration of Absolution, or Remission of Sins; to be made by the Priest alone, standing; the People still kneeling.*

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power and commandment to his ministers to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore, let us beseech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy: so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ *The People shall answer here, and at the end of every Prayer, Amen.*

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the morning, and of thy truth in the
night season ;

Upon an instrument of ten strings, and
upon the lute ; upon a loud instrument,
and upon the harp.

For thou, Lord, hast made me glad
through thy works ; and I will rejoice
in giving praise for the operations of
thy hands.

*¶ Then a Lesson of the New Testament,
as it is appointed : And after that,
shall be sung or said this Psalm, ex-
cept on the twelfth day of the month.*

Deus misericors Psal. lxxvii.

GOD be merciful unto us and bless
us, and show us the light of his
countenance, and be merciful unto us.

That thy way may be known upon
earth, thy saving health among all na-
tions.

Let the people praise thee, O God ;
yea, let all the people praise thee.

O let the nations rejoice and be glad ;
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Let the people praise thee, () God ; yea,
let all the people praise thee

Then shall the earth bring forth her
increase ; and God, even our own God,
shall give us his blessing

God shall bless us ; and all the ends of
the world shall fear him.

¶ Or this.

Benedic, Antiph. mss. Psal. ciii.

PRAISE the Lord, O my soul ; and
all that is within me, praise his
holy name.

Praise the Lord, O my soul, and forget
not all his benefits ;

Who forgiveth all thy sin, and healeth
all thine infirmities ;

Who saveth thy life from destruction,
and crowneth thee with mercy and loving
kindness.

() praise the Lord, ye Angels of his, ye
that excel in strength ; ye that fulfil his
commandment, and hearken unto the
voice of his word.

() praise the Lord, all ye his hosts ;
ye servants of his that do his pleasure.

() speak good of the Lord, all ye works
of his, in all places of his dominion.
Praise thou the Lord, O my soul

*¶ Then shall be said the Apostles' Creed,
by the Minister and the People, stand-
ing : And any Churches may omit the
words, He descended into Hell, or may,
instead of them, use the words, He
went into the place of departed Spirits,
which are considered as words of the
same meaning in the Creed.*

I BELIEVE in God the Father Al-
mighty, Maker of Heaven and Earth ;
And in Jesus Christ his only Son our
Lord ; Who was conceived by the Holy
Ghost, Born of the Virgin Mary, Bat-
tered under Pontius Pilate, Was cruci-

Earth, and of all things visible and invisible :

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made ; who for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heaven, and sitteth on the right hand of the Father ; and he shall come again, with glory, to judge both the quick and the dead ; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son ; who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins ; and I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ And after that, these Prayers following, all devoutly kneeling ; the Minister first pronouncing,

The Lord be with you :

Prayers, And all in Choll Authority.

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth ; most heartily we beseech thee, with thy favour to behold and bless thy servant, *The President of the United States*, and all others in authority ; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way : Endue them plentifully with heavenly gifts ; grant them in health and prosperity long to live ; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our Bishops and other Clergy, and upon the Congregations committed to their charge, the healthful spirit of thy grace ; and, that they may truly please thee, pour upon them the continual dew of thy blessing : Grant this, O Lord, for the honour of our Advocate and Mediator Jesus Christ. Amen.

¶ *A Prayer for all Conditions of Men.*

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make

and Thanksgiving.

O God, Father of all
us, thine unworthy ser-
vants most humble and
for all thy goodness and
to us, and to all men.
For our creation, preser-
ve the blessings of this life;
for thine inestimable love
ion of the world by our
sins; for the means of
the hope of glory. And,
O, give us that due sense
ies, that our hearts may
thankful, and that we
th thy praise, not only
ut in our lives; by giv-
to thy service, and by
thee in holiness and
ll our days, through Je-
Lord; to whom, with

thee and the Holy Ghost, be all honour
and glory, world without end. *Amen.*

A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given
us grace at this time, with one ac-
cord to make our common supplications
unto thee; and dost promise that when
we or three are gathered together in
thy name, thou wilt grant their re-
quests; fulfil now, O Lord, the desires
and petitions of thy servants, as may
be most expedient for them; granting
us in this world knowledge of thy truth,
and in the world to come life everlasting. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ,
and the love of God, and the fel-
lowship of the Holy Ghost, be with us
all evermore. *Amen.*

Here endeth the order of Evening Prayer.

THE LITANY,

*application, to be used after Morning Service, on Sundays, Wednes-
days, and Fridays.*

Father of Heaven; have
mercy on us miserable sinners.
*Father of Heaven: have
mercy on us miserable sinners.*
Son, Redeemer of the
world; have mercy on us miserable

*Redeemer of the world;
have mercy on us miserable sinners.*
Holy Ghost, proceeding
from the Father and the Son; have
mercy on us miserable sinners.
*Holy Ghost, proceeding from
the Father and the Son: have mercy
on us miserable sinners.*

*God, and glorious Trinity,
have mercy on us miserable sinners.*
God, and glorious Trinity,
have mercy on us miserable sinners.

O Lord, our offences, nor
our forefathers; neither
ance of our sins: spare
thy people, whom
and with thy most pre-
d be not angry with us

O Lord,
and mischief; from sin;
and assaults of the devil;
and from everlasting

have us.
inward of heart; from
and hypocrisy; from
malice, and all uncha-

ry us.

From all inordinate and sinful affec-
tions; and from all the decrees of the
world, the flesh, and the devil;

Good Lord, deliver us.

From lightning and tempest; from
plague, pestilence, and famine; from bat-
tle and murder, and from sudden death;

Good Lord, deliver us.

From all sedition, privy conspiracy,
and rebellion; from all false doctrine,
heresy, and schism; from hardness of
heart, and contempt of thy Word and
Commandment;

Good Lord, deliver us.

By the mystery of thy holy Incarna-
tion; by thy holy Nativity and Cir-
cumcision; by thy Baptism, Fasting,
and Temptation;

Good Lord, deliver us.

By thine Agony and bloody Sweat;
by thy Cross and Passion; by thy pre-
cious Death and Burial; by thy glori-
ous Resurrection and Ascension; and
by the coming of the Holy Ghost;

Good Lord, deliver us.

In all time of our tribulation; in all
time of our prosperity; in the hour of
death, and in the day of judgment;

Good Lord, deliver us.

We sinners do beseech thee to hear us,
O Lord God; and that it may please
thee to rule and govern thy holy Church
universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to bless and
preserve all Christian Rulers and Ma-
gistrates; giving them grace to execute
justice, and to maintain truth;

It beseech thee to hear us, good Lord.

ly to live after thy Commandments ;

We beseech thee to hear us, good Lord

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit ;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred, and are deceived ;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up those who fall, and finally to beat down Satan under our feet ;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation ;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who travel by land or by water, all women in the perils of child-birth, all sick persons, and young children, and to show thy pity upon all prisoners and captives ;

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all who are desolate and oppressed ;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men ;

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Minister, and the People with him, say the Lord's Prayer*

OUR Father, who art in Heaven, Hallowed be thy Name ; Thy Kingdom come ; Thy Will be done Earth, as it is in Heaven ; Give us this day our daily bread ; And forgive us our trespasses, as we forgive those who trespass against us ; And lead us into temptation ; But deliver us from evil. *Amen.*

Min. O Lord, deal not with us according to our sins.

An. Neither reward us according to our iniquities.

¶ *Let us pray.*

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful ; mercifully assist our prayers which we make before thee in all our troubles and adversities, whensoever they oppress us ; and graciously be us, that those evils which the craft and subtilty of the devil or man works against us, may, by thy good providence, be brought to nought ; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus

in the state of thy Father,
 with mercy hear our
 add, have mercy upon us.
 and ever, vouchsafe to hear
 us, O Christ; gra-
 us, O Lord Christ.
 ord, let thy mercy be show-
 us do put our trust in thee.]

¶ *Let us pray.*

ably beseech thee, O Father.
 fully to look upon our in-
 and, for the glory of thy
 from us all those evils that
 justly have deserved; and
 in all our troubles, we may
 sole trust and confidence in
 and evermore serve thee in
 d pureness of living, to thy
 glory, through our only
 and Advocate, Jesus Christ
Amen.

General Thanksgiving.

ITY God, Father of all mer-
 e, thine unworthy servants,
 we most humble and hearty
 all thy goodness and loving
 us, and to all men. We
 re our creation, preservation,
 blessings of this life; but,

Here endeth the Litany.

above all, for thine inestimable love in
 the redemption of the world by our
 Lord Jesus Christ; for the means of
 grace, and for the hope of glory. And,
 we beseech thee, give us that due sense
 of all thy mercies, that our hearts may
 be unfeignedly thankful, and that we
 may show forth thy praise, not only
 with our lips, but in our lives; by giv-
 ing up ourselves to thy service, and by
 walking before thee in holiness and
 righteousness all our days, through Je-
 sus Christ our Lord; to whom, with
 thee and the Holy Ghost, be all honour
 and glory, world without end. *Amen.*

¶ *A Prayer of St. Chrysostom.*

ALMIGHTY God, who hast given
 us grace at this time, with one ac-
 cord to make our common supplications
 unto thee; and dost promise that when
 two or three are gathered together in
 thy name, thou wilt grant their re-
 quests; fulfil now, O Lord, the desires
 and petitions of thy servants, as may be
 most expedient for them; granting us
 in this world knowledge of thy truth,
 and in the world to come life everlasting.
Amen.

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ,
 and the love of God, and the fel-
 lowship of the Holy Ghost, be with us
 all evermore. *Amen.*

PRAYERS AND THANKSGIVINGS

UPON SEVERAL OCCASIONS,

used before the two final Prayers of Morning and Evening Service

PRAYERS.

*For Congress, to be used
 during their Session.*

merciful God, we humbly be-
 thee, as for the People of
 5 States in general, so espe-
 cially Senate and Representa-
 tives assembled; that thou
 pleased to direct and pro-
 ceed consultations, to the ad-
 vantage of thy Glory, the good of thy
 country, honour, and welfare
 be; that all things may be
 and settled by their conde-
 mned the best and surest founda-
 tion and happiness, truth
 religion and piety, may be
 among us for all generations
 all other necessities for
 and thy whole Church, we
 in the name and mediation
 of our most blessed Lord
Amen.

¶ *For Rain.*

O GOD, heavenly Father, who by
 thy Son Jesus Christ, hast promi-
 sed to all those who seek thy kingdom
 and the righteousness thereof, all things
 necessary to their bodily sustenance,
 send us, we beseech thee, in this our
 necessity such moderate rain and show-
 ers, that we may receive the fruits of the
 earth to our comfort, and to thy honour,
 through Jesus Christ our Lord. *Amen.*

¶ *For Fair Weather.*

ALMIGHTY and most merciful Fa-
 ther, we humbly beseech thee, of
 thy great goodness, to restrain these
 immoderate rains, wherewith, for our
 sins, thou hast afflicted us; And we
 pray thee to send us such reasonable
 weather, that the earth may, in due
 time, yield her increase, for our use and
 benefit; and give us grace, that we may
 learn, by thy punishments, to amend

Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honour and glory, now and for ever. *Amen.*

¶ *In Time of War and Tumults.*

O ALMIGHTY God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; save and deliver us, we humbly beseech thee, from the hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy Son, Jesus Christ our Lord. *Amen.*

¶ *For those who are to be admitted into Holy Orders, to be used in the Weeks preceding the stated Times of Ordination.*

A LMIGHTY God, our heavenly Father, who hast purchased to thyself a universal Church, by the precious blood of thy dear Son; mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the Bishops and Pastors of thy flock, as they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred ministry of thy Church. And, to one who shall be ordained to any holy action, give thy grace and heavenly

consider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wisdom, which in the end will bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *For a Sick Person.*

O FATHER of mercies, and God of all comfort, our only help in time of need; look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick servant, for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; give him patience under his affliction; and, in thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory: Or else give him grace so to take thy visitation, that, after this painful life ended, he may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ *For a Sick Child.*

A LMIGHTY God, and merciful Father, to whom alone belong the issues of life and death; look down from heaven, we humbly beseech thee, with the eyes of mercy, upon the sick child for whom our prayers are desired. Deliver him, O Lord, in thy good appointed time, from his bodily pain, and visit him with thy salvation; that if it should be thy good pleasure to prolong his life,

*A God, and heavenly
as best taught us, in thy
as thou dost not willingly
are the children of men;
As, we beseech thee, upon
s of thy servant, for whom
same demand. In thy wisdom
man fit to visit him with trou-
ble being distress upon him.
O Lord, in mercy;
thy fatherly correction to him;
and with patience under his
and with resignation to thy
ill; comfort him with a sense
of thy love; lift up thy counte-
nance to him, and give him peace,
unto Christ our Lord Amen.
Infectors, after Condemnation.
The Prayer in the Visitation of*

*He under the sentence of the law, and
are appointed to die. Visit them, O
Lord, with thy mercy and salvation;
convince them of the miserable condition
they are in, by their sins and wickedness;
and let thy powerful grace produce in
them such a godly sorrow, and sincere
repentance, as thou wilt be pleased to
accept. Give them a strong and lively
faith in thy Son, our blessed Saviour,
and make it effectual to the salvation of
their souls. O Lord, in judgment re-
member mercy; and whatever sufferings
they are to endure in this world, yet de-
liver them. O God, from the bitter pains
of eternal death. Pardon their sins, and
save their souls, for the sake and merits
of thy dear Son, our blessed Saviour and
Redeemer. Amen.*

THANKSGIVINGS.

*containing of Women after
birth, to be said when any Flou-
ring present in Church, shall
lead to return Thanks to Al-
mighty God for her safe deliverance*

ALMIGHTY God, we give thee
thy thanks, for that thou hast
mercifully pleased to preserve,
in great pain and peril of Child-
bearing, thy servant, who de-
motes offer her praises and thanks-
s to thee. Grant, we beseech
thy merciful Father, that she,
thy help, may both faithfully
walk according to thy will in
secret, and also may be partici-
pating glory in the life to
come through Jesus Christ our Lord.

¶ For Rain

O, our heavenly Father, who by
thy various providence dost cause
the earth, that it may bring
forth the use of man; we give
thee thanks that it hath pleased
thy great goodness, to send us
a joyful rain upon tines in-
need to refresh it when it was
in great comfort of us thy ser-
vants, and to the glory of thy
name, through thy mercies in Jesus
our Lord Amen

¶ For Fair Weather

O God, who hast justly hum-
bled us by thy late visitation of us
with rain and waters, and in
us set relieved and comforted

our souls by this seasonable and blessed
change of weather; we praise and glori-
fy thy holy name, for this thy mercy,
and will always declare thy loving kind-
ness from generation to generation,
through Jesus Christ our Lord Amen.

¶ For Plenty

O MOST merciful Father, who of thy
gracious goodness hast heard the
devout prayers of thy Church, and turned
our dearth and scarcity into plenty;
we give thee humble thanks for this thy
special bounty; beseeching thee to con-
tinue thy loving kindness unto us, that
our land may yield us her fruits in in-
crease, to thy glory and our comfort,
through Jesus Christ our Lord Amen.

¶ For Peace and Deliverance from our Enemies.

O ALMIGHTY God, who art a
strong tower of defence unto thy
servants against the face of their ene-
mies; we yield thee praise and thanks-
giving, for our deliverance from those
great and apparent dangers wherewith
we were compassed; we acknowledge thy
thy goodness that we were not delivered
over as a prey unto them; beseeching
thee still to continue such thy mercies
towards us, that all the world may
know that thou art our Saviour and
mighty Deliverer, through Jesus Christ
our Lord Amen.

¶ For Restoring Public Peace at Home

O ETERNAL God, our heavenly Fa-
ther, who alone canst men in the

and Mortality.

O LORD God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death; we offer unto thy fatherly goodness ourselves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy Church, through Jesus Christ our Lord. *Amen.*

For a safe Return from Sin.

MOST gracious Lord, whose arm is over all thy works; we praise thy holy name that thou hast been pleased to conduct in safety, through the rills of the great deep, this thy arm who now desireth to return *his* the unto thee, in thy holy Church: Make duly sensible of thy merciful presence towards *him*, and ever express thankfulness by a holy trust in thee, obedience to thy laws, through Jesus Christ our Lord. *Amen.*

THE
COLLECTS, EPISTLES, AND GOSPELS,
To be used throughout the Year.

The first Sunday in Advent.

The Collect.

ALmighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and

fore love is the fulfilling of the law. *A* that, knowing the time, that now it high time to awake out of sleep; now is our salvation nearer than when we believed. The night is far spent, day is at hand; let us therefore cast the works of darkness, and let us put the armour of light. Let us walk honestly, as in the day; not in rioting or drunkenness, not in chambering or wantonness, not in strife and envy. But put ye on the Lord Jesus Christ.

And the disciples of Jesus commanded him to take the ass and the colt, and to sit upon them, and they brought a very great multitude of branches from the trees, and strewed them in the way. And the Lord went before, and that multitude was saying, Hosanna to the Lord; blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude answered and said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold, and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The second Sunday in Advent.

The Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

The Epistle. Rom. iv. 4.

WHATSOEVER things were written aforetime, were written for our learning; that we, through patience, and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like minded one towards another, according to Christ Jesus: That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision, for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name: And again he saith, Rejoice ye Gentiles, with his people: And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. And again Isaiah saith, There shall be a root of Jesse, and he shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace in believing; that ye may

abound in hope, through the power of the Holy Ghost.

The Gospel. St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth, for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable. Behold, the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away till all be fulfilled. Heaven and earth shall pass away; but my word shall not pass away.

The third Sunday in Advent.

The Collect.

OUR Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the Ministers and Stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

The Epistle. I Cor. iv. 1.

LET a man so account of us, as of the Ministers of Christ, and Stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing, that I should be judged of you, or of man's judgment; yea, I judge not mine own self. For I know nothing by myself, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

The Gospel. St. Matt. xi. 2.

NOW when John had heard in prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come

angels, they that wear east clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The fourth Sunday in Advent.

The Collect.

O LORD, raise up, we pray thee, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us, through the satisfaction of thy Son our Lord: to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

The Epistle. Phil. iv. 4.

REJOICE in the Lord alway; and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

The Collect.

ALmighty God, who hast given us thy only begotten Son to our nature upon him, and as at this time to be born of a pure Virgin; grant us, being regenerate and made thy children by adoption and grace, may be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and same Spirit, ever one God, world without end. *Amen.*

The Epistle. Heb. i. 1

GOD, who, at sundry times, and in divers manners, spake in time past unto the fathers by the prophets, in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who, being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had himself purged our sins, sat down at the right hand of the Majesty on high, being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. If unto which of the angels said he at some time, Thou art my Son, this day have I begotten thee? And again, I will I to him a Father, and he shall be to me Son? And again, when he bringeth in the first-begotten into the world, he

St. John i. 1.

It was the Word, and
with God, and the
The same was in the
lod. All things were
d without him was not
that was made. In
the life was the light
light shineth in dark-
ness comprehended it
a man sent from God,
John: The same came
to bear witness of the
through him might
not that light, but was
as of that light. That
which lighteth every
into the world. He
l, and the world was
d the world knew him
into his own, and his
not. But as many as
them gave him power to
of God, even to them
is name: Which were
ed, nor of the will of
of the will of man,
And the Word was
dwelt among us, (and
y, the glory as of the
the Father) full of

fter Christmas-day.

Collect.

God, who hast given
begotten Son to take
him, and as at this time
ure Virgin: grant that
ate and make thy chil-
and grace, may daily
y Holy Spirit, through
rd Jesus Christ, who
ak with thee and the
one God, world with-

2c. Gal. iv. 1.

that the heir, as long
child, differeth nothing
though he be lord of
tutors and governors,
ppointed of the father.
hen we were children,
under the elements of
when the fulness of the
God sent forth his Son,
a, made under the law,
hat were under the law,
receive the adoption of
sons ye are sons, God
the Spirit of his Son
crying, Abba, Father.
art no more a servant,
f a son, then an heir of
rie.

St. Matt. i. 18.

Jesus Christ was con-
Vern as his mother

Mary was espoused to Joseph, before
they came together, she was found with
child of the Holy Ghost. Then Joseph
her husband, being a just man, and not
willing to make her a public example,
was minded to put her away privily.
But while he thought on these things,
Behold, the angel of the Lord appeared
unto him in a dream, saying, Joseph,
thou son of David, fear not to take un-
to thee Mary thy wife; for that which
is conceived in her is of the Holy
Ghost: And she shall bring forth a Son,
and thou shalt call his name Jesus; for
he shall save his people from their sins.
Now all this was done, that it might be
fulfilled which was spoken of the Lord
by the prophet, saying, Behold, a Vir-
gin shall be with child, and shall bring
forth a Son, and they shall call his name
Emmanuel, which being interpreted, is,
God with us. Then Joseph, being rais-
ed from sleep, did as the angel of the
Lord had bidden him, and took unto
him his wife; and knew her not till she
had brought forth her first-born Son;
and he called his name Jesus.

The Circumcision of Christ.

The Collect.

ALmighty God, who madest thy
blessed Son to be circumcised, and
obedient to the law for man; grant us
the true circumcision of the Spirit, that,
our hearts and all our members being
mortified from all worldly and carnal
lusts, we may in all things obey thy
blessed will, through the same thy Son
Jesus Christ our Lord. Amen.

The Epistle. Rom. iv. 9.

BLESSED is the man to whom the
Lord will not impute sin. Cometh
this blessedness then upon the circum-
cision only, or upon the uncircumcision
also? For we say, that faith was reck-
oned to Abraham for righteousness.
How was it then reckoned? when he
was in circumcision or in uncircumci-
sion? Not in circumcision, but in un-
circumcision. And he received the sign
of circumcision, a seal of the righteous-
ness of the faith which he had, yet being
uncircumcised; that he might be the
father of all them that believe, though
they be not circumcised; that right-
eousness might be imputed unto them
also: And the father of circumcision to
them who are not of the circumcision
only, but also walk in the steps of that
faith of our father Abraham, which he
had, being yet uncircumcised. For the
promise, that he should be the heir of
the world, was not to Abraham, or to
his seed, through the law, but through
the righteousness of faith. For if they
which are of the law be heirs, faith is
made void, and the promise made of
none effect.

pounded them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

¶ *The same Collect, Epistle, and Gospel shall serve for every day after, unto the Epiphany.*

The Epiphany, or the Manifestation of Christ to the Gentiles.

The Collect.

O GOD, who by the leading of a Star didst manifest thy only begotten Son to the Gentiles: mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. *Amen.*

The Epistle. Ephes. iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles: if ye have heard of the dispensation of the grace of God, which is given me to you-ward: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons

of man, as it is written by the prophets: And when these things, he was troubled, and Jerusalem with him. And when he gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judaea: For thus it is written by the prophet, And thou Bethlehem in land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: And when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream, that they should not return to Herod, they departed into their own country another way.

many, are one body in every one members one of

out. St. Luke ii. 41.

parents went to Jerusalem
near at the feast of the pass-
over when he was twelve years
old up to Jerusalem, after
the feast. And when they
the days, as they returned,
he tarried behind in Jerusa-
salem and his mother knew
of it, supposing him to be
in the company, went a day's

they sought him among
and acquaintance. And
and him not, they turned
at Jerusalem, seeking him.
pass, that after three days
in in the temple, sitting in
the doctors, both hearing
ing them questions. And
him were astonished at his
and answers. And when

they were amazed : and
d unto him, Son, why hast
th with us ? behold, thy
ve sought thee sorrowing,
unto them, How is it that
? wist ye not that I must
Father's business ? And
ad not the saying which
them. And he went down
d came to Nazareth, and
to them : but his mother
ayings in her heart. And
in wisdom, and stature,
with God and man.

Sunday after the Epiphany.
The Collect.

f and everlasting God,
govern all things in hea-
mercifully hear the sup-
hy people, and grant us
days of our life, through
r Lord. Amen.

Psalm. Rom. xii. 6.

hen gifts, differing ac-
to the grace that is given
prophecy, let us proph-
the proportion of faith :
us wait on our minister-
teacheth, on teaching :
th, an exhortation : he
n do it with simplici-

cessity of saints ; given to hospitality
Bless them which persecute you ; bless
and curse not. Rejoice with them that
do rejoice, and weep with them that
weep. Be of the same mind one to-
wards another. Mind not high things,
but condescend to men of low estate,

The Gospel. St. John ii. 1.

AND the third day there was a mar-
riage in Cana of Galilee, and the
mother of Jesus was there. And both
Jesus was called, and his disciples, to
the marriage. And when they want-
ed wine, the mother of Jesus saith unto
him, They have no wine. Jesus saith
unto her, Woman, what have I to do
with thee ? mine hour is not yet come.
His mother saith unto the servants,
Whatsoever he saith unto you, do it.
And there were set there six water-pots
of stone, after the manner of the purify-
ing of the Jews, containing two or three
firkins a-piece. Jesus saith unto them,
Fill the water-pots with water. And
they filled them up to the brim. And he
saith unto them, Draw out now, and
bear unto the governor of the feast. And
they bare it. When the ruler of the
feast had tasted the water that was
made wine, and knew not whence it was
(but the servants which drew the water
knew) the governor of the feast called
the bridegroom, and saith unto him,
Every man at the beginning doth set
forth good wine, and when men have
well drunk, then that which is worse :
but thou hast kept the good wine until
now. This beginning of miracles did
Jesus in Cana of Galilee, and manifested
forth his glory, and his disciples be-
lieved on him.

The third Sunday after the Epiphany.

The Collect.

ALMIGHTY and everlasting God,
mercifully look upon our infirmi-
ties, and in all our dangers and neces-
sities stretch forth thy right hand to help
and defend us, through Jesus Christ our
Lord. Amen.

The Epistle. Rom. xii. 16.

BE not wise in your own conceits.
Recompense to no man evil for evil.
Provide things honest in the sight of all
men. If it be possible, as much as lieth
in you, live peaceably with all men.

clean. And Jesus put forth his hand, and touched him, saying, I will, be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a Centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The Centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven: but the children of the kingdom shall be cast out into outer darkness; there shall be weeping and gnashing of teeth. And Jesus said unto the Centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was

must needs be subject, not only for wrath, but also for conscience' sake. For, for this cause pay ye tribute also; for they are God's ministers, attending continually upon this very thing. Render, therefore, to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

The Gospel St. Matt. viii. 2

AND when he was entered into a ship, his disciples followed him. And behold, there arose a great tempest in the sea, inasmuch that the ship was covered with the waves; but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us, we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him? And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying, If thou dost

suffering; forbearing
 forgiving one another,
 a quarrel against any;
 forgave you, so also do
 love all these things, put on
 which is the bond of perfect-
 let the peace of God rule in
 hearts, to the which also ye are
 one body; and be ye thankful.
 word of Christ dwell in you rich-
 all wisdom; teaching and admon-
 ing one another in psalms and hymns,
 and spiritual songs; singing with grace
 your hearts to the Lord. And what-
 ever ye do in word or deed, do all in
 the name of the Lord Jesus; giving
 thanks to God and the Father by him.

The Gospel. St. Matt. xiii. 24.

THE kingdom of heaven is likened
 unto a man which sowed good seed
 in his field. But while men slept, his
 enemy came and sowed tares among
 the wheat, and went his way. But when
 the blade was sprung up, and brought
 forth fruit, then appeared the tares also.
 So the servants of the householder came
 and said unto him, Sir, didst not thou
 sow good seed in thy field? from whence
 then hath it tares? He said unto them,
 An enemy hath done this. The ser-
 vants said unto him, Wilt thou then that
 we go and gather them up? But he said,
 Nay; lest, while ye gather up the tares,
 ye root up also the wheat with them.
 Let both grow together until the har-
 vest; and in the time of harvest I will
 say to the reapers, Gather ye together
 first the tares, and bind them in bundles
 to burn them; but gather the wheat into
 my barn.

The sixth Sunday after the Epiphany.

The Collect.

O GOD, whose blessed Son was man-
 ifested that he might destroy the
 works of the devil, and make us the sons
 of God, and heirs of eternal life; grant
 us, we beseech thee, that having this
 hope, we may purify ourselves, even as
 he is pure; that when he shall appear
 again with power and great glory, we
 may be made like unto him in his eternal
 and glorious kingdom; where, with
 thee, O Father, and thee, O Holy Ghost,
 he liveth and reigneth, ever one God,
 world without end. Amen.

The Epistle. 1 John iii. 1.

BEHOLD what manner of love the
 Father hath bestowed upon us, that

pure. Whosoever therefore is born of God, he
 keepeth also the law; for sin is the
 transgression of the law. And ye know
 that he was manifested to take away our
 sins; and in him is no sin. Whosoever
 abideth in him, sinneth not; whosoever
 sinneth, hath not seen him, neither
 known him. Little children, let no man
 deceive you: he that doeth righteousness
 is righteous, even as he is righteous. He
 that committeth sin is of the devil; for
 the devil sinneth from the beginning.
 For this purpose the Son of God was
 manifested, that he might destroy the
 works of the devil.

The Gospel. St. Matt. xxiv. 23.

THEN if any man shall say unto
 you, Lo, here is Christ, or there;
 believe it not. For there shall arise false
 Christs and false prophets, and shall
 show great signs and wonders; inso-
 much that (if it were possible) they shall
 deceive the very elect. Behold, I have
 told you before. Wherefore, if they
 shall say unto you, Behold, he is in the
 desert; go not forth: behold, he is in
 the secret chambers; believe it not.
 For as the lightning cometh out of the
 east, and shineth even unto the west; so
 shall also the coming of the Son of man
 be. For wheresoever the carcase is,
 there will the eagles be gathered to-
 gether. Immediately after the tribulation
 of those days, shall the sun be darkened,
 and the moon shall not give her light,
 and the stars shall fall from heaven, and
 the powers of the heavens shall be sha-
 ken. And then shall appear the sign of
 the Son of man in heaven; and then
 shall all the tribes of the earth mourn,
 and they shall see the Son of man com-
 ing in the clouds of heaven, with power
 and great glory. And he shall send his
 angels with a great sound of a trumpet,
 and they shall gather together his elect
 from the four winds, from one end of
 heaven to the other.

*The Sunday called Septuagesima, or the
 third Sunday before Lent.*

The Collect.

O LORD, we beseech thee favourably
 to hear the prayers of thy people,
 that we, who are justly punished for our
 offences, may be mercifully delivered
 through Jesus Christ our Saviour.
 liveth and reigneth with thee

which I have preached to others, I myself should be a cast-away.

The Gospel. St. Matt. xx. 1

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came, that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good man of the house, saying, These last have wrought but little, and yet they have received as much as we, which have borne the burden of the day and the heat.

any is bold, speak foolishly) I am bold also. . . they Hebrews? so am I: are they rascals? so am I: are they the seed of Abraham? so am I: are they mine of Christ? (I speak as a son!) more: in labours more abundant; stripes above measure; in prisons more frequent; in deaths oft. Of the Jews five times received I forty stripes more: thrice was I beaten with rods: once was I stoned; thrice I suffered shipwreck; a night and a day I have been in the deep; in journeyings often in perils of waters; in perils of robbers in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness; besides those things that are without, that which cometh upon me daily, the care of all the Churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

The Gospel. St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow.

with the devil, and out of their believe and be-
weck are they, receive the word
no root, which a time of temp-
that which fell which, when
orth, and are iches, and plea-
ing no fruit to be good ground
ment and good word, keep it,
patience.

quagmas, or ore Lent.

ught us that all charity are no-
only Ghost, and most excellent
bund of peace, ut which, who-
I dead before I only Son Je-
su.

r. xii. 1.

th the tongues s, and have not
sounding brass And though I
y, and under- all knowledge;
with, so that I, and have not
And though I seed the poor,
dy to be burn- it profiteth me
th long, and is not; charity
not puffed up; seemly; seek-
nily provoked; sth not in in-
e truth; bear- eth all things,
eth all things t whether there
fail; whether shall cease;
edge, it shall know in part,
But when that then that which
way. When I a child, I un-
thought as a se a man, I put
or now we see but then fare to
art; but then I am known.
hope, charity, est of these is

The Gospel. St. Luke xii. 31.

THEN Jesus took unto him the twelve, and said unto them, Be-
hold, we go up to Jerusalem, and all
things that are written by the prophets
concerning the Son of man shall be ac-
complished. For he shall be delivered
unto the Gentiles, and shall be mock-
ed, and spitefully entreated, and spurned
on: And they shall scourge him, and
put him to death: and the third day he
shall rise again. And they understood
none of these things: and this saying
was hid from them, neither knew they
the things which were spoken. And it
came to pass, that as he was come nigh
unto Jericho, a certain blind man sat by
the way-side begging; and hearing the
multitude pass by, he asked what it
meant. And they told him, that Jesus
of Nazareth passeth by. And he cried,
saying, Jesus, thou Son of David, have
mercy on me. And they which went
before rebuked him, that he should hold
his peace; but he cried so much the
more, Thou Son of David, have mercy
on me. And Jesus stood, and com-
manded him to be brought unto him:
and when he was come near, he asked
him, saying, What wilt thou that I
should do unto thee? And he said,
Lord, that I may receive my sight.
And Jesus said unto him, Receive thy
sight; thy faith hath saved thee. And
immediately he received his sight, and
followed him, glorifying God: and all
the people, when they saw it, gave praise
unto God.

The first Day of Lent, commonly called Ash-Wednesday

The Collect

ALmighty and everlasting God,
who hast nothing that thou hast
made, and dost forgive the sins of all
those who are penitent; create and make
in us new and contrite hearts, that we,
worthily lamenting our sins and acknow-
ledging our wretchedness, may obtain
of thee, the God of all mercy, perfect
remission and forgiveness, through Je-
sus Christ our Lord. *Amen.*

*¶ This Collect is to be read every day in
Lent, after the Collect appointed for
the day.*

*¶ At Morning Prayer, the Litany be-
ing ended, shall be said the following
Prayers, immediately before the general
Thanksgiving.*

OLORD, we beseech thee, merci-
fully hear our prayers, and spare
all those who confess their sins unto
thee; that they, whose consciences by
sin are accused, by thy merciful pardon
may be absolved, through Christ our
Lord. *Amen.*

O MOST mighty God, and mercif-
ul Father, who hast compassion on

urge our vileſſeſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay, this that ſidloweth, after the Miniſter.

TURN thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord be favourable to thy people, who ſure us we are in weeping, fasting and praying: For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them; and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son, Jeſus Chriſt our Lord. Amen.

For the Epistle. Joel ii. 12.

TURN ye even to me, ſaith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a bleſſing behind him, even a meat-offering and a drink-offering.

where thieves do not break through to ſteal: For where your treaſure is, there will your heart be alſo.

The first Sunday in Lent.

The Collect.

O LORD, who for our ſake didſt faſt forty days and forty nights; give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may ever obey thy godly motions in righteouſneſs and true noiſeſs, to thy honour and glory, who liveſt and reignſt with the Father and the Holy Ghoſt, one God, world without end. Amen.

The Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beſeech you alſo, that ye receive not the grace of God in vain: (For he ſaith, I have heard thee in a time accepted, and in the day of salvation have I ſuccoured thee: behold, now is the accepted time; behold, now is the day of ſalvation) giving no offence in any thing, that the miniſtry be not blamed; but in all things approving ourſelves as the miniſters of God, in much patience, in afflictions, in neceſſities, in diſtreſſes, in ſtripes, in im- priſonments, in tumults, in labours, in watchings, in faſtings: by pureneſs, by knowledge, by long-ſuffering, by kindneſs, by the Holy Ghoſt, by love unfeigned, by the word of truth, by the

Again. Thou shalt not
 and thy God. Again the
 him up into an exceeding
 and sheweth him all the
 world, and the glory of
 sheweth unto him. All these
 thou wilt, if thou wilt fall
 I worship me. Then saith Je-
 him, Get thee hence, Satan ;
 shalt thou worship the
 God, and him only shalt thou
 than the devil leaveth him, and
 angels came and ministered unto

answers and can save me, I cannot,
 great is thy faith : be it unto me even
 as thou wilt. And her doing he was
 made whole from that very he.

*The third Sunday in Lent.
 The Collect.*

WE beseech thee, Almighty God,
 look upon the hearty desires of
 thy humble servants, and stretch forth
 the right hand of thy Majesty, to be our
 defence against all our enemies, through
 Jesus Christ our Lord. Amen

The Epistle. Ephes. v. 1.

BE ye therefore followers of God, as
 dear children; and walk in love, as
 Christ also hath loved us, and hath given
 himself for us, an offering and a sacrifice
 to God, for a sweet-smelling savour. But
 fornication and all uncleanness, or covet-
 ousness, let it not be once named
 amongst you, as becometh saints; nei-
 ther filthiness, nor foolish talking, nor
 jesting, which are not convenient; but
 rather giving of thanks. For this ye
 know, that no whoremonger, nor un-
 clean person, nor covetous man, who is
 an idolater, hath any inheritance in the
 kingdom of Christ, and of God. Let
 no man deceive you with vain words:
 for because of these things cometh the
 wrath of God upon the children of dis-
 obedience. Be not ye therefore partak-
 ers with them; for ye were sometimes
 darkness, but now are ye light in the
 Lord: walk as children of light; (For
 the fruit of the spirit is in all goodness,
 and righteousness, and truth) proving
 what is acceptable unto the Lord. And
 have no fellowship with the unfruitful
 works of darkness, but rather reprove
 them. For it is a shame even to speak
 of those things which are done of them
 in secret. But all things that are re-
 proved, are made manifest by the light;
 for whatsoever doth make manifest is
 light. Wherefore he saith, Awake, thou
 that sleepest, and arise from the dead,
 and Christ shall give thee light.

The Gospel. St. Luke xi. 14.

JESUS was casting out a devil, and
 it was dumb. And it came to pass,
 when the devil was gone out, the dumb
 spake; and the people wondered. But
 some of them said, He casteth out de-
 vils through Beelzebub, the chief of the
 devils. And others, tempting him,

a second Sunday in Lent.

The Collect.

IGHTY God, who seest that
 have no power of ourselves to
 save; keep us both outwardly
 clean, and inwardly in our souls;
 may be defended from all adver-
 sity: which may happen to the body,
 in all evil thoughts which may
 and hurt the soul, through Jesus
 our Lord. Amen.

a Epistle. 1 Thess. iv. 1.

Beseech you, brethren, and ex-
 ert you by the Lord Jesus, that
 we received of us how ye ought
 , and to please God, so ye would
 more and more. For ye know
 commandments we gave you by
 d Jesus. For this is the will of
 on your sanctification, that ye
 abstain from fornication; that
 one of you should know how to
 his vessel in sanctification and
 ; not in the lust of concupi-
 even as the Gentiles which know
 ; that no man go beyond and
 his brother in any matter; be-
 but the Lord is the avenger of all
 as we also have forewarned you,
 tified. For God hath not called
 , uncleanness, but unto holiness.
 wherefore that despiseth, despiseth
 a, but God, who hath also given
 his Holy Spirit.

a Gospel. St. Matt. xv. 21.

JESUS went thence, and departed into
 coasts of Tyre and Sidon. And
 a woman of Canaan came out of
 a coasts, and cried unto him,
 Have mercy on me, O Lord,
 s of David: my daughter is
 y vexed with a devil. But he

He that is not with
; and he that gather-
scattereth. When the
gone out of a man, he
dry places, seeking
nouse, he saith, I will
house whence I came
le cometh, he findeth
ished. Then goeth he,
um seven other spirits
in himself, and they en-
ell there; and the last
is worse than the first.
pass, as he spake these
in woman of the com-
er voice, and said un-
-I is the womb that bare
ups which thou hast suck-
aid, Yea, rather blessed
car the word of God, and

14th Sunday in Lent.

The Collect
we beseech thee, Almighty
at we, who for our evil
hily deserve to be punish-
anfort of thy grace may
relieved, through our Lord
esus Christ. Amen.

Gal. iv. 21.

eat with his disciples. When
a feast of the Jews, was nigh. When
Jesus then lift up his eyes, and saw a
great company come unto him, he saith
unto Philip, Whence shall we buy bread
that these may eat? (And this he said
to prove him; for he himself knew what
he would do.) Philip answered him,
Two hundred penny-worth of bread is
not sufficient for them, that every one of
them may take a little. One of his dis-
ciples, Andrew, Simon Peter's brother,
saith unto him, There is a lad here
which hath five barley loaves, and two
small fishes; but what are they among
so many? And Jesus said, Make the
men sit down. Now there was much
grass in the place. So the men sat
down, in number about five thousand.
And Jesus took the loaves, and when he
had given thanks, he distributed to the
disciples, and the disciples to them that
were set down, and likewise of the fishes
as much as they would. When they
were filled, he said unto his disciples,
Gather up the fragments that remain,
that nothing be lost. Therefore they
gathered them together, and filled twelve
baskets with the fragments of the five
barley loaves, which remained over and
above unto them that had eaten. Then
those men, when they had seen the mi-
said, This is of a

ing, but that rather a
 he took water and
 before the multitude,
 solvent of the blood of
 see ye to it. Then
 se people, and said,
 us, and on our chil-
 mased he Barabbas unto
 he had scourged Jesus,
 to be crucified. Then
 the governor took Jesus
 chain, and gathered unto
 hand of soldiers. And
 him, and put on him a
 nd when they had platted
 ras, they put it upon his
 d in his right hand; and
 se knee before him, and
 aying, Hail, King of the
 bey spit upon him, and
 and smote him on the
 ter that they had mocked
 k the robe off from him.
 wn raiment on him, and
 to crucify him. And as
 t, they found a man of Cy-
 by name; him they com-
 ar his cross. And when
 me unto a place called Gol-
 is to say, a place of a skull,
 -vinegar to drink mingled

The rest said, Let be, let us see
 Elias will come to save him. Jesus
 when he had cried again with a loud
 voice, yielded up the ghost. And be-
 hold, the vail of the temple was rent in
 twain, from the top to the bottom; and
 the earth did quake, and the rocks rent;
 and the graves were opened; and many
 bodies of saints which slept, arose, and
 came out of the graves after his resur-
 rection, and went into the holy city, and
 appeared unto many. Now when the
 Centurion, and they that were with him
 watching Jesus, saw the earthquake, and
 those things that were done, they feared
 greatly, saying, Truly this was the Son
 of God.

Monday before Easter.

For the Epistle. Isaiah lxiii. 1.

WH() is this that cometh from
 Edom, with dyed garments from
 Bozrah? this that is glorious in his ap-
 parel, travelling in the greatness of his
 strength? I that speak in righteousness,
 mighty to save. Wherefore art thou
 red in thine apparel, and thy garments
 like him that treadeth in the wine-fat? I
 have trodden the wine-press alone, and
 of the people there was none with me:
 I have been angry, and

6. Where is he that
 out of the sea, with the
 flock? Where is he that
 seeketh within him? that let
 right hand of Moses, with
 arm dividing the water be-
 to make himself an overcast.
 That led them through the
 horse in the wilderness, that
 led not stumble? As a least
 a into the valley, the heart of
 caused him to rest: so didst
 thy people, to make thyself a
 name. Look down from hea-
 venhold from the habitation of
 us, and of thy glory: Where
 and thy strength, the sound-
 bowels, and of thy mercies to-
 are they restrained? Doubt-
 art our Father, though Abra-
 ham of us, and Isaac ac-
 us not: thou, O Lord, art
 our Redeemer; thy name is
 anointing. O Lord, why hast
 us to err from thy ways, and
 our heart from thy fear? He-
 thy servants' sake, the tribes
 heritance. The people of thy
 are possessed it but a little
 adversaries have trodden
 sanctuary. We are thine:
 lawest rule over them; they
 called by thy name.

apoc. St. Mark xiv. 1.

two days was the feast of the
 ver, and of unleavened bread:
 met priests and the scribes
 as they might take him by
 put him to death. But they
 in the feast day, lest there be
 of the people. And being in
 the house of Simon the le-
 at at meat, there came a wo-
 an alabaster box of ointment
 d, very precious; and she
 box, and poured it on his
 there were some that had
 within themselves, and said,
 thus waste of the ointment
 it might have been sold for
 three hundred pence, and have
 s the poor. And they mur-
 us her. And Jesus said,
 : why trouble ye her? Mine
 a good work on me: For
 of with you always, and

sought how he might conveniently betray
 him. And the first day of unleavened
 bread, when they killed the passover, his
 disciples said unto him, Where wilt thou
 that we go and prepare, that thou may-
 est eat the passover? And he sendeth
 forth two of his disciples, and saith unto
 them, Go ye into the city: and there
 shall meet you a man bearing a pitcher
 of water: follow him. And wherso-
 ever he shall go in, say ye to the good
 man of the house, The Master saith,
 Where is the great chamber, where I
 shall eat the passover with my disciples?
 And he will show you a large upper room
 furnished and prepared: there make
 ready for us. And his disciples went
 forth, and came into the city, and found
 as he had said unto them: and they
 made ready the passover. And in the
 evening he cometh with the twelve. And
 as they sat, and did eat, Jesus said, Ver-
 rily I say unto you, one of you which
 eateth with me shall betray me. And
 they began to be sorrowful, and to say
 unto him one by one, Is it I? And an-
 other said, Is it I? And he answered
 and said unto them, It is one of the
 twelve that dippeth with me in the dish.
 The Son of man indeed goeth, as it is
 written of him: but woe to that man by
 whom the Son of man is betrayed: good
 were it for that man if he had never been
 born. And as they did eat, Jesus took
 bread, and blessed, and brake it, and
 gave to them, and said, Take, eat: this
 is my body. And he took the cup, and
 when he had given thanks, he gave it to
 them: and they all drank of it. And
 he said unto them, This is my blood of
 the new testament, which is shed for
 many. Verily I say unto you, I will
 drink no more of the fruit of the vine
 until that day that I drink it new in the
 kingdom of God. And when they had
 sung an hymn, they went out into the
 mount of Olives. And Jesus saith unto
 them, All ye shall be offended because of
 me this night: for it is written, I will
 smite the shepherd, and the sheep shall
 be scattered. But after that I am risen,
 I will go before you into Galilee. But
 Peter said unto him, Although all shall
 be offended, yet will not I. And Jesus
 saith unto him, Verily I say unto thee,
 that this day, even in this night, before
 the cock crow twice, thou shalt deny me

prayed, and prayed, that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee: take away this cup from me: nevertheless, not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye, and pray, lest ye enter into temptation: the spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again (for their eyes were heavy:;) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude, with swords and staves, from the chief priests, and the scribes, and the elders. And he that betrayed him had given them a token, saying, Whosoever I shall kiss, that same is he; take him and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, Master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

Answerest thou this? what is it which these witness against thee? But he held his peace, and answered nothing. Again the priest asked him, and said unto him, thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we further witnesses? ye have heard blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and cover his face, and to buffet him, and say unto him, Prophesy. And the servants did strike him with the palms of their hands. And as Peter was below in the palace, there cometh one of the maids of the high priest; and when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand what thou sayest. And he went out into the porch; and the cock crew. And the maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not the man of whom ye speak. And the second time the cock crew.

*A servant, that walketh in
A bath no light? let him
name of the Lord, and stay
and. Behold, all ye that kin-
dly compass yourselves about
his walk in the light of your
eyes in the sparks that ye have a kin-
dness shall ye have of mine hand,
in down in sorrow.*

Gospel. St. Mark xv. 1.

straightway in the morning, the
of priests held a consultation
elders and scribes, and the
uncle, and bound Jesus, and
an away, and delivered him to
And Pilate asked him, Art thou
of the Jews? And he answer-
unto him, Thou sayest it. And
priests accused him on many
but he answered nothing. And
led him again, saying, Answer-
nothing? behold how many
ey witness against thee. But
I answered nothing: so that
revelled. Now at that feast he
unto them one prisoner, whom
they desired. And there was one
Barabbas, which lay bound with
I had made insurrection with
I had committed murder in the
city. And the multitude crying
out to desire him to do as he
does unto them. But Pilate
them, saying, Will ye that I
do you the King of the Jews?
knew that the chief priests had
him for envy.) But the chief
nerved the people, that he should
have Barabbas unto them. And
answered, and said again unto
him, Will ye then that I shall do
whom ye call the King of the
Jews? they cried out again, Cru-

Then Pilate said unto them,
an evil hath he done? And they
the more exceedingly, Crucify
him. So Pilate, willing to content
them, released Barabbas unto
them, and delivered Jesus, when he
sought him, to be crucified. And
he led him away into the hall,
victorium, and they called to-
gether the whole band. And they cloth-
ed him purple, and platted a crown
of thorns, and put it about his head,
and salute him, Hail, King of the
Jews. And they smote him on the head,
and did spit upon him, and
kissed him. And they had mocked him they
clothed him in purple. And they put
thorns on him, and led him out
into. And they came out

into the place of a desert. And they gave
him to drink wine mingled with myrrour;
but he received it not. And when they
had crucified him, they parted his gar-
ments, casting lots upon them, what
every man should take. And it was the
third hour, and they crucified him. And
the superscription of his accusation was
written over, THE KING OF THE
JEW. And with him they crucified two
thieves; the one on his right hand, and
the other on his left. And the scripture
was fulfilled, which saith, And he was
numbered with the transgressors. And
they that passed by railed on him, wag-
ging their heads, and saying, Ah, thou
that destroyest the temple, and buildest
it in three days, save thyself, and come
down from the cross. Likewise also
the chief priests mocking, said among
themselves, with the scribes, He saved
others, himself he cannot save. Let
Christ the King of Israel descend now
from the cross, that we may see and
believe. And they that were crucified
with him reviled him. And when the
sixth hour was come, there was dark-
ness over the whole land, until the ninth
hour. And at the ninth hour, Jesus
cried with a loud voice, saying, *Eli,
Eli, lama sabachthani?* which is, being
interpreted, My God, my God, why
hast thou forsaken me? And some of
them that stood by, when they heard it,
said, Behold, he calleth Elias. And one
ran and filled a sponge full of vinegar,
and put it on a reed, and gave him to
drink, saying, Let alone, let us see
whether Elias will come to take him
down. And Jesus cried with a loud
voice, and gave up the ghost. And the
vail of the temple was rent in twain,
from the top to the bottom. And when
the centurion, which stood over against
him, saw that he so cried out, and gave
up the ghost, he said, Truly this man
was the Son of God.

Wednesday before Easter

The Epistle Heb. ix. 16.

WHERE a testament is, there must
also of necessity be the death of
the testator: for a testament is of force
after men are dead; otherwise it is of
no strength at all, whilst the testator
liveth. Whereupon, neither the first
testament was dedicated without blood.
For when Moses had spoken every pre-
cept to all the people, according to the
law, he took the blood of calves and of
goats, with water, and scarlet wool,
and hyssop, and sprinkled both the book
and all the people, saying, This is the
blood of the testament which God hath

should offer himself often, as the high priest entereth into the holy place every year with blood of others : (for then must he often have suffered since the foundation of the world) but now once, in the end of the world, hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgment : so Christ was once offered to bear the sins of many ; and unto them that look for him shall he appear the second time, without sin, unto salvation.

The Gospel St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him ; for they feared the people. Then entered Satan into Judas, surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go, and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare ? And he said unto them, Behold, when we are entered into

the temple, every one of you shall set his hand against the son of man, as it was determined ; but not unto that man by whom he is betrayed. And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them ; and they that exercise authority upon them are called benefactors. But ye shall not be so : but he that is greatest among you, let him be as the younger ; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth ? Is not he that sitteth at meat ? But I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me : that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat : but I have prayed for thee, that thy faith fail not ; and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the rock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them,

therefore; and then unto them,
 say ye? rise and go, but ye
 do, temptation. And while he
 is, behold, a multitude, and he
 called Judas, one of the twelve,
 gave them, and drew near unto
 him. But Jesus said unto
 him, betrayest thou the Son of
 man? When they which
 saw him saw what would follow,
 I unto him, Lord, shall we smite
 sword? And one of them smote
 out of the high priest, and cut
 right ear. And Jesus answered
 I, suffer ye thus far. And he
 his ear, and healed him. Then
 led unto the chief priests and cap-
 tain the temple, and the elders which
 were to him. Be ye come out
 out a thief, with swords and
 When I was daily with you in
 ye, ye stretched forth no hands
 me but this is your hour,
 power of darkness. Then took
 he, and led him, and brought him
 high priest's house. And Peter
 I afar off. And when they had
 a fire in the midst of the hall,
 ye sat down together, Peter sat
 among them. But a certain maid
 him, as he sat by the fire, and
 ye looked upon him, and said,
 thou was also with him. And he
 him, saying, Woman, I know
 .. And after a little while an-
 swered him, and said, Thou art also
 I. And Peter said, Man, I am
 and almost the space of one hour
 neither confidently affirmed, say-
 ing a truth, this fellow also was with
 ye he is a Galilean. And Peter
 said, I know not what thou say-
 est immediately, while he yet
 the cock crew. And the Lord
 said looked upon Peter; and Pe-
 ter remembered the word of the Lord.
 And said unto him, Before the
 cock, thou shalt deny me thrice
 ter went out and wept bitterly
 e word that he had said, and led
 and smote him. And when they
 struck him, they struck him on
 , and asked him, saying, Pro-
 phet is it that smote thee? And
 ye things blasphemously spake
 not him. And, as soon as it
 he elders of the people, and the
 is, and the scribes, came to-

Threading before Easter.

The Epistle 1 Cor. xi. 17.

IN this that I declare unto you, I
 praise you not; that ye come to-
 gether not for the better, but for the
 worse. For first of all, when ye come
 together in the Church, I hear that there
 be divisions among you; and I partly
 believe it. For there must be also here
 sees among you, that they which are ap-
 proved may be made manifest among
 you. When ye come together therefore
 into one place, this is not to eat the
 Lord's Supper. For, in eating, every
 one taketh before other his own supper;
 and one is hungry, and another is drunk-
 en. What, have ye not houses to eat
 and to drink in? or despise ye the
 Church of God, and shame them that
 have not? What shall I say to you?
 shall I praise you in this? I praise you
 not. For I have received of the Lord
 that which also I delivered unto you,
 That the Lord Jesus, the same night in
 which he was betrayed, took bread;
 and when he had given thanks, he brake
 it, and said, Take, eat; this is my body,
 which is broken for you: this do in re-
 membrance of me. After the same
 manner also he took the cup, when he
 had supped, saying, This cup is the new
 testament in my blood: this do ye, as
 oft as ye drink it, in remembrance of
 me. For as often as ye eat this bread,
 and drink this cup, ye do show the
 Lord's death till he come. Wherefore,
 whosoever shall eat this bread, and drink
 this cup of the Lord unworthily, shall
 be guilty of the body and blood of the
 Lord. But let a man examine himself,
 and so let him eat of that bread, and
 drink of that cup. For he that eateth
 and drinketh unworthily, eateth and
 drinketh damnation to himself, not dis-
 cerning the Lord's body. For this
 cause many are weak and sickly among
 you, and many sleep. For if we would
 judge ourselves, we should not be judg-
 ed. But when we are judged, we are
 chastened of the Lord, that we should
 not be condemned with the world.
 Wherefore, my brethren, when ye come
 together to eat, tarry one for another.
 And if any man hunger, let him eat at
 home; that ye come not together unto
 condemnation. And the rest will I
 in order when I come.

... passing through-
 out all Jewry, beginning from Galilee to
 this place. When Pilate heard of Galilee,
 he asked whether the man were a
 Galilean. And as soon as he knew that
 he belonged unto Herod's jurisdiction,
 he sent him to Herod, who himself was
 also at Jerusalem at that time. And
 when Herod saw Jesus, he was exceeding
 glad; for he was desirous to see
 him of a long season, because he had
 heard many things of him; and he hoped
 to have seen some miracle done by him.
 Then he questioned with him in many
 words; but he answered him nothing.
 And the chief priests and scribes stood
 and vehemently accused him. And Herod
 with his men of war set him at
 nought, and mocked him, and arrayed
 him in a gorgeous robe, and sent him
 again to Pilate. And the same day Pilate
 and Herod were made friends together;
 for before, they were at enmity
 between themselves. And Pilate, when
 he had called together the chief priests,
 and the rulers, and the people, said unto
 them, Ye have brought this man unto
 me, as one that perverteth the people:
 and behold, I, having examined him before
 you, have found no fault in this man,
 touching those things whereof ye accuse
 him. No, nor yet Herod: for I sent
 you to him, and lo, nothing worthy of
 death is done unto him. I will therefore
 chastise him, and release him. (For of
 necessity he must release one unto them
 at the feast.) And they cried out all at

and the Jews which never have,
 Then shall they begin to say to the mountains,
 Fall on us; and to the hills, Cover us.
 For if they do these things in a
 green tree, what shall be done in the
 dry? And there were also two other,
 malefactors, led with him to be put to
 death. And when they were come to
 the place which is called Calvary, there
 they crucified him, and the malefactors;
 one on the right hand, and the other on
 the left. Then said Jesus, Father, forgive
 them, for they know not what they
 do. And they parted his raiment, and
 cast lots. And the people stood beholding,
 and the rulers also with him derided
 him, saying, He saved others; let him
 save himself, if he be Christ the
 chosen of God. And the soldiers also
 mocked him, coming to him, and offering
 him vinegar, and saying, If thou be
 the King of the Jews, save thyself. And
 a superscription also was written over
 him in letters of Greek, and Latin, and
 Hebrew, THIS IS THE KING OF
 THE JEWS. And one of the malefactors,
 which were hanged, railed on him,
 saying, If thou be Christ, save thyself
 and us. But the other answering, rebuked
 him, saying, Dost not thou fear God,
 seeing thou art in the same condemnation?
 And we indeed justly; for we receive the
 due reward of our deeds; but this man
 hath done nothing amiss. And he said
 unto Jesus, Lord, remember me when
 thou comest into thy kingdom.

we beseech thee
d this thy fami-
ous Christ was
I, and given up
ed men, and to
cross, who now
th thee and the
lod, world with-

erlasting God, by
whole body of the
al sanctified; re-
ons and prayers,
thee for all estates
Church, that every
in his vocation and
y and godly serve
ord and Saviour Je-

God, who hast made
hatest nothing that
re desirest the death of
er that he should be
; have mercy upon all
idels, and Heretics:
n all ignorance, hard
contempt of thy word;
home, blessed Lord,
at they may be saved
st of the true Israelites,
fold under one Shep-
st our Lord, who liveth
th thee and the Holy
world without end

Heb. x. 1

ding a shadow of good
one, and not the very
ings, can never, with
which they offered year-
dly, make the corners
it. For then, would
sed to be offered? be-
gashippers, once purged,
no more conscience of
ose sacrifices there is a
sin made of sin every
; not possible that the
d of goats should take
efore, when he com-
I, he saith, Sacrifice and
mildest not, but a body
ed me: In burnt-offe-
rs for sin thou hast had
us said I. Lo, I come
f the book it is written
; will, O God. Above,
sacrifice, and offering,
ge, and offering for sin,
at, neither hadst plea-
ich are offered by the
be, Lo, I come to do

He taketh away the
establish the second.

Christ once for all. And every priest
standeth daily ministering and offering
oftentimes the same sacrifices, which
can never take away sins. But this man,
after he had offered one sacrifice for
sins, for ever sat down on the right
hand of God; from henceforth expect-
ing till his enemies be made his foot-
stool. For by one offering he hath per-
fected for ever them that are sanctified;
whereof the Holy Ghost also is a witness
to us: for after that he had said before,
This is the covenant that I will make
with them after those days, saith the
Lord; I will put my laws into their
hearts, and in their minds will I write
them; and their sins and iniquities will
I remember no more. Now, where re-
mission of these is, there is no more of-
fering for sin. Having, therefore, breth-
ren, boldness to enter into the holiest by
the blood of Jesus, by a new and living
way, which he hath consecrated for us
through the veil, that is to say, his flesh;
and having an high priest over the house
of God; let us draw near with a true
heart, in full assurance of faith, having
our hearts sprinkled from an evil con-
science, and our bodies washed with
pure water. Let us hold fast the pro-
fession of our faith without wavering;
(for he is faithful that promised;) and
let us consider one another to provoke
unto love, and in good works; not for-
saking the assembling of ourselves to-
gether, as the manner of some is; but
exhorting one another: and so much
the more, as ye see the day approaching.

The Gospel. St. John xix. 1

PILATE therefore took Jesus, and
scourged him. And the soldiers
platted a crown of thorns, and put it on
his head, and they put on him a purple
robe, and said, Hail, King of the Jews!
And they smote him with their hands.
Pilate therefore went forth again, and
saith unto them, Behold, I bring him
forth to you, that ye may know that I
find no fault in him. Then came Jesus
forth, wearing the crown of thorns, and
the purple robe. And Pilate saith unto
them, Behold the man. When the chief
priests therefore and officers saw him,
they cried out, saying, Crucify him, cru-
cify him. Pilate saith unto them, Take
ye him, and crucify him; for I find no
fault in him. The Jews answered him,
We have a law, and by our law he ought
to die, because he made himself the Son
of God. When Pilate therefore heard
that saying, he was the more afraid; and
went again into the judgment-hall, and
saith unto Jesus, Whence art thou? But
Jesus gave him no answer. Then said
Pilate unto him, Speakest thou not that I
be a Jew? Knowest thou not that I have
power to crucify thee, and have no power
at all?

And they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew Golgotha; where they crucified him, and two others with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city; and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews: but that he said, I am King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, (and made four parts, to every soldier a part) and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things

thereupon blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken. And again another Scripture saith, They shall look on him whom they pierced.

Easter-Even.

The Collect.

GRANT, O Lord, that as we are baptised into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections, we may be buried with him; and that through the grave and gate of death we may pass to our joyful resurrection, for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. Amen

The Epistle. 1 St. Peter iii. 17.

IT is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. For Christ also hath once suffered for sins, the just for the unjust, (that he might bring us to God) being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing; wherein few, that is, eight

At the door of the sepulchre. And there was Mary, and the other Mary, sitting at the sepulchre. Now it was the first day of the week, the chief priests and Pharisees went together unto Pilate, saying, We beseech thee, Command therefore the sepulchre be made sure until the third day, lest his disciples come by night and steal him away, and say unto the people, He is risen from the dead; so error shall be worse than the truth. Pilate said unto them, Ye have a guard; go your way, make it as sure as ye can. So they went and made the sepulchre sure, sealing the stone, and watching.

Easter-Day

Leading Prayer, instead of the
(I come let us sing, &c.) *these*
it shall be sung or said

ST our passover is sacrificed
us; therefore let us keep the

the old leaven, neither with
a of malice and wickedness, but
unleavened bread of sincerity
1 Cor. 5. 7

ST being raised from the dead,
is no more; death hath no more
power over him
that he died, he died unto sin
in that he liveth, he liveth
1.

we reckon ye also yourselves to
adorned unto sin; but alive unto
God through Jesus Christ our Lord
9

ST is risen from the dead, and
now the first fruits of them that

re by man came death, by man
is the resurrection of the dead.
in Adam all die; even so in
all shall all be made alive 1 Cor.

The Collect

ALMIGHTY God, who through thine
only begotten Son Jesus Christ hast
overcome death, and opened unto us the
gate of everlasting life: we humbly be-
seach thee, that as, by thy special grace
regard us, thou dost put into our
minds good desires; so by thy continual
help we may bring the same to good ef-
fect, through Jesus Christ our Lord;
who with thee and the Holy Ghost, ever
one God, world without end.
Amen.

Epistle. Col. 3. 1.

we be risen with Christ, seek
things which are above, where

on things on the earth: For ye are dead,
and your life is hid with Christ in God.
When Christ, who is our life, shall ap-
pear, then shall ye also appear with him
in glory. Mortify therefore your mem-
bers which are upon the earth; fornication,
uncleanness, inordinate affection,
evil concupiscence, and covetousness,
which is idolatry: for which things
the wrath of God cometh on the
children of disobedience. In the which
ye also walked sometime, when ye lived
in them

The Gospel. St. John 21. 1.

THE first day of the week cometh
Mary Magdalene early, when it
was yet dark, unto the sepulchre, and
seeth the stone taken away from the se-
pulchre. Then she runneth and cometh
to Simon Peter, and to the other disciple
whom Jesus loved, and saith unto them,
They have taken away the Lord out of
the sepulchre, and we know not where
they have laid him. Peter therefore
went forth, and that other disciple, and
came to the sepulchre. So they ran both
together, and the other disciple did out-
run Peter, and came first to the sepu-
lchre; and he, stooping down and look-
ing in, saw the linen clothes lying,
yet went he not in. Then cometh Simon
Peter following him, and went into the
sepulchre, and seeth the linen clothes
lie; and the napkin that was about his
head not lying with the linen clothes,
but wrapped together in a place by itself.
Then went in also that other disciple,
which came first to the sepulchre, and he
saw, and believed. For as yet they
knew not the Scripture, that he must rise
again from the dead. Then the disciples
went away again unto their own home.

Monday in Easter-Week.

The Collect.

ALMIGHTY God, who through thine
only begotten Son Jesus Christ hast
overcome death, and opened unto us the
gate of everlasting life; we humbly be-
seach thee, that as, by thy special grace
preventing us, thou dost put into our
minds good desires; so by thy continual
help we may bring the same to good ef-
fect, through Jesus Christ our Lord;
who liveth and reigneth with thee and
the Holy Ghost, ever one God, world
without end. *Amen.*

For the Epistle. Acts 2. 34.

PETER opened his mouth, and said,
Men of Israel, I perceive that God is no
 respecter of persons: but in every na-
tion, he that feareth him, and worketh
righteousness, is accepted with him. The
word which God sent unto the children
of Israel, preaching peace by Jesus
Christ; (he is Lord of all:) that word,

... eat and drink with him after he rose from the dead. And he commended us to preach unto the people, and to testify that it is he who was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name, whosoever believeth in him, shall receive remission of sins.

The Gospel. St. Luke xxiv. 13

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them. But their eyes were holden, that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he who

... by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared unto Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Tuesday in Easter-Week.

The Collect

ALmighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the Epistle. Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in saying,

progressive improvement
 all that believe are
 saved, from which ye
 led by the law of Mo-
 ses, but that come
 apostles of in the pro-
 phetisms, and wonder,
 what a work in your
 & you shall in no wise
 man declare it unto

St. Luke xxiv 36.

stood in the midst of
 them, where as they were terrified
 & supposed that they
 saw a spirit. And he said unto
 them, troubled, and why do
 your hearts? Behold
 me, that it is I my-
 self, and see; for a spirit
 hath bones, as ye see me
 have. And he had thus spoken,
 he shewed them his hands and his feet.
 And they believed not for joy,
 and said unto them, Have
 ye any meat? And they gave him a
 fish, and of an honey-
 cake, and did eat be-
 fore them. And he said unto them,
 which I spake unto
 you, that all
 which were writ-
 ten in the Pro-
 phets, concerning
 me, should be fulfilled in you.
 And he opened their understand-
 ing, that they might understand the
 scriptures. And he said unto them,
 Thus it is behoved Christ to
 suffer, and to rise from the dead,
 and to preach repentance and re-
 mission in his name, beginning at
 Jerusalem, and in all nations.
 And he was witness unto them.

Sunday after Easter.

Collect.

Father, who hast given
 us to die for our sins,
 for our justification;
 set away the leaves of
 unbelief, that we may al-
 piness of living and
 merits of the same
 at our Lord. Amen.

is truth. For there are three that bear
 record in Heaven, the Father, the Word,
 and the Holy Ghost: and these three
 are one. And there are three that bear
 witness in earth, the spirit, and the wa-
 ter, and the blood: and these three agree
 in one. If we receive the witness of
 men, the witness of God is greater. For
 this is the witness of God, which he hath
 testified of his Son. He that believeth
 on the Son of God, hath the witness in
 himself: he that believeth not God, hath
 made him a liar, because he believeth not
 the record that God gave of his Son.
 And this is the record, that God hath
 given to us eternal life; and this life is
 in his Son. He that hath the Son hath
 life; and he that hath not the Son hath
 not life.

The Gospel. St. John. x. 19

THE same day at evening, being the
 first day of the week, when the
 doors were shut, where the disciples
 were assembled for fear of the Jews,
 came Jesus and stood in the midst, and
 saith unto them, Peace be unto you.
 And when he had so said, he showed un-
 to them his hands and his side. Then
 were the disciples glad when they saw
 the Lord. Then said Jesus to them
 again, Peace be unto you: As my Father
 hath sent me, even so send I you. And
 when he had said this, he breathed on
 them, and saith unto them, Receive ye
 the Holy Ghost: Whose soever sins ye
 remit, they are remitted unto them; and
 whose soever sins ye retain, they are re-
 tained.

The second Sunday after Easter.

The Collect.

ALMIGHTY God, who hast given
 thine only Son to be unto us both
 a sacrifice for sin, and also an example
 of godly life: give us grace that we
 may always most thankfully receive that
 his inestimable benefit, and also daily
 endeavour ourselves to follow the bless-
 ed steps of his most holy life, through
 the same Jesus Christ our Lord. Amen.

The Epistle. 1 St. Peter ii. 19

THINK it thank-worthy, if a man for
 conscience toward God endure
 grief, suffering wrongfully. For what
 glory is it, if when ye be buffeted for
 your faults, ye shall take it patiently?
 But if, when ye do well, and suffer for

The Gospel St. John : 11

JESUS said, I am the good shepherd; the good shepherd giveth his life for sheep. But he that is an hireling, I not th' shepherd, whose own the ep. are not, seeth the wolf coming; and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the ep. The hireling fleeth because he is hireling, and careth not for the sheep in the good shepherd, and know my ep. and am known of mine. As the hireling knoweth me, even so know I the hireling; and I lay down my life for the hireling. And other sheep I have, which are not of this fold: them also I must save, and they shall hear my voice; and there shall be one fold and one shepherd.

The third Sunday after Easter

The Collect.

ALMIGHTY God, who shewest to men that are in error the light of truth, to the intent that they may return into the way of righteousness; direct unto all those who are admitted to the fellowship of Christ's religion, they may avoid those things that are contrary to their profession, and forsake all such things as are agreeable to same, through our Lord Jesus Christ. Amen.

The Epistle. 1 St. Peter ii 11

BELOVED, I beseech you, as strangers and pilgrims, abstain

desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me; and again, a little while, and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more her anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The fourth Sunday after Easter.

The Collect.

ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. Amen.

The Epistle St. James : 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow

ASCENSION-DAY.

ASCENSION-DAY.
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I will show
shall glorify
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it things that
e : therefore
of mine, and
you ; for the Father himself loveth you,
because ye have loved me, and have be-
lieved that I came out from God. I
came forth from the Father, and am
come into the world. Again, I leave
the world, and go to the Father. His
disciples said unto him, Lo, now speak-
est thou plainly, and speakest of thine know-
-verb. Now are we sure that thou know-
est all things, and needest not that any
man should tell thee : by this we believe
that thou camest forth from God. Jesus
answered them, Do ye now believe ? Be-
hold, the hour cometh, yea, is now come,
that ye shall be scattered every man to
his own, and shall leave me alone : and
yet I am not alone, because the Father is
with me. These things I have spoken
unto you, that in me ye might have tri-
-butation : but be of good cheer ; I have
overcome the world.

The Ascension-Day.
Collect

The Ascension-Day.

The Collect

er Keller.

all good things
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ly inspiration we
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a our Lord Jesus

The Collect
GRANT, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

For the Epistle. Acts 1: 1

June 1 21

[illegible]

For the Epistle. Acts 1

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he, through the Holy Ghost, had given commandments unto the apostles whom he had chosen. To whom also he shewed himself alive after his passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God; and being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, with ye have heard of me. For John the Baptist baptized with water; but ye shall be baptized with the Holy Ghost, not many days hence. When they therefore were come together, they asked of him, Lord, wilt thou at this time receive us again into the kingdom of Israel? He said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: ye shall be witnesses unto me in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. And when he had said these things, while they beheld, he was taken up; and a cloud received him.

4. St. John xvi 23
1. 22. unter

1. St. John xvi 25
Verily, I say unto you,
whosoever shall ask the Father
he will give it you. His-
taken nothing in my name:
shall receive, that your joy
shall be full.
These things have I say-
ed in the world: the time
now is past, and I shall no
more speak in the world;
but I shall show
unto the Father. At that day
I shall say unto the Father,
and I say not

And he said unto them, Go ye into all the world, and preach the Gospel to every creature : he that believeth, and is baptized, shall be saved ; but he that believeth not, shall be damned. And these signs shall follow them that believe : In my name shall they cast out devils ; they shall speak with new tongues ; they shall take up serpents ; and if they drink any deadly thing, it shall not hurt them ; they shall lay hands on the sick, and they shall recover. So then, after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

*Sunday after Ascension-Day
The Collect.*

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven : we beseech thee leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before ; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

The Epistle. 1 St. Peter iv. 7.

THE end of all things is at hand : be ye therefore sober, and watch unto prayer. And above all things,

Wednesday.

The Collect.

O GOD, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit ; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. Amen.

For the Epistle. Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place : And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them : And they were all filled with the Holy Ghost ; and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galileans ? and how hear

I have myself to him. Judas
 into him, (not Iscariot) Lord, how
 art thou wilt manifest thyself unto
 I yet miss the world? Jesus an-
 and said unto him, If a man love
 will keep my words; and my
 will love him, and we will come
 to, and make our abode with him.
 loveth me not, keepeth not my
 and the word which ye hear is
 of, but the Father's which sent
 me things have I spoken unto
 ye yet present with you. But
 Father, which is the Holy Ghost,
 Father will send in my name,
 teach you all things, and bring
 to your remembrance, whatsoever
 I said unto you. Peace I leave
 my peace I give unto you:
 world giveth, give I unto you.
 If heart be troubled, neither
 said. Ye have heard how I
 said. Ye have heard how I
 said. If ye loved me, ye
 would, because I said, I go unto
 for my Father is greater
 than I have told you before
 me, that when it is come to
 believe. Hereafter I will
 with you: for the prince
 cometh, and hath nothing
 but the world may know
 Father; and as the Father
 judgment, even so I do.

on a tree. Him they slew, and
 third day, and showed him openly
 to all the people, but unto wit-
 chosen before of God; even to us, who
 did eat and drink with him after he
 from the dead. And he commanded
 to preach unto the people, and to test-
 that it is he which was ordained of
 to be the Judge of quick and dead. 1
 him give all the prophets witness, that
 through his name, whosoever believeth
 in him, shall receive remission of sins.
 While Peter yet spake these words, the
 Holy Ghost fell on all them who heard
 the word. And they of the circumcision
 who believed, were astonished, as many
 as came with Peter, because that on the
 Gentiles also was poured out the gift of
 the Holy Ghost. For they heard them
 speak with tongues, and magnify God.
 Then answered Peter, Can any man for-
 bid water, that these should not be bap-
 tized, who have received the Holy Ghost
 as well as we? And he commanded
 them to be baptized in the name of the
 Lord. Then prayed they him to tarry
 certain days.

The Gospel. St. John xii. 16.

GOD so loved the world, that he gave
 his only begotten Son, that whoso-
 ever believeth in him should not perish,
 but have everlasting life. For God sent
 not his Son into the world to condemn
 the world, but that the world through
 him might be saved.

his hands on them, and he Holy Ghost

The Gospel. St. John x. 1.

TRULY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some way, the same is a thief and a robber. But he that entereth in by the door as the shepherd of the sheep. To the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out by the door, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them; but they understood not what things they were which he said unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and he will go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly.

Trinity-Sunday.

The Collect

ing before the throne, and before the throne, spirits of God. And before the throne, there was a sea of glass, like unto crystal. And in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind: And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within, and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, who was, and is, and is to come. And when those beasts give glory, and honour, and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power: for thou hast created all things, and for thy pleasure they are, and were created.

The Gospel. St. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: For no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be

And unto him, Art thou and knowest not
diversity, I say unto
us, we do know, and
thou sayest; and ye receive
us. If I have told you
and ye believe not; how
can I tell you of heavenly
things, both ascended up
and come down from
heaven, who is in
the world, lifted up the
Son of man, even so must
he be lifted up; that who-
ever believeth in him should not perish,
but have everlasting life.

Sunday after Trinity.

Call

length of all those who
rest in thee, mercifully
us; and because, through
our mortal nature, we
sing without thee, grant
grace, that in keeping
the we may please thee,
and deed, through Jesus

8. *1 John iv, 7.*

t us love one another :
of God, and every one
of God, and knoweth
reth not, knoweth not
is love. In this was
ve of God towards us,
sent his only begotten
ld, that we might live
erein is love, not that
t thn. he loved us, and
e the propitiation for
d, If God so loved us,
love one another. No
d at any time. If we
God dwelleth in us,
dwelt in us. Hereby
fwell in him, and he in
us given us of his Spi-
seen and do testify-
et the Son to be the
rid. Whosoever shall
is the Son of God,
him, and he in God.
own and believed the-
to us God is love ;
th in love, dwelleth in
him. Herein is our
., that we may have
ay of judgment : be-
are we in this world.
love ; but perfect love
because fear hath ter-
reth, is not made per-
love him. because he
man say, I love God,
wer, he is a liar : for
s brother, whom he
he love God, whom
d this command-

ment have we from him, that he who loveth God, love his brother also.

The Gospel. St. Luke xvi. 19.

THERE was a certain rich man, who was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain leper, named Lazarus, who was laid at his gate, full of sores; and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs came and licked his sores. And it came to pass that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried, and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulph fixed: so that they who would pass from hence to you cannot; neither can they pass to us that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house; for I have five brethren: that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the Prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the Prophets, neither will they be persuaded, though one rose from the dead.

The second Sunday after Trinity.

The Collect.

O LORD, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good presence, and enable us to have a perpetual fear and love of thy holy name, through Jesus Christ our Lord. Amen.

The Epistle. * JOHN III. 13.

MARVEL not, my brethren, if the world hate y^e. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother, abideth in death. Whosoever hateth his brother, is a murderer: and ye know that to murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments, dwelleth in him, and he in him, and hereby we know, that he abideth in us, by the Spirit which he hath given us.

The Gospel. St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many; and sent his servant at supper-time, to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused: And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused: And another said, I have married a wife, and therefore I cannot come. So that servant came, and showed his Lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house

may be full. To him be glory and dominion for ever and ever. Amen.

The Gospel. St. Luke xv. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

The Church Catechism after Bede.

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saunt, and saw two ships moored at the
lake ; but the fishermen were gone out
of them, and were washing their nets.
And he entered into one of the ships,
which was Simon's, and prayed him
that he would thrust out a little from the
land : and he sat down, and taught the
people out of the ship. Now, when he
had left speaking, he said unto Simon,
Launch out into the deep, and let down
your nets for a draught. And Simon
answering, said unto him, Master, we
have toiled all the night, and have taken
nothing : nevertheless, at thy word I
will let down the net. And when they
had this done, they enclosed a great
multitude of fishes, and their net brake.
And they beckoned unto their partners
which were in the other ship, that they
should come and help them. And they
came, and filled both the ships : so that
they began to sink. When Simon Peter
saw it, he fell down at Jesus' knees, say-
ing, Depart from me, for I am a sinful
man, O Lord. For he was astonished,
and all that were with him, at the
draught of the fishes which they had ta-
ken ; and so was also James and John
the sons of Zebedee, which were part-
ners with Simon. And Jesus said unto
Simon, Fear not ; from henceforth thou
shalt catch men. And when they had
brought their ships to land, they forsook
all, and followed him.

The sixth Sunday after Trinity.

yourself to be dead
but alive unto God, through Jesus
our Lord.

The Gospel. St. Matt. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the glory of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. But I say unto you, that whosoever is angry with his brother without a cause, shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore, if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee, leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

the seventh Sunday after Trinity.

fasting to them. . . .
said by the way: for divers of them
came from far. And his disciples an-
swered him, From whence can a man
satisfy these men with bread here in the
wilderness? And he asked them, How
many loaves have ye? And they said,
Seven. And he commanded the people
to sit down on the ground: and he took
the seven loaves, and gave thanks, and
broke, and gave to his disciples to set
before them; and they did set them be-
fore the people. And they had a few
small fishes; and he blessed, and com-
mended to set them also before them.
So they did eat, and were filled; and
they took up of the broken meat that was
left, seven baskets. And they that had
eaten were about four thousand. And
away.

The eighth Sunday after Trinity.

The Collect.

GOD, whose never failing pro-
vidence ordereth all things both in
heaven and earth, we humbly beseech
thee to put away from us all harmful
things, and to give us those things which
are profitable for us, through Jesus
Christ our Lord. Amen.

The Epistle. Rom. viii. 12.

BRETHREN, we are debtors not to
the flesh, to live after the flesh: For
if ye live after the flesh, ye shall die; but
if ye through the Spirit do mortify the
deeds of the flesh, ye shall live. For as

Hand, we humbly shew,
that we do always
in sight; that we who
stand in good without,
be enabled to live ac-
tively, through Jesus Christ
1.

1. 1 Cor. x. 1.

I would not that ye
count, how that all our
the cloud, and all pass-
ed; and were all baptiz-
ed in the cloud, and in the
sea the same spiritual
drink the same spirit-
ual drink of that spi-
rit followed them; and
that.) But with many
not well pleased; for
even in the wilderness,
were our examples, to
do not just after evil
is hated. Neither be-
re some of them: as it
people sat down to eat
up to play. Neither
vocation, as some of
and fell in one day
hundred. Neither let
as some of them also
destroyed of serpents.
e, as some of them al-
were destroyed of the
all these things hap-
pened for examples: and

And he said unto him, Take thy bill,
and write fourscore. And he will com-
mended the unjust steward, because he
had done wisely: for the children of this
world are in their generation wiser than
the children of light. And I say unto
you, make to yourselves friends of the
mammon of unrighteousness; that when
ye fail, they may receive you into ever-
lasting habitations.

The tenth Sunday after Trinity.

The Collect.

LET thy merciful ears, O Lord, be
open to the prayers of thy humble
servants; and that they may obtain their
petitions, make them to ask such things
as shall please thee, through Jesus Christ
our Lord. Amen.

The Epistle. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren,
I would not have you ignorant.
Ye know that ye were Gentiles, carried
away unto these dumb idols even as ye
were led. Wherefore I give you to un-
derstand, that no man, speaking by the
Spirit of God, calleth Jesus accursed;
and that no man can say that Jesus is the
Lord, but by the Holy Ghost. Now
there are diversities of gifts, but the same
Spirit. And there are differences of ad-
ministrations, but the same Lord. And
there are diversities of operations, but it
is the same God who worketh all in all.

117
24th Sunday after Trinity.

The Collect.

who declarest thy Almighty chiefly in showing mercy mercifully grant unto us such of thy grace, that we, running thy commandments, may obnoxious promises, and be made of thy heavenly treasure, as Christ our Lord. Amen.

Epistle. 1 Cor. xv. 1.

REN, I declare unto you the I which I preached unto you, ye have received, and wherein by which also ye are saved, if memory what I preached unless ye have believed in vain. vied unto you first of all, that so received, how that Christ r sins, according to the Scrip- that he was buried; and that gain the third day, accord- Scriptures; and that he was phas; then of the twelve: Af- re was seen of above five hun- dren at once; of whom the ut remain unto this present; are fallen asleep. After that sen of James; then of all the and last of all he was seen of is of one born out of due time. the least of the Apostles, that set to be called an Apostle, be- resecuted the Church of God.

than we to pray, and are more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. Amen.

The Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God. Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel. St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coast of Decapolis, and they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he said unto the multitude

His faith not, And
 but as of one, And
 is Christ. And this I
 ment that was confirm-
 ed in Christ, the law,
 four hundred and thirty
 years ago, that it
 be promise of none effect.
 whence he of the law, it is
 unfulfilled; but God gave it to
 confirm. Wherefore then
 is it? It was added because
 sin, till the seed should
 come, the promise was made;
 and by angels in the hand
 of a mediator is not a
 law; but God is one. Is
 against the promises of
 the law; for if there had been
 a law, could have given life.
 sinners should have been by
 the Scripture hath con-
 sidered, that the promise,
 in Christ, might be given
 to all.

1st. St. Luke x. 23.

are the eyes which see the
 at ye see: For I tell you,
 pharisees and kings have de-
 ceived things which ye see,
 seen them; and to hear
 which ye hear, and have not
 And behold a certain law-
 and tempted him, saying,
 shall I do to inherit eter-
 nality unto him, What is
 law? How readest thou?
 ring said, Thou shalt love
 God with all thy heart, and
 soul, and with all thy
 with all thy mind: and
 as thyself. And he said
 how hast answered right:
 thou shalt live. But he,
 tifying himself, said unto Je-
 sus is my neighbour? And
 ing said, A certain man
 from Jerusalem to Jericho,
 and thieves, which strip him
 of his raiment, and wounded
 him, and went off, leaving
 him half dead. And when
 Jesus came down a certain
 way, and when he saw him,
 on the other side. And
 Jesus, when he was at the
 side, looked on him, and pass-
 ed by. But a certain
 Samaritan, who journeyed
 thither, saw him, he had
 pity on him, and went to him,
 and bound him up his wounds,

now of these three, thither, thou
 was neighbour unto him that fell among the
 thieves? And he said, He that sheweth
 mercy on him. Then said Jesus unto
 him, Go, and do thou likewise.

The fourteenth Sunday after Trinity.

The Collect.

ALMIGHTY and everlasting God,
 give unto us the increase of faith,
 hope, and charity, and that we may ob-
 tain that which thou dost promise, and
 us to love that which thou dost com-
 mand, through Jesus Christ our Lord.
Amen.

The Epistle. Gal. v. 16.

I SAY then, Walk in the Spirit, and
 ye shall not fulfil the lust of the flesh.
 For the flesh lusteth against the Spirit,
 and the Spirit against the flesh; and
 these are contrary the one to the other;
 so that ye cannot do the things that ye
 would. But if ye be led by the Spirit,
 ye are not under the law. Now the
 works of the flesh are manifest, which
 are these. Adultery, fornication, un-
 cleanness, lasciviousness, idolatry, witch-
 craft, hatred, variance, emulation,
 wrath, strife, seditions, heresies, envy-
 ings, murders, drunkenness, revellings,
 and such like: of the which I tell you
 before, as I have also told you in time
 past, that they who do such things, shall
 not inherit the kingdom of God. But
 the fruit of the Spirit is love, joy, peace,
 long-suffering, gentleness, goodness,
 faith, meekness, temperance: against
 such there is no law. And they that
 are Christ's have crucified the flesh, with
 the affections and lusts.

The Gospel. St. Luke xvii. 11.

AND it came to pass, as Jesus went
 to Jerusalem, that he passed through
 the midst of Samaria and Galilee. And
 as he entered into a certain village, there
 met him ten men that were lepers, who
 stood afar off. And they lifted up their
 voices, and said, Jesus, Master, have
 mercy on us. And when he saw them,
 he said unto them, Go show yourselves
 unto the priests. And it came to pass,
 that, as they went, they were cleansed.
 And one of them, when he saw that he
 was healed, turned back, and with a low
 voice glorified God, and fell down on his
 face at his feet, giving him thanks: and
 he was a Samaritan. And Jesus an-
 swering said, Were there not ten cleansed?
 but where are the nine? There are
 not found that returned to give glory to

Gal vi 11

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair show in the flesh, they constrain you to be circumcised: only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. *Amen*

The Gospel. St. Matt. vi. 24

NO man can serve two masters: for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do

they reap, neither have they treasure, and they Church; and because it cannot tinue in safety without thy preservation it evermore by thy benignity, through Jesus Christ Lord. *Amen*

The Epistle. Ephes. iii. 13.

I DESIRE that ye faint not at tribulations for you, which is your glory. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant according to the riches of his glory, he strengthened with might by his spirit in the inner man; that Christ dwell in your hearts by faith; that being rooted and grounded in love, ye be able to comprehend, with all what is the breadth, and length, depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to exceed abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church, by Christ Jesus, throughout all ages, world without end. *Amen*

The Gospel. St. Luke vii. 11.

AND it came to pass the day after that Jesus went into a city called Nain; and many of his disciples were with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead

hope of your salvation, and baptism, of all, who is above all, and in you all.

St. Luke xiv. 1.

As, on Janu went into the
of the chief Pharisees to
in Sabbath-day, that they
And behold, there was a
of him, who had the
Jesus answering spake
in and Pharisees, saying,
hail on the Sabbath-day?
their peace. And he took
him, and let him go;
them, saying, Which of
an ass or an ox fallen into
not straightway pull him
nth-day? And they could
a sign to these things.
th a parable to those who
then he marked how they
hief rooms; saying unto
ou art bidden of any man
sit not down in the high-
a more honourable man
idden of him; and he that
im come and say to thee,
lace; and thou begin with
the lowest room. But
bidden, go and sit down
own; that when he that
th, he may say unto thee,
higher: then shalt thou
the presence of them that
th thee. For whosoever
f, shall be basest: and he
himself, shall be exalted.

St. Sunday after Trinity.

The Collect.

beseech thee, grant thy
ce to withstand the temp-
world, the flesh, and the
pure hearts and minds
; the only God, through
ur Lord. Amen.

Psalm. 1 Cor i. 4.

God always on your be-
e grace of God which is
ous Christ; that in ev-
erished by him, in all
all knowledge; even as
Christ was confirmed in
e come behind in ren-

him, Thou shalt love the Lord thy God
with all thy heart, and with all thy soul,
and with all thy mind: This is the first
and great commandment. And the sec-
ond is like unto it, Thou shalt love thy
neighbour as thyself. On these two
commandments hang all the law and the
prophets. While the Pharisees were
gathered together, Jesus asked them,
saying, What think ye of Christ? whose
son is he? They say unto him, The son
of David. He saith unto them, How
then doth David in spirit call him Lord,
saying, The Lord said unto my Lord,
Sit thou on my right hand, till I make
thine enemies thy footstool? If David
then call him Lord, how is he his son?
And no man was able to answer him a
word, neither durst any man, from that
day forth, ask him any more questions.

The nineteenth Sunday after Trinity.

The Collect.

O GOD, forasmuch as without thee
we are not able to please thee; mer-
cifully grant that thy Holy Spirit may in
all things direct and rule our hearts,
through Jesus Christ our Lord. Amen.

The Epistle. Ephes. iv. 17.

THIS I say therefore, and testify in
the Lord, that ye henceforth walk
not as other Gentiles walk, in the vanity
of their mind; having the understanding
darkened, being alienated from the life of
God, through the ignorance that is in
them, because of the blindness of their
heart who, being past feeling, have
given themselves over unto lascivious-
ness, to work all uncleanness with greed-
iness. But ye have not so learned
Christ; if so be that ye have heard him,
and have been taught by him, as the
truth is in Jesus: That ye put off, con-
cerning the former conversation, the old
man, which is corrupt according to the
deceitful lusts; and be renewed in the
spirit of your mind: and that ye put on
the new man, which after God is created
in righteousness and true holiness.
Wherefore putting away lying, speak ev-
ery man truth with his neighbour: for
we are members one of another. Be ye
angry, and sin not: let not the sun go
down upon your wrath: neither give
place to the devil. Let him that stole,
steal no more; but rather let him labour

St. Matt. ix. 1
JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whatlier is easier to say, Thy sins be forgiven thee? or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

The twentieth Sunday after Trinity.

The Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest, through Jesus Christ our Lord.
Amen.

The Epistle Ephes. v. 15

at those murderers, and burnt up the city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. And those servants went out into the highways, and gathered together all, as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man who had not on a wedding garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall he weep, and gnash of teeth. For many are called, but few are chosen.

The twenty-first Sunday after Trinity.

The Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people, pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord.
Amen.

The Epistle. Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles

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DEATH. *Ammonius to the king.*
 you liked our & certain king, who
 would take account of his servants. As I
 when he had begun to reckon, one was
 brought unto him, who owed him ten
 thousand talents. But forasmuch as he
 had not to pay, his lord commended him
 to be sold, and his wife and children, and
 all that he had, and payment to be made.
 The servant therefore fell down and wor-
 shipped him, saying, Lord, have patience
 with me, and I will pay thee all. Then
 the lord of that servant commoved with
 compassion, and loosed him, and gave
 him the money. And he went out, and
 found one of his fel-
 low-servants, who owed him an hundred
 pence, and he laid hands on him, and
 took him by the head, saying, Pay.
 And he fell down at his feet, and besought him,
 saying, Have patience with me, and I
 will pay thee all. And he would not, but
 he went and cast him into prison, till he
 should pay the debt. So was this
 fellow-servant treated, as what was done. And
 they were very sorry, and came and said
 unto their lord all that they had done.
 And he answered, saying, I will
 forgive them, for ye were with me, and
 I forgave you. But ye went and
 found this fellow-servant, who owed
 thee a little, and thou wilt kill him? I
 have pity on thee. Thou shouldest not
 have done so. Shouldst not I have
 had compassion? thy fellow-servant
 had compassion on thee, as I had pity on
 thee. And thou wast not willing to have
 pity on him, as I had pity on thee. And
 thou shalt be delivered to the officers, till
 thou shalt pay the debt. And he went
 and delivered him to the officers, till he
 should pay the debt. And ye also shall
 be delivered to the officers, till ye shall
 pay the debt. Therefore, when ye shall
 be delivered to the officers, and they shall
 say unto thee, Give us a penny more, and
 thou shalt be delivered to the officers, till
 thou shalt pay the debt. Therefore, when
 ye shall be delivered to the officers, and
 they shall say unto thee, Give us a penny
 more, and thou shalt be delivered to the
 officers, till thou shalt pay the debt.

ciples, with the Herodians. For we know that thou art suchest the way of God in earnest thou for any man: regardest not the person of us, therefore, what thinkest lawful to give tribute unto not? But Jesus perceived leas, and said, Why tempt ye me? Show me the tribute. And they brought unto him. And he saith unto them, His image and superscription? Unto him, Caesar's. Then saith unto them, Render therefore unto the things which are Caesar's unto God the things that are his. When they had heard these sayings, they marvelled, and left him, and went away.

Fourth Sunday after Trinity.

The Collect.

Almighty God, we beseech thee, absolve thy people from their offences; and by thy bountiful goodness, deliver them from the bands of sin, which by our frailty we have contracted: Grant this, O heavenly Father, through Jesus Christ thy Son, our Lord and Saviour. Amen.

For the Epistle. Colos. i. 3.

Give thanks to God, and the Father of our Lord Jesus Christ, always for you, since we heard of the

upon her, and followed him, and so did his disciples. (And behold, a woman which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

The twenty-fifth Sunday after Trinity.

The Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they plentifully bringing forth the fruits of good works, may by thee be plentifully rewarded, through Jesus Christ our Lord. Amen.

For the Epistle. Jer. xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous branch: and a King shall reign, and prosper, and shall execute

Now there was much
 of the men set down.
 A few thousand. And
 answered, and when he had
 distributed to the disci-
 ples to them that were
 all thereof of the fishes, as
 they would. When they were
 all unto his disciples, (after
 garments that remain, that no-
 out. Therefore they gathered
 them, and filled twelve baskets
 fragments of the five barley-
 which remained over and above
 that had eaten. Then those
 they had seen the miracle that
 said, This is of a truth that
 at should come into the world

be any more Sundays before
 Sunday, the Service of some of
 Sundays that were omitted after
 many, shall be taken in to sup-
 plying as we here wanting. And
 to fewer, the overplus may be
 provide that this last Col-
 lect, or Gospel, shall always
 upon the Sunday next before

Saint Andrew's Day.

The Collect.

ALMIGHTY God, who didst give
 grace unto thy holy Apostle
 Andrew, that he readily obeyed
 of thy Son Jesus Christ, and
 him without delay: grant unto
 us, being called by thy holy
 Spirit forthwith give up ourselves
 to fulfil thy holy command-
 ments in the same Jesus Christ
 Amen.

The Epistle. Rom. x. 9.

thou shalt confess with thy mouth
 the Lord Jesus, and shalt believe in
 that God hath raised him from
 the dead: thou shalt be saved. For with
 the heart man believeth unto righteous-
 ness, and with the mouth confession is
 made unto salvation. For the Scrip-
 ture saith, whosoever believeth on him shall
 not be ashamed. For there is no differ-
 ence between the Jew and the Greek:
 for the Lord is rich unto
 all, and he is rich unto
 all upon him. For whosoever
 shall confess the name of the Lord,
 and shall believe on him, shall be
 saved. How then shall they call
 on him they have not believed?

Word of God. But I say, Have they
 not heard? Yes verily, their sound
 went into all the earth, and their words
 unto the ends of the world. But I say,
 Did not Israel know? First, Moses
 saith, I will provoke you to jealousy by
 them that are no people, and by a foolish
 nation I will anger you. But Emma is
 very bold, and saith, I was found of them
 that sought me not: I was made mani-
 fest, unto them that asked not after me.
 But to Israel he saith, All day long have
 I stretched forth my hands unto a dis-
 obedient and gainsaying people.

The Gospel. St. Matt. iv. 18.

JESUS, walking by the sea of Galilee,
 saw two brethren, Simon, called
 Peter, and Andrew his brother, casting a
 net into the sea: (for they were fishers.)
 And he saith unto them, Follow me, and
 I will make you fishers of men. And
 they straightway left their nets, and fol-
 lowed him. And going on from thence,
 he saw other two brethren, James the
 son of Zebedee, and John his brother, in
 a ship with Zebedee their father, mend-
 ing their nets: and he called them. And
 they immediately left the ship and their
 father, and followed him.

St. Thomas the Apostle.

The Collect.

ALMIGHTY and everliving God,
 who, for the greater confirmation
 of the faith didst suffer thy holy Apo-
 stle Thomas to be doubtful in thy Son's
 resurrection: grant us so perfectly, and
 without all doubt, to believe in thy Son
 Jesus Christ, that our faith in thy sight
 may never be reproved. Hear us, O
 Lord, through the same Jesus Christ;
 to whom, with thee and the Holy Ghost,
 be all honour and glory, now and for
 evermore. Amen.

The Epistle. Ephes. ii. 19.

NOW therefore ye are no more stran-
 gers and foreigners, but fellow-citi-
 zens with the saints, and of the house-
 hold of God; and are built upon the
 foundation of the Apostles and Prophets,
 Jesus Christ himself being the chief cor-
 ner-stone; in whom all the building,
 fitly framed together, groweth unto an
 holy temple in the Lord: in whom ye
 also are builded together for an habi-
 tation of God, through the Spirit.

er, and his Word

John xii. 19.

Peter. Follow me, about, seeth thou
sus loved, following
on his breast at sup-
per, which is he that be-
ter seeing him, said
d what shall this man
do him, If I will that
e, what is that to thee?
Then went this say-
the brethren, that thou
: die: yet Jesus said
shall not die: but, if
till I come, what is
is the disciple which
ings, and wrote these
w that his testimony
: are also many other
s did, the which, is
ten every one, I sup-
world itself could not
at should be written.

ants Day.

Collect.

God, who out of the
as and sucklings hast
and modest infants to
death: mortify and
and so strengthen us
by the innocency of
ney of our faith: ever
ay glorify thy holy
as Christ our Lord.

Rev. xiv. 1.

lo, a Lamb stood on
, and with him an
our thousand, having
written in their fore-
of a voice from hea-
many waters, and as
it thunder: and I
arps harping with
ey sung as it were a
throne, and before
the elders: and no
t song, but the hun-
our thousand, which
: the earth. These
not defiled with wo-
virgins: These are
e Lamb whitherso-
were redeemed from
the first-fruits unto
mb. And in their
guile: for they are
the throne of God.

t. Matt. li. 13.

Lord appeareth to
us, saying, Arise,
lid and his mother,
ed be thou there
; for Herod will

seek the young child to destroy him.

When he arose, he took the young child
and his mother by night, and departed
into Egypt: and was there until the
death of Herod: that it might be fulfil-
led which was spoken of the Lord by the
prophet, saying, Out of Egypt have I
called my Son. Then Herod, when he
saw that he was mocked of the wise men,
was exceeding wroth, and sent forth, and
slew all the children that were in Bethle-
hem, and in all the coasts thereof, from
two years old and under, according to
the time which he had diligently inquired
of the wise men. Then was fulfilled
that which was spoken by Jeremy the
prophet, saying, In Rama was there a
voice heard, lamentation, and weeping,
and great mourning, Rachel weeping for
her children, and would not be comforted,
because they are not.

The Conversion of St. Paul.

The Collect.

O GOD, who, through the preaching
of the blessed Apostle Saint Paul,
hast caused the light of the Gospel to
shine throughout the world: grant, we
beseech thee, that we, having his won-
derful conversion in remembrance, may
show forth our thankfulness unto thee
for the same, by following the holy doc-
trine which he taught, through Jesus
Christ our Lord. Amen

For the Apostle. Acts ix. 1.

AND Saul, yet breathing out threat-
enings and slaughter against the
disciples of the Lord, went unto the
High Priest, and desired of him letters
to Damascus to the synagogues, that if
he found any of this way, whether they
were men or women, he might bring
them bound unto Jerusalem. And as he
journeyed, he came near Damascus:
and suddenly there shined round about
him a light from heaven. And he fell
to the earth, and heard a voice saying
unto him, Saul, Saul, why persecutest
thou me? And he said, Who art thou,
Lord? And the Lord said, I am Jesus
whom thou persecutest: It is hard for
thee to kick against the pricks. And he,
trembling and astonished, said, Lord,
what wilt thou have me to do? And the
Lord said unto him, Arise, and go into
the city, and it shall be told thee what
thou must do. And the men which
journeyed with him stood speechless,
hearing a voice, but seeing no man. And
Saul arose from the earth; and when
his eyes were opened, he saw no man:
but they led him by the hand, and
brought him into Damascus. And he
was three days without sight, and nei-
ther did eat nor drink. And there was
a certain disciple at Damascus, named
Ananias, and to him said the Lord in a
vision, Ananias: And he said, Behold,
I am here, Lord. And the Lord said

hands on him, said, Brother Saul, the Lord (even Jesus, that appeared unto thee in the way as thou camest) hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptised. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

The Gospel. St. Matt. xix. 27.

PETER answered, and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration,

fering in righteousness
offerings of Judah
pleasant unto the Lord
old, and as in former
come near to you to
will be a swift witness
ers, and against
against false swearers
that oppress the hin
the widow, and the f
turn aside the strange
and fear not me, saith

The Gospel. St

AND when the da
tion, according
ses, were accomplish
him to Jerusalem to
Lord, (as it is writte
Lord, Every male tha
shall be called holy to
offer a sacrifice, acco
is said in the law of
turtle-doves, or tw
And beho'd, there wa
lem, whose name was
same man was just a
for the consolation
Holy Ghost was upon
revealed unto him t

Jesus, gave thanks "aloud," and spake of him to whom he was about to be delivered for redemption to all whom they had persecuted according to the law of Moses into Galilee, to Samaria. And the child of strong in spirit, filled with the grace of God was

Mattias's Day.

The Collect.

THY God, who into the world sent the faithful and devoted servant Mattias, one of the twelve Apostles; church, bring always precious Apostles, may be credited by faithful and true to Jesus Christ our Lord.

Acts i. 15.

As Peter stood up in the midst of the disciples, and said, (the men together were about two hundred and twenty;) Men and brethren, ye must needs have heard that the Holy Ghost by which the Lord Jesus Christ was raised from the dead, hath appointed Mattias to be with us, and to be a witness of his resurrection.

For he was numbered with us, and had obtained part of this ministry which we purchased with our blood; and

he hath been with us all the days that we have lived, and hath revealed them unto them. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour, and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

The Annunciation of the blessed Virgin Mary.

The Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel; so by his cross and passion we may be brought unto the glory of his resurrection, through the same Jesus Christ our Lord. Amen

For the Epistle. Isa. vii. 10.

MOREOVER, the Lord spake again unto Ahaz, saying, Ask thee a sign, saith the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God? Therefore shall the Lord bring up unto you a sign, before you shall say, I will not.

Jacob for ever, and
 here shall be no end.
 unto the angel. How
 ing I know not a man?
 answered and said unto
 Ghost shall come upon
 power of the Highest shall
 nee: therefore also that
 nish shall be born of thee,
 ed the Son of God. And
 cousin Elizabeth, she hath
 ved a son in her old age;
 the sixth month with her,
 all barren. For with God
 all be impossible. And Mary
 old the handmaid of the Lord;
 to me according to thy word,
 angel departed from her.

St. Mark's Day.

The Collect.

ALMIGHTY God, who hast in-
 structed thy holy Church with the
 senly doctrine of thy Evangelist Saint
 ark: give us grace, that being not
 se children carried away with every
 ash of vain doctrine, we may be esta-
 blished in the truth of thy holy Gospel,
 through Jesus Christ our Lord. Amen.

Ephes. iv. 7.

us is given
 of

through the
 unto you. Abide in
 As the branch cannot bear fruit
 except it abide in me. I am the
 vine, ye are the branches. He that
 abideth in me, and I in him, the same
 bringeth forth much fruit: for without
 me ye can do nothing. If a man abide
 not in me, he is cast forth as a branch,
 and is withered; and men gather them
 and cast them into the fire, and they are
 burned. If ye abide in me, and my
 words abide in you, ye shall ask what ye
 will, and it shall be done unto you.
 Herein is my Father glorified, that ye
 bear much fruit; so shall ye be my dis-
 ciples. As the Father hath loved me, so
 have I loved you: continue ye in my
 love. If ye keep my commandments,
 ye shall abide in my love; even as I
 have kept my Father's commandments,
 and abide in his love. These things
 have I spoken unto you, that my joy
 might remain in you, and that your joy
 might be full.

Saint Philip and Saint James's Day.

The Collect.

O ALMIGHTY God, whom truly
 know is everlasting life: grant
 us to know thy Son Jesus Christ
 perfectly to know the truth, and the
 way, that we may be saved. Amen.

to
 us
 Christ
 life;
 Apos-
 toles, we
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rich man
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v. 1.

disciples,
asked: ye
me. In
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told you.
And if
ou, I will
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know, and
saith unto
nther thou:
e the way?
e way, the
ometh unto
had known
my Father
know him,
saith unto
ther, and it
unto him,
ith you, and
ne, Philip?
ern the Fa-
thern. Show
how not that
e Father in
k unto you,
the Father
h the works.
Father, and
elieve me for
ly, verily, I
eveth on me,
he do also;
shall he do;
ther. And
a my name,
ther may be
shall ask any
it.

poetic.

r, who didst
ile Barnabas
Holy Ghost;
we, destitute
yet of grace
honour and
our Lord.

d. 22.

came unto
hath seen in

Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch: who, when he came, and had seen the grace of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus for to seek Saul: And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel. St. John xv. 12.

THIS my commandment, That ye love one another, as I have loved you. Greater love hath this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for a servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father, I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Saint John Baptist's Day.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching repentance; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake, through Jesus Christ our Lord. Amen.

For the Epistle. Isa. xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry to her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand a

good tidings, get thee up into the high mountain : O Jerusalem, that bringest good tidings, lift up thy voice with strength ; lift it up, be not afraid ; say unto the cities of Judah, Behold your God. Behold, the Lord God will come with strong hand, and his arm shall rule for him : Behold his reward is with him, and his work before him. He shall feed his flock like a shepherd ; he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

The Gospel. St. Luke 1. 57.

ELISABETH'S full time came that she should be delivered ; and she brought forth a son. And her neighbours and her cousins heard how the Lord had showed great mercy upon her : and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child : and they called him Zacharias, after the name of his father. And his mother answered and said, Not so ; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called.

give sight to them and in the shadow of feet into the way child grew, and we and was in the den showing unto Israel

Saint Peter

The

O ALMIGHTY Son Jesus Christ, Apostle Saint Peter and commanded that thy flock ; make, O Bishops and Pastor thy holy Word, and ly to follow the same receive the crown of through Jesus Christ

For the Epistle

ABOUT that time stretched forth certain of the Church James the brother sword. And because the Jews, he persecuted Peter also. (Then leavened bread.) apprehended him, he and delivered him to

upon the expectation of
his hour.

St. Matt. xvi. 13.

When Jesus came into the coast
of Caesarea Philippi, he asked his
disciples, Whom do men say
that thou art? And they
said, John the Baptist; and others, Jere-
miah; and others, one of the prophets.
He said unto them, Whom say ye
that I am? And Peter answered and
said, Thou art the Son of the living
God. And Jesus answered and said
unto him, Simon Barjona: thou
art rock; and upon this rock I will
build my Church; and the gates of
hell shall not prevail against it.
And I will give unto thee the keys
of the kingdom: and whatsoever
thou shalt bind upon earth, shall
be bound in heaven; and whatsoever
thou shalt loose upon earth, shall
be loosed in heaven.

Mass of the Apostle.

The Collect.

O merciful God, that as
thou hast made us of clay,
and art still at work upon us,
and art still at work upon us,
and art still at work upon us;

answered and said, Ye know not what
ye ask. Are ye able to drink of the cup
that I shall drink of, and to be baptized
with the baptism that I am baptized
with? They say unto him, We are able.
And he saith unto them, Ye shall drink
indeed of my cup, and be baptized with
the baptism that I am baptized with;
but to sit on my right hand, and on my
left, is not mine to give; but it shall be
given to them for whom it is prepared
of my Father. And when the ten heard it,
they were moved with indignation
against the two brethren. But Jesus
called them unto him, and said, Ye know
that the princes of the Gentiles exercise
dominion over them, and they that are
great exercise authority upon them. But
it shall not be so among you: but who-
soever will be great among you, let him
be your minister; and whosoever will
be chief among you, let him be your
servant: Even as the Son of man came
not to be ministered unto, but to minis-
ter, and to give his life a ransom for
many.

Saint Bartholomew the Apostle.

The Collect.

O ALMIGHTY and everlasting God,
who didst give to thine Apostle
Bartholomew grace truly to believe and
to preach thy word; grant, we beseech
thee, unto thy Church, to love that word
which he hath preached, and to live by it.

continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

Saint Matthew the Apostle

The Col'ect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom, to be an Apostle and Evangelist; grant us grace to forsake all covetous desires, and inordinate love of riches; and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Epistle. 2 Cor. iv. 1.

THEREFORE, seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully, but by manifestation of the truth, commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: in whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them. For we preach not our-

self; neither angels and men in a wonderful order; mercifully grant, that as thy holy Angels always do thee service in heaven; so, by thy appointment, they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. xii. 7.

THERE was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the devil and satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe the inhabitants of the earth and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

The Gospel. St. Matt. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

as eye, shall soon have
 to be cast into hell fire.
 but ye despise not one of
 these: for I say unto you,
 even their angels do always
 stand before my Father which is in

What Luke the Evangelist.

The Collect.

IGHTY God, who calledst Luke
 a Physician, whose praise is in
 spirit, to be an Evangelist and
 an of the soul; may it please thee,
 the wholesome medicines of the
 delivered by him, all the dis-
 our souls may be healed, through
 the of thy Son Jesus Christ our
 Amen.

The Epistle. 2 Tim. iv. 5.

THOU in all things, endure
 afflictions, do the work of an
 ev, make full proof of thy minis-
 or I am now ready to be offered,
 time of my departure is at hand:
 ought a good fight, I have finish-
 course, I have kept the faith.
 with there is laid up for me a
 of righteousness, which the Lord
 tuous Judge shall give me at that
 ed not to me only, but unto all
 so that love his appearing. Do
 hence to come shortly unto me:
 man hath forsaken me, having
 in present world, and is departed
 monition; Crescens to Galatia,
 unto Dalmatia. Only Luke is
 e. Take Mark and bring him
 re: for he is profitable to me for
 stry. And Tychicus have I
 Ephesus. The cloak that I left
 with Carpus, when thou com-
 ing with thee, and the books, but
 ly the parchments. Alexander
 peremith did me much evil: the
 ward him according to his works.
 on be thou ware also, for he hath
 withstood our words.

The Gospel. St. Luke x. 1.

Lord appointed other seventy
 e, and sent them two and two
 els aye into every city and place,
 he himself would come. There-
 d he unto them, The harvest truly
 , but the labourers are few: pray
 fore the Lord of the harvest, that
 d send forth labourers into his
 Go your ways; behold, I send
 e as lambs among wolves.
 ther purse, nor scrip, nor
 d salute no man by the way

and more.

Saint Simon and Saint Jude, Apostles.

The Collect.

O ALMIGHTY God, who hast built
 thy Church upon the foundation of
 the Apostles and Prophets, Jesus Christ
 himself being the head corner-stone;
 grant us so to be joined together in unity
 of spirit by their doctrine, that we may
 be made an holy temple acceptable unto
 thee, through Jesus Christ our Lord.
 Amen.

The Epistle. St. Jude 1.

JUDE, the servant of Jesus Christ,
 and brother of James, to them that
 are sanctified by God the Father, and
 preserved in Jesus Christ, and called -
 Mercy unto you, and peace and love be
 multiplied. Beloved, when I gave all
 diligence to write unto you of the com-
 mon salvation, it was needful for me to
 write unto you, and exhort you, that ye
 should earnestly contend for the faith
 which was once delivered unto the saints.
 For there are certain men crept in una-
 warre, who were before of old ordained
 to this condemnation; ungodly men,
 turning the grace of our God into lasciv-
 iousness, and denying the only Lord
 God, and our Lord Jesus Christ. I will
 therefore put you in remembrance, though
 ye once knew this, how that the
 Lord having saved the people out of the
 land of Egypt, afterward destroyed them
 that believed not. And the angels which
 kept not their first estate, but left their
 own habitation, he hath reserved in ever-
 lasting chains under darkness, unto the
 judgment of the great day. Even as
 Sodom and Gomorrah, and the cities
 about them, in like manner giving them-
 selves over to fornication, and going af-
 ter strange flesh, are set forth for an ex-
 ample, suffering the vengeance of eternal
 fire. Likewise also these filthy dreamers
 defile the flesh, despise dominion, and
 speak evil of dignities.

The Gospel. St. John xv. 17.

THESE things I command you, that
 ye love one another. If the world
 hate you, ye know that it hated me before
 it hated you. If ye were of the world,
 the world would love his own: but be-
 cause ye are not of the world, but I have
 chosen you out of the world, therefore
 the world hateth you. Remember the
 word that I said unto you, The servant
 is not greater than his lord; if they have
 persecuted me, they will also persecute
 you; if they have kept my saying, the

... send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

All Saints' Day.

The Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for those who unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

For the Epistle. Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand of the tribes of the children of Israel. Of the tribe of Judah were sealed twelve thousand. Of the tribe of Reuben were sealed six thousand.

multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God, which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. *Amen.*

The Gospel. St. Matt. v. 1.

JESUS seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are —

THE COMMUNION.

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if he presume not to come to the Lord's Table, until he have openly to have truly repented and amended his former evil life, that the say thereby be satisfied; and that he hath recompensed the parties so one wrong; or at least declares himself to be in full purpose so to do, conveniently may.

or shall the Minister use with those, leturists whom he perceiveth malleter or reign; not suffering them to be partners of the Lord's Table, until m to be reconciled. And if one of the parties, so at variance, be content from the bottom of his heart, that the other hath trespassed against him, ake amends for that wherein he himself hath offended; and the other party be persuaded to a godly unity, not remain still in his frowardness and malice. Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so expelling or admitting, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.

a Table, at the Communion-time, having a fair white Hurn cloth upon it, shall and in the body of the Church, or in the Chancel; and the Minister, standing at the north side of the table, or where Morning and Evening Prayer are appointed to be said, shall say the Lord's Prayer and the Collect following, the People kneeling; but the Lord's Prayer may be omitted, if Morning Prayer hath been said immediately before

OUR Father, who art in Heaven, Hallowed be thy name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. *Amen.*

The Collect

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit; that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

Then shall the Minister, turning to the People, rehearse distinctly the Ten Commandments; and the People still kneeling, shall, after every commandment, ask God mercy for their transgressions for the time past, and grace to keep the law for the time to come, as followeth.

Minister.

GOD spake these words, and said, I am the Lord thy God. Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God; and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the name of the Lord thy God in vain: For the Lord will not hold him guiltless that taketh his name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not cover thy neighbour's house, thou shalt not cover thy neighbour's wife, nor his servant nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us,

... and everlasting
 To be, to be, we have seen thee,
 To direct, to direct, and govern, both our
 hearts and lives, in the ways of thy
 laws, and in the ways of thy command-
 ments, that, through thy most in-
 tercession, both here and ever, we may
 be preserved in body and soul, through
 thy Lord and Saviour Jesus Christ.
 Amen.

¶ *Then shall be said the Collect of the
 Day, and immediately after the Col-
 lect, the Minister shall read the Epis-
 tle, saying, The Epistle for the ...
 ... of the ... appointed for the
 ... is written in the ... chapter of
 ... beginning at the ... verse. And
 the Epistle read, he shall say, Here
 endeth the Epistle. Then shall be read
 the Gospel (the people standing up)
 saying, The Holy Gospel is written in
 the ... chapter of ... beginning at
 the ... verse.*

¶ *Here the people shall say,*

Glory be to thee, O Lord.

*Then shall be read the Apostles or Ni-
 rne Gospels: unless one of them hath
 been read immediately before, in the
 Morning Service.*

*Then the Minister shall declare unto
 the People what Holy days, or Fasting
 days, are in the week following to be
 observed, and (if occasion be) shall
 notice be given of the Communion,
 and of the Banns of Matrimony, and
 her Matters to be notified.*

... good & pasture at any time of
 his distress? Who putteth a vineyard,
 and eateth not of the fruit thereof? Or
 who feedeth a flock, and eateth not of the
 milk of the flock? 1 Cor. ix. 7.

If we have sown unto you spiritual
 things, is it a great matter if we also
 reap your worldly things? 1 Cor. ix. 11.

Do ye not know, that they who minis-
 ter about holy things, live of the sacrifi-
 ce; and they who wait at the altar, are
 partakers with the altar? Even so hath
 the Lord also ordained, that they who
 preach the Gospel, should live of the
 Gospel... 1 Cor. ix. 13, 14.

He that soweth little, shall reap little;
 and he that soweth plentifully, shall
 reap plentifully. Let every man do ac-
 cording as he is disposed in his heart,
 not grudgingly, or of necessity; for God
 loveth a cheerful giver. 2 Cor. ix. 6, 7.

Let him that is taught in the word,
 minister unto him that teacheth, in all
 good things. Be not deceived, God is
 not mocked: For whatsoever a man
 soweth, that shall he reap. Gal. vi. 6, 7.

While we have time, let us do good
 unto all men: and especially unto them
 that are of the household of faith. Gal.
 vi. 10.

Contentment is great riches. If a man be
 content with that he hath: For we
 brought nothing into this world, nei-
 ther may we carry any thing out. 1 Tim.
 vi. 6, 7.

Charge them who are rich in this
 world, that they be ready to do good.

COMMUNION.

all those who, in this transitory life, are
 in trouble, sorrow, need, sickness, or
 any other adversity. And we also bless
 thy holy name, for all thy mercies de-
 parted this life in thy faith and tear, be-
 seeing thee to give us grace so to fol-
 low their good examples, that with them
 we may be partakers of thy heaven;
 kingdom: Grant this, O Father, for Je-
 sus Christ's sake, our only Mediator and
 Advocate. Amen.

*When the Minister giveth warning of
 the celebration of the Holy Communion
 (which he shall always do upon the Sun-
 day, or some holy day, immediately
 preceding) he shall read this Exhorta-
 tion following; or so much thereof as
 in his discretion, he may think conve-*

DEARLY beloved, on ----- day next,
 I purpose, through God's assist-
 ance, to administer to all such as shall
 be religiously and devoutly disposed, the
 most comfortable Sacrament of the Ho-
 ly and Blood of Christ: to be by them
 received, in remembrance of his merito-
 rious Cross and Passion; whereby alone
 we obtain remission of our sins, and are
 made partakers of the kingdom of Hea-
 ven. Wherefore it is our duty to re-
 ver most humble and hearty thanks to
 Almighty God, our heavenly Father, for
 that he hath given his Son our Saviour
 Jesus Christ, not only to die for us, but
 also to be our spiritual food and suste-
 nance in that holy Sacrament. Which
 being so divine and comfortable a thing
 to them who receive it worthily, and so
 dangerous to those who will presume to
 receive it unworthily; my duty is to ex-
 hort you in the mean season, to consid-
 er the dignity of that holy Mystery, and
 the great peril of the unworthy receiving
 thereof; and so to search and examine
 your own consciences, (and that not
 lightly, and after the manner of disem-
 bled with God; but so) that ye may
 come holy and clean to such a heavenly
 feast, in the marriage-garment required
 by God in holy scripture; and be receiv-
 ed as worthy partakers of that holy Table.

The way and means thereto is, First,
 to examine your lives and conversations;
 by the rule of God's commandments;
 and whereinsoever ye shall perceive
 yourselves to have offended, either by
 will, word, or deed, there to bewail your
 own sinfulness, and to confess your-
 selves to Almighty God, with full pur-
 pose of amendment of life. And if ye
 shall perceive your offences to be such
 as are not only against God, but
 against your neighbours; then ye
 reconcile yourselves unto them;
 ready to make restitution and
 satisfaction, according to the uttermost

ie state of
 g God, who
 met taught
 applications,
 men: We
 mercifully
 ad oblations,
 myers, which
 lajesty; be-
 athmally the
 spirit of truth,
 grant that all
 y holy name
 dy holy word,
 dy love. We
 direct and il-
 lustration rulers,
 impartially ad-
 punishment of
 t in the mainte-
 ion and virtue.
 y Father, to all
 eters; that they
 and doctrine, set
 vely Word, and
 minister thy holy
 all thy people give
 especially to this
 resent; that with
 everence, they may
 holy Word; truly
 and righteousness
 life. And we
 ther, of thy good-
 effort and succour

in for
 all de-
 Psalm
 maling,
 or other
 urgent,
 our, and
 in a de-
 e Paraly-
 dy bring
 uly pre-
 ly Table
 lace upon
 Mine, as
 fter which

then shall the words (in accep-

neither come not to that holy Table.

And because it is requisite that no man should come to the Holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by these means cannot quiet his own conscience, or if he but requireth further comfort or counsel; let him come to me, or to some other Minister of God's word, and open his grief, that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness.

Or, because he shall see the People negligent to come to the Holy Communion, instead of the former, he shall use this Exhortation

DEARLY beloved brethren, on -----
I intend, by God's grace, to celebrate the Lord's Supper unto which, in God's behalf, I bid you all who are here present; and beseech you for the Lord Jesus Christ's sake that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye now how grievous and unkind a thing it is, when a man hath prepared a banquet, decked his table with all kinds of provision, so that there lacketh nothing at the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and

as he himself hath commanded. When if ye shall neglect to do, consider with yourselves, how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same, when ye wilfully abstain from the Lord's Table, and separate from your brethren who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace, return to a better mind, for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God, our heavenly Father.

¶ At the time of the Celebration of the Communion, the Priest shall say this Exhortation.

DEARLY beloved in the Lord, ye who intend to come to the Holy Communion of the Body and Blood of our Saviour Christ, must consider how St. Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith ye receive that holy Sacrament, so is the danger great, if we receive the same unworthily. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent ye truly for your sins past; have a lively and steadfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men: so shall ye be meet partakers of those holy Mys-

not bounden) con-
fessing ourselves
all and pleasure, and
him in true holiness
all the days of our

*Priest say to those who
be Holy Communion,*

and earnestly repent
sins, and are in love
your neighbours, and
new life, following the
of God, and walking
his holy ways; draw
and take this holy Sac-
rament; and make
dedication to Almighty
God.

*general Confession be
last and all those who
take the Holy Commu-
nion.*

God, Father of our Lord
Maker of all things,
we acknowledge and
praise and wickedness,
as to time most griev-
ously, by thought,
against thy divine Ma-
jesty justly thy wrath
against us. We do
and are heartily sorry
doings; the remem-
brance unto us; this
is intolerable. Have
mercy upon us,
for thy Son our
sake, forgive us all
that, that we may ever
please thee in newness
and glory of thy
Son Christ our Lord.

*Priest (The Bishop, if he
be present, and turning to*

God, our heavenly Fa-
ther, his great mercy bath
us of sins to all those
repentance and true
mercy, have mercy upon
deliver you from all
sins and strengthen you
and bring you to ever-
lasting life in Jesus Christ our

*the Priest say,
precious words our Sa-
vour to all who truly turn*

*all ye that travel and
are weary, and I will refresh
you.
world, that he gave
us, to the end that all*

that believe in him should not perish,
but have everlasting life. *St. John iii. 16.*
Hear also what *St. Paul* saith.

This is a true saying, and worthy of
all men to be received, that Christ Jesus
came into the world to save sinners. *1
Tim. i. 15.*

Hear also what *St. John* saith:
If any man sin, we have an Advocate
with the Father, Jesus Christ the right-
eous, who is the propitiation for our
sins. *1 John ii. 1, 2.*

*¶ After which the Priest shall proceed,
saying.*

Lift up your hearts.
Answer. We lift them up unto the
Lord.

Priest. Let us give thanks unto our
Lord (God).

Answer. It is meet and right so to do.

*¶ Then shall the Priest turn to the Lord's
Table, and say.*

It is very meet, right, and our bounden
duty, that we should at all times,
and in all places, give thanks unto thee,
O Lord, [(1) Holy Father,] Almighty,
everlasting God.

*¶ Here shall follow the proper Preface,
according to the time, (if there be any
specially appointed; or else immedi-
ately shall be said or sung by the Priest
and People.*

THEREFORE with Angels and Arch-
angels, and with all the company
of heaven, we laud and magnify thy glo-
rious name; evermore praising thee, and
saying, Holy, holy, holy, Lord God of
Heaven, heaven and earth are full of thy
glory: Glory be to thee, O Lord Most
High. *Amen.*

¶ PROPER PREFACES.

*¶ Upon Christmas Day, and seven Days
after.*

BECAUSE thou didst give Jesus
Christ, thine only Son, to be born
at this time for us; who, by the op-
eration of the Holy Ghost, was made very
man, of the substance of the Virgin Ma-
ry his Mother; and that without spot of
sin, to make us clean from all sin:
Therefore with Angels, &c.

*¶ Upon Easter Day, and seven Days
after.*

BUT chiefly are we bound to praise
thee for the glorious resurrection of
thy Son Jesus Christ our Lord: For he
is the very Paschal Lamb, which was
offered for us, and hath taken away the
sin of the world; who by his death hath
destroyed death, and, by his rising to
life again, hath restored to us everlast-
ing life: Therefore with Angels, &c.

the [Holy Father] must be omitted on Trinity Sunday.

may be partakers of
 thy Blood, And
 as thy fatherly good-
 ness accept this our sur-
 d thanksgiving: so sit
 thee in grace, that
 death of thy Son Je-
 through faith in his
 by whole Church, may
 our sins, and all in-
 missions. And here we
 unto thee, O Lord,
 lo, and bodas, to be a
 and living sacrifice un-
 heeding thee, that
 s who shall be parta-
 Communion, may
 we meet thee in Holy
 Son Jesus Christ, An-
 ce and heavenly be-
 e our Body and Blood,
 in them, and in us;
 us we are made free;
 to do sin, to suffer pain;
 yet we have a free
 bounden will, to ser-
 our merits, but ser-
 ves: through which
 by whom, and with
 ty of the Holy Ghost,
 glory be unto thee, O
 world without end

*ing a Hymn, or Part
 on the Selection for the
 Day.
 Before part reading the
 both first and second
 re the same in the
 ted Service. In the
 he protect, and other
 ple is to be under, but
 devoutly kneeling, and
 the Bread, he shall*

our Lord Jesus Christ,
 given for thee, preserve
 d unto everlasting life;
 in remembrance that
 ce, and for our com-
 with thanksgiving,
 ster who dost with the
 shall say.

our Lord Jesus Christ,
 had for thee, preserve
 I unto everlasting life;
 remembrance that thou
 o thee, and be thank-
 ted Bread and Wine be
 to us, as our Body and
 form before received;
 All glory be to thee,
 and ending with these
 re of his most beloved
 numbered, the Min-
 to the Lord's Table.

and reverently place upon it what re-
 maineth of the consecrated Elements,
 covering the same with a fair linen
 Cloth.

¶ Then shall the Minister say the Lord's
 Prayer, the People repenting after him
 every petition

O UR Father, who art in Heaven, Ha-
 lowed be thy name; Thy Kingdom
 come; Thy Will be done on Earth, as it
 is in Heaven; Give us this day our daily
 bread: And forgive us our trespasses, as
 we forgive those who trespass against us;
 And lead us not into temptation; but
 deliver us from evil: For thine is the
 Kingdom, and the Power, and the Glori-
 ry, for ever and ever. Amen

¶ After shall be said as followeth:

ALMIGHTY and everliving God, we
 most heartily thank thee, for that
 thou dost vouchsafe to feed us who have
 duly received these holy Mysteries, with
 the spiritual food of the most precious
 Body and Blood of thy Son our Saviour
 Jesus Christ; and dost assure us there-
 by of thy favour and goodness towards
 us; and that we are very members in-
 corporate in the mystical body of thy
 Son, which is the blessed company of all
 faithful people; and are also heirs
 through hope of thy everlasting kingdom,
 by the merits of the most precious death
 and passion of thy dear Son. And we
 most humbly beseech thee, O heavenly
 Father, so to assist us with thy grace,
 that we may continue in that holy fe-
 lowship, and do all such good works as
 thou hast prepared for us to walk in;
 through Jesus Christ our Lord: to
 whom with thee and the Holy Ghost, al-
 ways be ever and gloriously, world without end.
 Amen.

¶ Then shall he say or sing, with a
 singing, Gloria in excelsis, or some part of
 Hymn from the Selection.

GLORY be to God on high, and on
 earth peace, good-will towards men:
 We praise thee, we bless thee, we ac-
 knowledge thee, we glorify thee, we give thank-
 to thee for thy great mercy, O Lord God,
 heavenly King, God the Father Almighty.
 O Lord, the only begotten Son Jesus
 Christ, O Lord God, Lamb of God,
 Son of the Father, that takest away the
 sins of the world, have mercy upon us.
 Thou that takest away the sins of the
 world, have mercy upon us: Thou that
 takest away the sins of the world, receive
 our prayer: Thou that sittest at the
 right hand of God the Father, have mer-
 cy upon us.

For thou only art holy: thou only art
 the Lord: thou only, O Christ, with the
 Holy Ghost, art most High in the glory
 of God the Father. Amen.

¶ Then the Priest (the Bishop, if he be
 present) shall let them depart with
 blessing:

... these our supplications and prayers; and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

GRANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living; to the honour and praise of thy name, through Jesus Christ our Lord. *Amen.*

DIRECT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name; and finally, by thy

... mised to hear the petitions of those who ask in thy Son's name; we beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant, that those things which we have faithfully asked according to thy will, may effectually be obtained; to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy Days (if there be no Sermon or Communion) shall be said all that is appointed at the Communion, unto the end of the Gospel, concluding with the Blessing. And if any of the consecrated Bread and Wine remain after the Communion, it shall not be carried out of the Church; but the Minister and other Communicants shall, immediately after the Blessing, reverently eat and drink the same.*

THE MINISTRATION OF PUBLIC BAPTISM OF INFANTS,

To be used in the Church.

¶ *The people are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays and other Holy Days, or Prayer Days. Nevertheless (if necessity so require) Baptism may be administered upon any other day.*

¶ *There shall be for every Male Child to be baptized, when there can be had, two God*

putting away of sin; for then infants mercifully look upon him, and sanctify him (Christ); that he, being defiled with sin, may be received of Christ's Church; and at his birth, joyful through need in charity, may so pass of this troublesome world, in mercy come to the land of life: there to reign with thee, O God, through Jesus Christ Amen.

¶ Or this.

TY and immortal God, the all-wise need, the helper of to them for succour, the life to believe, and the resurrection; we call upon thee for that he, coming to thy holy ay receive remission of sin, regeneration. Receive him, thou hast promised by thy Son, saying, Ask, and ye seek, and ye shall find: it shall be opened unto you: O unto us who ask; let us and; open the gate unto us, that *this Infant* may enjoying benediction of thy healing, and may come to the glory which thou hast promised our Lord. Amen.

Minister shall say as follows: If pass on to the godfathers address the Sponsors; and from the Prayer immediately before return, or the pouring of Holy Infant. But note; that, in such, the intermediate parts of it shall be used, once at least month (if there be a Baptism) after instructing of the people words of Infant Baptism.

words of the Gospel, written in, in the tenth chapter, at the verse.

brought young children to him, that he should touch them; disciples rebuked those who brought them. But when Jesus saw it, he displeased, and said unto the little children to come and forbid them not; for of kingdom of God. Verily I Whosoever shall not re-

would have kept them from him; now he exhorteth all men to follow their innocency. Ye perceive how, by his outward gesture and deed, he declared his good will toward them. For he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he will likewise favourably receive *this present Infant*; that he will embrace him with the arms of his mercy; that he will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father towards *this Infant*, declared by his Son Jesus Christ: and nothing doubting, but that he favourably alloweth this charitable work of ours, in bringing *this Infant* to this holy Baptism, let us faithfully and devoutly give thanks unto him and say.

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, that thou hast vouchsafed to enliven us to the knowledge of thy grace, and faith in thee. Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *this Infant*, that he may be born again, and be made heir of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.

¶ Then shall the Minister speak unto the godfathers and Godmothers in this note:

DEARLY beloved, ye have brought *this Child* here to be baptized; ye have prayed that our Lord Jesus Christ would vouchsafe to receive him, to release him from sin, to sanctify him with the Holy Ghost, to give him the kingdom of heaven and everlasting life. Ye have heard also that our Lord Jesus Christ hath promised, in his Gospel, to grant all these things that ye have prayed for: which promise, he for his part will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, for his part, promise by you that are his Sureties (until he come of age to take it upon himself) that he will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

Ans. I renounce them all; and, by God's help, will endeavour not to follow, nor be led by them.

Minst. Dost thou believe all the Articles of the Christian Faith, as contained in the Apostles' Creed?

Ans. I do.

Minst. Wilt thou be baptized in this Faith?

Ans. That is my desire.

Minst. Wilt thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Ans. I will, by God's help.

¶ *Then shall the Minister say.*

O MERCIFUL God, grant that the old Adam in this Child may be buried, that the new man may be up in him. *Amen.*

Grant that all sinful affections may die in him, and that all things belonging to the Spirit may live and grow in him. *Amen.*

Grant that he may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our Office and Ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live and govern all things, world without end. *Amen.*

ALMIGHTY, everliving God, whose Son Jesus

sees the Father as Christ upon crucified, and manfully in Child, for fight under his banner, head against sin, the world, and the devil; and to continue faithful soldier and servant unto end. *Amen.*

Christ's
the
life's

¶ *If those who present the Infant shall desire the sign of the Cross to be omitted, although the Church knows no worthy cause of scruple concerning the same, yet, in that case, the Minister may omit that part of the above which follows the Immersion, or the pouring of Water on the Infant.*

¶ *Then shall the Minister say.*

SEERING now, dearly beloved brethren, that this Child is regenerate, and grafted into the body of Christ's Church; let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that this Child may lead the rest of his life according to this beginning.

¶ *Then shall be said, all kneeling.*

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive them who trespass against us; And lead us not into temptation; But deliver us from evil. *Amen.*

¶ *Then shall the Minister say.*

WE yield thee hearty thanks, most merciful Father, that it has

is *this Child* both
my, his Saviour, in
and all his works, to
and to serve him; ye
that it is your parts
so that this Infant be
as he shall be able to
solemn vow, promise, and
both here made by you
may know these things the
shall call upon him to hear
and chiefly ye that provide
may learn the Creed, the Lord's
and the Ten Commandments,
of other things which a Christian
to know and believe to his soul's
the; and that this Child may be virtu-
ously brought up to lead a godly and
Christian life: remembering always.

that Baptism doth represent unto us our
 profession; which is, to follow the ex-
 ample of our Saviour Christ, and to be
 made like unto him; that as he died,
 and rose again for us, so should we, who
 are baptized, die from sin, and rise again
 unto righteousness; continually mortify-
 ing all our evil and corrupt affections,
 and daily proceeding in all virtue and
 godliness of living.

¶ *Then shall he ask, and say,*

YE are to take care that *this Child* be
 brought to the Bishop to be con-
 firmed by him, as soon as he can say the
 Creed, the Lord's Prayer, and the Ten
 Commandments, and be sufficiently in-
 structed in the other parts of the Church's
 Catechism, set forth for that purpose.

THE MINISTRATION OF PRIVATE BAPTISM OF CHILDREN IN HOUSES

¶ *The Minister of every Parish shall often advertise the People, that they defer not the Baptism of their Children longer than the first or second Sunday next after the birth, or other Holy Day falling between, unless upon a great and reasonable Cause.*

¶ *And also they shall warn them, that, without the great cause and necessity, they procure not their Children to be baptized at home in their houses: But when need shall compel them so to do, then Baptism shall be administered as followeth.*

¶ *First, if the Minister of the Parish be in his absence, any other lawful Minister (that can be procured) with those who are present, call upon God, and say the Lord's Prayer, and in many of the Collect appointed to be said before in the Form of Public Baptism, as the time and present necessity will suffer. And then, the Child being armed by some one who is present, the Minister shall pour water upon it, saying the words:*

NI baptize thee in the name of the
 Father, and of the Son, and of the
 Holy Ghost. Amen.

¶ *Then the Minister shall give thanks unto God, and say,*

WE yield thee hearty thanks, most
 merciful Father, that it hath pleased
 thee to regenerate this Infant with
 thy Holy Spirit, to receive him for thine
 own Child by adoption, and to incorpo-
 rate him into thy holy Church. And
 humbly we beseech thee, to grant that
 he, being dead unto sin, and living unto
 righteousness, and being buried with
 Christ in his death, may crucify the old
 man, and utterly abolish the wicked body
 of sin; and that as he is made Partaker
 of the death of thy Son, he may also be
 Partaker of his Resurrection; so that
 finally, with the residue of thy holy
 Church, he may be an Inheritor of thine
 everlasting Kingdom, through Christ our
 Lord. Amen.

¶ *And let them not doubt, but that the*
Child so baptized is lawfully and suffi-
ciently baptized, and ought not to be
baptized again. Yet nevertheless, if
the Child shall be after this sort bap-
tized, he afterwards if he is a godly

that it be brought into the Church, to
the intent that if the Minister of the
same Parish shall himself baptize this
Child, the Congregation may be certi-
fied of the true form of Baptism, by
him presently before used: In which
case he shall say thus:

I CERTIFY you, that according to
 the due and prescribed Order of the
 Church, at such a time and at such a
 place, before divers witnesses, I baptized
 this Child.

¶ *But if the Child were baptized by any*
other lawful Minister, then the Minis-
ter of the Parish where the Child was
baptized shall examine well, or
the same hath been lawfully done.
And if the Minister shall find, by the
answers of such as bring the Child,
that all things were done as they ought
to be; then shall he not Christen the
Child again, but shall receive him as
one of the flock of true Christian Peo-
ple, saying thus:

I CERTIFY you, that in this case
 it is well done, and according unto
 order, concerning the baptizing of
 a Child; who is now by baptism incor-
 porated into the Christian Church.

Neither are we

one, and forbad them not; for us
is the kingdom of God. Verily I
say to you, Whosoever shall not re-
the kingdom of God as a little
he shall not enter therein. And
up in his arms, put his
them, and blessed them.

*the Gospel read, the Minister
this brief Exhortation upon
words of the Gospel*

LOVED, ye here in this Gospel
words of our Saviour Christ, that
children to be brought
him: how blamed those that
d have kept them
horth all men to follow
ry. Ye perceive how, by his out-
gesture and deed, he declared his

For he em-
ed them in his arms, he laid his
is upon them, and blessed them.
dit ye not therefore, but earnestly
eye, that he hath likewise favourably
ved *this present Infant*; that he hath
rmed *him* with the arms of his mer-
and as he hath promised in his holy
ed, will give unto *him* the blessing
eternal life, and make *him* Partaker
his everlasting kingdom. Where-
e, we being thus persuaded of the
of our heavenly Father de-

Wgregation of Christ's flock, and
do (1) sign *him* with the
sign of the Cross; in to- (1) *Here the*
ken that hereafter he shall *Minister* *sho?*
not be ashamed to con- *make a Cross*
fess the faith of Christ *upon* *the*
crucified, and manfully to *Child's* *for-*
fight under his banner, *head.*
against sin, the world,

and the devil; Christ's
faithful soldier and servant unto *the* *his* *s*
end. Amen

¶ The same rule is to be observed here, at
the Ordination of the Sign of the
Cross, as Public Baptism of
Infants.

¶ Then shall the Minister say,
SEEING now, dearly beloved breth-
ren, that *this Child* is regenerate,
and grafted into the body of Christ's
Church: let us give thanks unto Al-
mighty God for these benefits, and with
one accord make unto him,
that *this Child* may lead the rest of *his*
life according to this beginning.

¶ Then shall he say, all kneeling,
Wild hearty thanks, most
merciful Father, both
pleased thee to regenerate *this Infant*
with the Holy Spirit, to receive *him* for

serve him; ye
is your parts
the Infant be
all be able to
, promise, and
made by you.
use things the
in him to hear
shall provide,
ed, the Lord's
commandments,
ch a Christian
re to his soul's
d may be vir-
ul a godly and
ering always,
nt unto us our
follow the ex-
ist, and to be
as he died, and
ld we, who are
nd rise again
nually mortu-
up affections,
all virtue and

and say,
it this Child be
hop to be con-
he can say the
, and the Ten

Commandments, and is sufficiently in-
structed in the other parts of the Church
Catechism, set forth for that purpose.

¶ But if they who bring the Infant to the Church do make such uncertain Answers to the Minister's Questions, as that it cannot appear that the Child was baptized with Water, in the name of the Father, and of the Son, and of the Holy Ghost (which are essential parts of Baptism) then at the Minister baptize it in the Form before appointed for Public Baptism of Infants, saying, that, at the dipping of the Child in the Font, he shall use this form of Words :

IF thou art not already baptized, N. I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ If Infant Baptism, and the receiving of Infants baptized in private, are to be at the same time, the Minister may make the Questions to the Sponsor: and the succeeding Prayers serve for both. And again, after the Immersion, or the pouring of Water, and the receiving into the Church, the Minister may use the Remainder of the service for both.

THE MINISTRATION OF BAPTISM

UCH AS ARE OF RIPER YEARS,

nd able to answer for themselves.

*When those of Riper Years are to be baptized, timely notice
to be taken for their examination,
they instructed in the Principles of the Christian Religion;
to be prepared themselves, with prayers and fasting, for
by Sacrament*

*and fit, then the Godfathers and Godmothers, (the People
to Sunday, Holy Day, or Prayer Day appointed) shall be
at the Font, immediately after the Second Lesson, either at
prayer, as the Minister, in his discretion, shall think fit.
The Minister shall ask, Whether any of the Persons here pre-
sent If they shall answer, No; then shall the Minister say*

as much as all
nd born in sin,
of the flesh is
the flesh can
a sin, commit
regions: and
None can en-
God, except he
new of Water
I beseech you
show, through
of his bound-
ment to those
are they can-
be baptized
Ghost, and

received into Christ's holy Church, and
be made lively members of the same.

¶ Then shall the Minister say,

Let us pray

ALmighty and everlasting God,
who, of thy great mercy, didst save
Noah and his family in the ark from
perishing by water; and also didst safely
lead the children of Israel thy people
through the Red Sea, signifying thereby
thy holy Baptism; and by the Baptism
of thy well-beloved Son Jesus Christ in
the river Jordan, didst sanctify the ele-
ment of water, to the mystical washing
away of sin; we beseech thee, for this

¶ *Or this*

MIGHTY and immortal God, the
aid of all who need, the helper of
all flee to thee for succour, the li-
berator of all who believe, and the resurrec-
tor of the dead; we call upon thee for
Persons, that *they*, coming to thy
baptism, may receive remission of
sins, by spiritual regeneration. Re-
surrect, O Lord, as thou hast pro-
mised by thy well-beloved Son, saying,
and ye shall receive: seek, and ye
shall find; knock, and it shall be open
unto you: So give now unto us who
let us who seek, find; open the
unto us who knock; that *these Per-*
sons may enjoy the everlasting benedi-
ction of thy heavenly mansion, and tray-
se to the eternal kingdom which thou
promised by Christ our Lord.

¶ *Then the Minister shall say,*

at the words of the Gospel, written
Saint John, in the third chapter, be-
ginneth at the first verse:

HERE was a man of the Pharisees,
named Nicodemus, a ruler of the
s. The same came to Jesus by night,
said unto him, Rabbi, we know that
thou art a Teacher come from God: for
no man can do these miracles that thou
doest, except God be with him. Jesus
answered and said unto him, Verily, ve-
rily, I say unto thee, Except a man be

that *these Persons* may be
Which also sheweth unto us the great
benefit we reap thereby. For which
cause Saint Peter the Apostle, when upon
his first preaching of the Gospel many
were pricked at the heart, and said to
him and the rest of the Apostles, Men
and brethren, what shall we do? replied,
and said unto them, Repent and be bap-
tized every one of you, for the remission
of sins, and ye shall receive the gift of
the Holy Ghost: For the promise is to
you and your children, and to all that
are afar off, even as many as the Lord
our God shall call. And with many
other words exhorted he them, saying,
Save yourselves from this untoward ge-
neration. For, as the same Apostle tes-
tifieth in another place, even Baptism
doth also now save us, (not the putting
away of the filth of the flesh, but the an-
swer of a good conscience towards God,)
by the resurrection of Jesus Christ.
Doubt ye not therefore, but earnestly
believe, that he will favourably receive
these present Persons, truly repenting,
and coming unto him by faith: that he
will grant *them* remission of *their* sins,
and bestow upon *them* the Holy Ghost;
that he will give *them* the blessing of
eternal life, and make *them Partakers* of
his everlasting kingdom.

Wherefore, we being thus persuaded
of the good will of our heavenly Father
towards *these Persons*, desired by his
Son Jesus Christ, let us faithfully and
devoutly give thanks to him, and say,

...and of,
...Congregation, promise
...to the following Questions

*A Minister shall then demand of the
witness to be baptized as follows; the
witness being considered as addressed
them severally, and the answers to
made accordingly*

Question

QST. Doest thou renounce the devil and all
his works, the vain pomp and glory
of the world, with all covetous desires
thereunto, and the sinful desires to the
flesh; so that thou wilt not follow, nor
be led by them?

A I renounce them all; and, by
thy help, will endeavour not to follow,
nor be led by them.

QST. Doest thou believe all the Articles
of the Christian Faith, as contained
in the Apostles' Creed?

A I do.
QST. Wilt thou be baptized in this
name?

A That is my desire.

WILT thou then obediently keep
God's holy will and commandments, and
live in the same all the days of thy life?
A I will, by God's help.

¶ Then shall the Minister say,

MERCIFUL God, grant that thy
old Adam in these Persons may be
died, that the new man may be
up in them. *Amen.*

that all sinful affections may die
in them, and that all things belonging to
the flesh may live and grow in them

that they may have power and
to have victory, and in triumph
the devil, the world, and the
flesh.

that they being here dedicated
to your office and Ministry, may
enjoyed with heavenly virtues,
continually rewarded, through thy
blessed Lord God, who doest
govern all things, world with-
out end.

¶ **W**ITTY, everliving God, whose
only dearly beloved Son Jesus
Christ, for the forgiveness of our sins,
gave himself for us, his most precious
blood; and gave com-
mission to his disciples, that they
should baptize in his name, to all nations,
and baptize
us of the Father, and of

the Son, and of the Holy Ghost;
and plunging him consistently by the
Fountain, according to his discretion, shall
ask the Godfathers and Godmothers the
names; and then shall dip him in the
water, or pour water upon him, saying,

NOW I baptize thee in the name of the
Father, and of the Son, and of the
Holy Ghost.

¶ Then shall the Minister say,

WE receive this Person into the con-
gregation of Christ's Flock, and
do (1) sign him with the

sign of the Cross in (1) Here the
taken that hereafter he Minister shall
shall not be ashamed to make a Cross
confess the faith of upon the per-
son, and his forehead.

manfully to fight under
his banner against sin, the world, and
the devil; and to continue Christ's faith-
ful soldier and into his life's
end.

**¶ The Minister shall say, the Omission of
the Cross, is a necessary part
of the Baptism of Infants**

Then the Minister shall say,

SEERING now, dearly beloved brethren,
that these Persons are regene-
rate, and grafted into the body of
Christ's Church; let us give thanks un-
to Almighty God for these benefits, and
praise his glorious name.

him; that they may lead the rest of their
lives according to his beginning.

¶ Then shall the Minister say, the Prayer,

OUR Father, who art in Heaven, Hal-
lowed be thy Name. Thy Kingdom
come; Thy Will be done on Earth, as it
is in Heaven; save us this day our daily
bread; And forgive us our trespasses, as
we forgive those who trespass against us;
And lead us not into temptation;
but deliver us from evil. *Amen.*

WE yield thee humble thanks, O
heavenly Father, that thou hast
vouchsafed to call us to the know ledge
of thy grace, and faith in thee; Increase
this knowledge, and confirm this faith in
us evermore. Give thy Holy Spirit to
these Persons; that being now born
again, and made heirs of everlasting sal-
vation, through our Lord Jesus Christ
they may continue thy servants, and ob-
tain thy promises, through the in-
tercession of our Lord Jesus Christ thy Son, who li-

... this Congregation, and especially before you their chosen Witnesses. And ye are also to call on them to use all diligence to be rightly instructed God's holy Word; that so they may grow in grace, and in the knowledge of our Lord Jesus Christ; and live godly.

Example of our Saviour Christ, and to be made like unto him. That as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness: continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

It is expedient that every Person thus baptized should be confirmed by the Bishop, soon after his Baptism, as conveniently may be, that so he may be admitted to the Holy Communion.

Whereas necessity may require the baptizing of Adults in private houses, in consideration of extreme sickness; the same is hereby allowed in that case. And a convenient number of persons shall be assembled in the house where the Sacrament is to be performed. And in the exhortation, Well beloved, &c. instead of these words, we hitherto desiring, shall be inserted this word, desirous.

If there be occasion for the Office of Infant Baptism and that of Adults at the same time, the Minister shall use the exhortation and one of the prayers next following in the Office for Adults, only, in the exhortation and prayer, after the words, we Persons, and these thy Servants, adding, and these Infants. Then the Minister shall proceed to the question, to be answered in the cases respectively. After immersion, or the pouring of water, the prayer shall be as in this service, only, or the words, these Persons, shall be added, and these Infants. After which the visiting part of each service shall be used; first that for Adults, and lastly that for Infants.

Any persons, not baptized in their Infancy, shall be brought to be baptized, before they come to years of discretion to answer for themselves. It may suffice to use the Office for Public Baptism of Infants; or, in case of extreme danger, the Office for Private Baptism, only changing the word Infant, for Child, or Person, as occasion requireth.

A CATECHISM;

THAT IS TO SAY.

we shall
and in the Holy Ghost; The dead
the Church; The Communion of
the forgiveness of sins; The
of the Lady. And the life
of the
amen.

Quest. What dost thou chiefly learn in
these Articles of thy Belief?

Ans. First, I learn to believe in God
the Father, who hath made me, and all
the world.

Secondly, in God the Son, who hath re-
deemed me, and all mankind.

Thirdly, in God the Holy Ghost, who
sanctifieth me, and all the people of God.

Quest. You said that your Saviour
promised for you, that you should
keep God's commandments: Tell me
how many there are.

Ans. Ten.
Quest. Which are they?

Answer.

THE same which God spake in the
twentieth chapter of Exodus. xix.
I am the Lord thy God, who
hath thee out of the land of Egypt.
The house of bondage
you shall have none other god: but

you shall not make to thyself any
image: nor the likeness of any
at in heaven above, or in the
earth, or in the water under the
earth: Thou shalt not bow down to
them: nor worship them: For I
the Lord thy God am a jealous God,

neighbour's house, thou shalt not covet thine
neighbour's wife, nor his servant,
his maid, nor his ox, nor his ass,
nor his donkey, nor his mule, nor his
any thing that is his.

Quest. What dost thou chiefly learn
these commandments?

Ans. I learn two things; my duty
towards God, and my duty towards
my neighbour.

Quest. What is thy duty towards God?

Ans. My duty towards God is, to
love him: to fear him: and to
live with all my heart: with all
my mind, with all my strength;
to worship him: to give him
thanks: to put my whole trust in his
mercy: upon him: to honour his
Name and his Word: and to serve him
truly: the days of my life.

Quest. What is thy duty towards thy
neighbour?

Ans. My duty towards my neighbour
is, to love him as myself, and to do to
all men as I would they should do unto
me: To love, honour, and succour my
father and mother: To honour and obey
the Civil Authority: To submit myself
to all my governors, teachers, spiritual
pastors, and masters: To order myself
lowly and reverently to all my betters:
To hurt nobody by word or deed: To be
true and just in all my dealings: To be-
lieve no malice nor hatred in my heart:
To keep my hands from picking and
stealing, and my tongue from picking and
envying, lying, and slandering.

I and body : and that he will keep us
n all sin and wickedness, and from
spiritual enemy, and from everlasting
death : And this I trust he will do of
merry and goodness, through our
d Jesus Christ ; and therefore I say,
am : So be it.

Question.

QW many Sacraments hath Christ
ordained in his Church ?

Ans. Two only, as generally necessary
salvation : that is to say, Baptism, and
Supper of the Lord.

Quest. What meanest thou by this
rd Sacrament ?

Ans. I mean an outward and visible
of an inward and spiritual grace,
en unto us ; ordained by Christ him-
self, as a means whereby we receive the
se, and a pledge to assure us thereof.

Quest. How many parts are there in a
rament ?

Ans. Two ; the outward visible sign,
l the inward spiritual grace.

Quest. What is the outward visible
or form in Baptism ?

Ans. Water ; wherein the person is
ized, *In the name of the Father, and
the Son, and of the Holy Ghost.*

Quest. What is the inward and spirit-
grace ?

Ans. A death unto sin, and a new birth
o righteousness : For being by na-

by their sureties ; which promise, when
they come to age, themselves are bound
to perform.

Quest. Whⁿ was the Sacrament of the
Lord's Supper ordained ?

Ans. For the continual remembrance
of the sacrifice of the death of Christ,
and of the benefits which we receive
thereby.

Quest. What is the outward part or
sign of the Lord's Supper ?

Ans. Bread and Wine, which the Lord
hath commanded to be received.

Quest. What is the inward part or thing
signified ?

Ans. The Body and Blood of Christ,
which are spiritually taken and received
by the faithful in the Lord's Supper.

Quest. What are the benefits wherof
we are partakers thereby ?

Ans. The strengthening and refreshing
of our souls by the Body and Blood of
Christ as our bodies are by the bread
and wine.

Quest. What is required of those who
come to the Lord's Supper ?

Ans. To examine themselves, whether
they rejeit them truly of their former
sins, steadfastly purposing to lead a new
life ; have a lively faith in God's mercy,
through Christ, with a thankful remem-
brance of his death ; and be in charity
with all men.

*The Minister of every Parish sha' diligently upon Sundays and Holy Days, or on
ome other convenient occasions, openly in the Church, instruct or examine so many*

THE ORDER OF CONFIRMATION,

OR

of those upon whom they are baptized, and come to Years of Discretion.

he may appointed, all that are confirmed, being placed and standing in order before the Bishop, or other Minister appointed by all round this preface following: And that confirmation may ministered to the more edifying, as shall receive it the Church brought good to order, that none be confirmed, but such as can say Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other questions, as in the short Catechism are contained: Which order is very convenient to be observed; to the end that children, being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, may themselves, with their own mouth and consent, openly before the Church ratify and confirm the same; and also promise, that by the grace of God, they will evermore endeavour themselves faithfully to observe such things as they, by their own confession, have assumed unto

¶ Then shall the Bishop say,

D^o ye here, in the presence of God, and of this congregation renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

¶ And every one shall audibly answer,

I do
Bishop

OUR help is in the name of the Lord;
Ans. Who hath made heaven and earth

Bishop. Blessed be the name of the Lord

Ans. less forth, world without end

Bishop. Lord, hear our prayer;

Ans. And let us cry come unto thee

Bishop. Let us pray

ALmighty and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins, strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter; and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. Amen.

Then all of them in order kneeling be-

fore the Bishop, he shall lay his hands upon the head of every one severally, saying,

DEFEEND, O Lord, this thy Child [or, *this thy servant*] with thy heavenly grace, that he may continue thine for ever, and daily increase in thy Holy Spirit more and more, until he come unto thy everlasting kingdom

¶ Then shall the Bishop say,

The Lord be with you

Ans. And with thy spirit

¶ And all kneeling down, the Bishop shall say,

Let us pray.

OUR Father, who art in Heaven, Hallowed be thy Name; Thy Kingdom come; Thy Will be done on Earth, as it is in Heaven; Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil. Amen

¶ And these Collects

ALmighty and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty, we make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles, we have now laid our hands; to certify them by this sign, of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; Let thy Holy Spirit ever be with them. And so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life, through our Lord Jesus Christ; who, with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen

OLmighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. Amen

¶ Then the Bishop shall bless them, saying thus:

THE blessing of God Almighty, the Father the Son, and the Holy Ghost be upon you, and remain with you for ever. Amen

¶ And there shall none be admitted to Holy Communion, until such time he be confirmed, or be ready and vows to be confirmed.

*the day and time appointed for so-
lization of Matrimony, the Man
to be married shall come into the holy
the Church, or shall be ready in
the proper place, with their friends
and neighbours; and there standing to-
gether, the Man on the right hand, and
the Woman on the left, the Minister
shall say,*

*CHARITABLY beloved, we are gathered
together here in the sight of God,
in the face of this company, to join
together this Man and this Woman in
Matrimony: which is commendeth
and Paul to be benediction among
us: and therefore is not by any let-
tered into unchastity or incontinency;
even so, discreetly, religiously, so-
berly, and in the fear of God. Into this
estate, these two persons present
now to be joined. If any man can
show cause, why they may not law-
fully be joined together, let him now
say, or else hereafter for ever hold his*

*and after speaking unto the Persons
present to be married, he shall say,
EQUIRE and charge you both (as
we have ever at the joyful day of
rent, when the secret of all hearts
be disclosed) that if either of you
have any impediment, why ye may not
lawfully be joined together in Matrimo-
ny do now come say it. For be ye well
certified that if any persons are joined
here together, or than as God's word*

*commandeth, shall never be dissolved, in the
holy estate of Matrimony. Will thou
obey him, and serve him, love, honour,
and keep him as thy head, as in health;
and, forsaking all others, keep thee only
unto him, so long as ye both shall live?*

¶ The Woman shall answer, I will.

¶ Then shall the Minister say,

*Who giveth this Woman to be married
to this Man?*

*¶ Then shall they give their Truth to
the Minister in this Manner:*

*¶ The Minister reaching the Woman at
her Father's or Friend's Hands, shall
say, the Man with his Right Hand to
take the Woman by her Right Hand,
and to say after him as followeth.*

*I take thee N. to my wedded Wife,
to have and to hold, from this day
forward, for better for worse, for richer
for poorer, in sickness and in health, to
love and to cherish, till death us do part,
according to God's holy ordinance; and
thereto I plight thee my Truth.*

*¶ Then shall they both lay their Hands, and
the Woman with her Right Hand taking
the Man by the Right Hand, shall like
wise say after the Minister:*

*I take thee M. to my wedded Hus-
band, to have and to hold, from this
day forward, for better for worse, for
richer for poorer, in sickness and in
health, to love, cherish, and to obey, till
death us do part, according to God's holy
ordinance; and thereto I give thee my
Truth.*

is done on Earth, as it
is us this day our daily
give us our trespasses,
who trespass against
us not into temptation;
from evil. Amen.

ALL God, Creator and Pres-
all mankind, giver of all
the author of everlasting
living upon these thy ser-
n and this woman, a hum-
name; that as Isaac and
withfully together, so these
rely perform and keep the
ant between them made;
Ring given and received in
vestry) and may ever re-
love and peace together,
ding to thy laws, through
our Lord Amen.

*A Minister join their Right
together, and say,*

God both joined together,
abundant.

¶ Then shall the Minister speak unto the
Company :

FORASMUCH as M and V. have
consented together in holy Wed-
lock, and have embraced the same be-
fore God, and this company, and there-
fore have given and pledged their Troth, each
to the other, and have declared the same
by giving and receiving a Ring, and by
bearing witness; I pronounce, that they
are Man and Wife, in the name of the
Father, and of the Son, and of the Holy
Ghost Amen.

¶ And the Minister shall add this Bless-
ing :

GOD the Father, God the Son, God
the Holy Ghost, bless, preserve,
and keep you. The Lord accompany you with
his favour, look upon you, and be to you
with an spirituous blessing and grace;
that ye may so live together in this life,
that in the world to come ye may have
life everlasting Amen.

THE ORDER FOR

THE VISITATION OF THE SICK.

Person is sick, neither shall
any be the Minister of the
coming into the sick Per-
son's say,

in this House, and to all
in it.

with into the sick Man's
shall say, kneeling down,

IR not, Lord, our iniqui-
ties, the iniquities of our fore-
us, good Lord, spare thy
thou hast redeemed with
ous blood; and be not un-
rever-

o, good Lord

o Minister shall say,

as in pray

every upon us.

every upon us.

every upon us.

, who art in Heaven, Hal-
low Name; Thy Kingdom
ill be done on Earth, as it
Give us this day our daily
forgive us our trespasses, as
we have trespassed against
us not into temptation;
from evil. Amen

I, save thy servant;
witheth his trust in thee.

his help from thy holy

armor mightily defend

enemy have no advan-

Ans. Nor the wicked approach to hurt
him.

Ans. Be unto him, O Lord, a strong
warrior.

Ans. From the face of his enemy.

Mis. O Lord, hear our prayer;

Ans. And let our cry come unto thee.

All of us

O LORD, look down from Heaven,
behold, visit, and relieve this thy
servant. Look upon him with the eyes
of thy mercy; give him comfort and sure
consolation in thee; shield him from the
danger of the enemy, and keep him in
perpetual peace and safety, through Je-
sus Christ our Lord Amen.

HEAL us, Almighty and most merciful
God and Saviour: Extend thy
accustomed goodness to this thy servant,
who is grieved with sickness. Sanctify,
we beseech thee, this thy Fatherly cor-
rection to him, that the sense of his
weakness may add strength to his faith,
and seriousness to his repentance. That
if it shall be thy good pleasure to restore
him to his former health, he may be at the
residue of his life in thy fear, and to thy
glory. Or else give him grace so to take
thy visitation, that after this painful life
ended, he may dwell with thee in life
everlasting, through Jesus Christ our
Lord Amen.

¶ Then shall the Minister exhort the sick
Person after this Form, or other like :

DEARLY beloved, know this, that
Almighty God is the Lord of life
and death and of all things to them per-

sickness patiently, trusting in God's
y, for his dear Son Jesus Christ's
and render unto him humble
is for his Fatherly visitation, sub-
ing yourself wholly unto his will, it
turn to your profit, and help you
and in the right way that leadeth un-
derlasting life

*the Person visited be very sick, then
Minister may end his Exhortation
his Place, or else proceed :*

KE therefore in good part the chas-
tisement of the Lord. For, as Saint
with in the twelfth chapter to the
us, Whom the Lord loveth he
neth, and scourgeth every son
he receiveth. If ye endure chas-
God chasteth with you as with
For what son is he whom the
chastisement, whereof all are
ra, then are ye bastards, and not
Furthermore, we have had fathers
flesh, which corrected us, and we
em reverence. Shall we not much
be in subjection unto the Father
us, and live? For they verily for-
us chastened us after their own
; but he for our profit, that we
be partakers of his holiness.
ords, good brother, are written
Scripture, for our comfort and
ion; that we should patiently,
thanksgiving, bear our heaven-
re correction, whensoever, by

*¶ Here the Minister shall rehearse the di-
stributes of the Faith, saying thus.*

DOST thou believe in God the Father
Almighty. Maker of heaven and
earth?

And in Jesus Christ his only begotten
Son our Lord? And that he was con-
ceived by the Holy Ghost, born of the
Virgin Mary; that he suffered under
Pontius Pilate, was crucified, dead, and
buried; that he went down into hell, and
also did rise again the third day; that he
ascended into heaven and sitteth on the
right hand of God the Father Almighty;
and from thence shall come again at the
end of the world, to judge the quick and
the dead?

And dost thou believe in the Holy
Ghost, The holy Catholic Church; The
Communion of Saints; The Remission
of sins; The Resurrection of the flesh;
and everlasting life after death?

¶ The sick Person shall answer,
All this I steadfastly believe

*¶ Then shall the Minister examine,
whether he repent him truly of his sins,
and be in charity with all the world; ex-
horting him to forgive, from the bottom
of his heart, all persons that have offend-
ed him; and if he hath offended any oth-
er, to ask them forgiveness; and where
he hath done injury or wrong to any
man, that he make amends to the utter-
most of his power. And if he hath not
before disposed of his goods, he shall*

in these most expedient for
as much as he putteth his
in thy mercy, impute not
our sins, but strengthen
sanctified Spirit; and when
ed to take him hence, take
good, through the merits
dearly beloved Son Jesus
rd. Amen

Is Minister say this Psalm.

30. De Profundis.
I deep have I called
and Lord, my
are consider the
me.
I, with his extreme to mark
smiles: O Lord, who may

mercy with thee
feared
O Lord, my soul doth
at word
eth unto the Lord, before
watch; I say, before the
th
ast in the Lord, for with the
s mercy; and with him is
reception
I redeem Israel from all his

¶ Antiphon this.
O R of the world, who by
us and precious Blood hast
us, and help us
eth thee, O

the Minister say.
mighty Lord,
tower all those
to whom all things
eth, and under the
do
ye, and evermore
and make known and
other
whom, and
mayest forgive
sion, but only the
Jesus Christ. Amen

*Minister may use any part of
of this Book, which, in his
he shall think convenient to
use, and after that shall say,
God's gracious mercy and
we commit thee. The
and keep thee. The Lord
shine upon thee, and be
thee: The Lord lift up his*

lying upon the cross in witness.
O Lord, with thy salvation; deliver him
in thy good appointed time from his
bodily pain, and save his soul for thy
mercies sake; that if it shall be thy
pleasure to prolong his days here on
earth, he may live to thee, and be an in-
strument of thy glory, by serving thee
faithfully, and doing good in his genera-
tion; thy else receive him into those hea-
venly habitations, where the souls of
those who sleep in the Lord Jesus enjoy
perpetual rest and felicity. Grant this,
O Lord, for thy
same thy Son, O Lord, I pray, Christ,
who liveth and reigneth with thee and
Holy Spirit ever one God, world with-
out end. Amen

*¶ A Prayer for a sick Person, when
there appeareth but small hope of re-
covery.*

O THIER of all comfort, only help
of need. We fly to thee for succour
in his
thy
here lying
under thy hand in great weakness of
body. Look graciously upon him, O
Lord, and the more the outward a-
wearyeth, strengthen him,
with the more continually with
thy Holy Spirit, the more
man: to his unfeigned repentance for
all the evil of his life past, and stand-
fast faith in thy Son Jesus Christ,
may we away by thy
pardon and in Heaven, before we go
hence, and
O Lord, that
and that, if it will, thou
yet raise him up, and grant
him a longer continuance amongst us.
Yet, forasmuch as in all appearance the
time of his dissolution draweth
fit and prepare him, we beseech thee,
against the hour of death, that after his
departure hence in peace, and in thy fa-
vour, his soul may be received into thine
everlasting kingdom; through the merits
and mediation of Jesus Christ shine only
Son, our Lord and Saviour. Amen.

*¶ A Commendatory Prayer for a sick
Person at the point of departure.*

O ALMIGHTY God, with whom do
live the spirits of just men made
perfect, after they are delivered from their
earthly prisons; we humbly com-
mend the soul of thy thy servant, out of

to number our days, that we may
sly : only our hearts in that holy
ceaseless wisdom whilst we live
which may be the end bring us to
eternal, through the merits of
Christ alone only Son our Lord.

*Prayer for Persons troubled in Mind
or in Conscience.*

BLESSED Lord, the Father of
mercies, and the God of all com-
forts, look down in pity
upon this thy afflicted
creature, and writest better things
him, and makest him to possess
his iniquities : thy wrath hath
burned him, and his soul is full of
But, O merciful God, who hast
thy holy word for our learning,
through patience and comfort of
Scriptures, might have hope ;
a right understanding of him-
self of thy threats and promises ;
may neither cast away his confi-
dence, nor ; nor it any where but
Give him strength against all
temptations, and heal all his distem-
perances not the bruised reed, nor
he smoking flax : Shut not up
thy mercies in displeasure ; but
open to hear of joy and gladness,
bones which thou hast broken
ice : Deliver him from fear of
thee, and lift up the light of thy
face upon him, and give him

O MOST gracious Father, we fly un-
to thee for mercy in behalf of this
thy servant, here lying under the sudden
visitation of thine hand. If it be thy
will, preserve his life, that there may be
place for repentance : But, if thou hast
otherwise appointed, let thy mercy sup-
ply to him the want of the usual oppor-
tunity for the trimming of his lamp.
Stir up in him such sorrow for sin, and
such fervent love to thee, as may in a
short time do the work of many days :
That among the praises which thy Saints
and holy Angels shall sing to the honour
of thy mercy through eternal ages, it
may be to thy unspeakable glory, that
thou hast redeemed the soul of this thy
servant from eternal death, and made
him partaker of the everlasting life,
which is through Jesus Christ our Lord.
Amen.

*A Thanksgiving for the beginning of
a recovery.*

GREAT and mighty God, who bring-
est down to the grave, and bring-
est up again ; we bless thy wonderful
goodness, for having turned our heaviness
into joy and our mourning into
gladness, by restoring this our brother to
some degree of his former health. Bless-
ed be thy name, that thou didst not for-
sake him in his sickness ; but didst visit
him with comforts from above ; didst
support him in patience and submission
to thy will : and, at last, didst send him

hold, it is lost made my days is at
end long; and my age is even
strong in respect of thee; and verily
ye are living yet together vanity
men walking in a vain shadow,
beareth himself in vain; he reap-
eth, and cannot tell who shall

I now, Lord, what is my hope?
my hope is even in thee
yet me from all mine offences; and
me not a relick unto the foolish.
in them with rebukes dost chasten
or sin, thou makest his beauty to
me away, like as it were a moth
in garment: Every man therefore
vanity

my prayer, O Lord; and with
thy compass my calling: Hold not
me at my tears.

I am a stranger with thee, and a
ner; as all my fathers were
re me a little, that I may recover
length; before I go hence, and be
seen.

Thou hast been our refuge, from
generation to another

the mountains were brought
over the earth and the world
thou art God from everlast-
world without end.

turnest men to destruction;
our eyes. Come again, ye chil-
men

housand years in thy sight are
esterday; seeing that is just as a

NOW is Christ risen from the dead,
and I become the first fruits of them
that slept. For since by man came death,
by man came also the resurrection of the
dead. For as in Adam all die, even so
in Christ shall all be made alive. But
every man in his own order. Christ the
first fruits; afterwards they that are
Christ's, at his coming. Then cometh
the end, when he shall have delivered up
the kingdom to God, even the Father;
when he shall have put down all rule,
and all authority, and power. For he
must reign till he hath put all enemies
under his feet. The last enemy that shall
be destroyed is death. for he hath put all
things under his feet. But when he saith
all things are put under him, it is man-
ifest that he is excepted which did put all
things under him. And when all things
shall be subdued unto him, then shall the
Son also himself be subject unto him
that put all things under him, that God
may be all in all. Else what shall they
do which are baptiz'd for the dead, if the
dead rise not at all? Why are they then
baptiz'd for the dead? And why stand
we in jeopardy every hour? I protest
by your religion, which I have in Christ
Jesus our Lord, I die daily. If after the
manner of men I have fought with beasts
at Ephesus, what advantageth it me, if
the dead rise not? Let us eat and drink,
for to-morrow we die. Be not deceived:
Evil communications corrupt good man-
ners. Awake to righteousness, and sin
not. for some shall

the glory of the stars :
 smelt from another star
 she is the resurrection of
 is sown in corruption ; it
 corruption : it is sown in
 it is raised in glory : It is
 sown ; it is raised in power :
 a natural body : it is raised a
 body : There is a natural body,
 a spiritual body : And so it
 The first man Adam was
 quickening spirit. Howbeit,
 not first which is spiritual, but
 which is natural : and afterward
 which is spiritual. The first man
 earth, earthy. The second man
 sown from heaven. As is the
 such are they that are earthly
 the heavenly, such are they also
 heavenly. And as we have borne
 of the earthy, we shall also
 image of the heavenly. Now
 ye, brethren, that flesh and blood
 inherit the kingdom of God :
 doth corruption inherit incor-

Behold, I show you a myste-
 shall not all sleep, but we shall
 changed, in a moment, in the
 of an eye, at the last trumpet
 trumpet shall sound, and the
 all be raised incorruptible, and
 be changed. For this corrupt
 a put on incorruption, and this
 must put on immortality. So
 is corruptible shall have put on
 tion, and this mortal shall have
 immortality, then shall be
 to pass the saying that is writ-
 ath is swallowed up in victory.
 where is thy sting ? O grave,
 thy victory ? The sting of death
 nd the strength of sin is the law.
 nks be to God, which giveth us
 way through our Lord Jesus
 Therefore, my beloved brethren,
 ye steadfast, unmovable, al-
 mounding in the work of the Lord ;
 as ye know that your labour
 is vain in the Lord

they come to the grave, while the
 is made ready to be laid into the
 , shall be sung or said,

I, that was born of a woman, hath
 ut a short time to live, and is full
 ry. He cometh up, and is cut
 like a flower, he fleeth as it were
 w, and never continueth in one

midst of life we are in death :
 an may we seek for succour, but
 (1) Lord, who for our sins art
 disappointed ?

(2) Lord God most holy, (3) Lord
 glory, O holy and most merciful
 deliver us not into the bitter
 eternal death.

Sweet, Lord, the secrets of our
 us not thy merciful ears to our

prayers ; but spare us, Lord most holy,
 O God most mighty, O holy and merci-
 ful Saviour, thou most worthy Judge
 eternal, suffer us not, at our last hour,
 for any pains of death to fall from thee.

¶ Then, while the earth shall be cast upon
 the body by some standing by, the Min-
 ister shall say,

FORASMUCH as it hath pleased Al-
 mighty God, in his wise Providence,
 to take out of this world the Soul of our
 deceased Brother, we therefore commit
 his Body to the ground, earth to earth,
 ashes to ashes, dust to dust : looking for
 the general resurrection in the last Day,
 and the life of the World to come,
 through our Lord Jesus Christ : at
 whose second coming in glorious Maje-
 sty to judge the World, the Earth and
 the Sea shall give up their Dead ; and the
 corruptible Bodies of those who sleep in
 him shall be changed, and made like unto
 his own glorious Body : according to the
 mighty working whereby he is able to
 subdue all things unto himself

¶ Then shall he said, or sung,

I HEARD a voice from heaven, saying
 unto me, Write, from henceforth
 blessed are the dead who die in the Lord ;
 even so saith the Spirit ; for they rest
 from their labours. Rev. xiv. 13

¶ Then the Minister shall say the Lord's
 Prayer

OUR Father, who art in Heaven, Hal-
 lowed be thy Name ; Thy Kingdom
 come : Thy Will be done on Earth, as it
 is in Heaven ; Give us this day our daily
 bread ; And forgive us our trespasses, as
 we forgive those who trespass against us ;
 And lead us not into temptation ;
 But deliver us from evil. Amen

¶ Then the Minister shall say one or both
 of the following Prayers, at his discre-
 tion.

ALMIGHTY God, with whom do live
 the spirits of those who depart
 hence in the Lord ; and with whom the
 souls of the faithful, after they are de-
 livered from the burden of the flesh, are
 in joy and felicity ; we give thee hearty
 thanks for the good examples of all those
 thy servants, who, having finished their
 course in faith, do now rest from their
 labours. And we beseech thee, that we,
 with all those who are departed in the
 true faith of thy holy name, may have
 our perfect consummation and bliss,
 both in body and soul, in thy eternal and
 everlasting glory, through Jesus Christ
 our Lord. Amen

MERCIFUL God, the Father of
 our Lord Jesus Christ, who is the
 resurrection and the life : in whom who-
 soever believeth, shall live, though he
 die ; and whosoever liveth and believeth
 in him, shall not die eternally : who also
 hath taught us, by his holy Apostle St.
 Paul, not to be sorry, as men without

OF WOMEN after Child-Birth,
COMMONLY CALLED

THE CHURCHING OF WOMEN.

This Service, or the concluding Prayer alone, as it stands among the (Ancient) Prayers and Thanksgivings, may be used at the discretion of the Minister.
The Woman, at the usual time after her Delivery, shall come into the Church decently apparelled, and there shall kneel down in some convenient place, as hath been accustomed, or as the Ordinary shall direct. And then the Priest shall say unto her,

FORASMUCH as it hath pleased Almighty God, of his goodness, to give you safe deliverance, and to preserve you in the great danger of child-birth: you shall therefore give hearty thanks unto God, and say,

Then shall the Minister say the following Hymn, taken from the 116th Psalm

Meum, quoniam.

I AM well pleased that the Lord hath heard the voice of my prayer: That he hath inclined his ear unto me: Therefore will I call upon him as long as I live

I found trouble and heaviness, and I called upon the name of the Lord; O Lord, I beseech thee, deliver my soul. Gracious is the Lord, and righteous; yea, our God is merciful.

What reward shall I give unto the Lord, for all the benefits that he hath done unto me?

I will receive the cup of salvation; and all upon the name of the Lord I will pay my vows now in the presence of all his people; in the courts of

Prayer, with what follows: But the Lord's Prayer may be omitted. If this be used with the Morning or Evening Prayer

OUR Father, who art in Heaven, allowed be thy Name. Thy Kingdom come. Thy Will be done on Earth, as it is in Heaven: Give us this day our daily bread: And forgive us our trespasses, as we forgive those who trespass against us: And lead us not into temptation: but deliver us from evil. Amen.
Alein O Lord, save this woman thy servant:

Ans Who putteth her trust in thee.

Alein Be thou to her a strong tower

Ans From the face of her enemy.

Alein Lord, hear our prayer:

Ans And let our cry come unto thee.

Alein Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast been graciously pleased to preserve, through the great pain and peril of child-birth, this woman thy servant, who desires now to offer her

FORMS OF PRAYER

TO BE USED AT SEA.

And Evening Service to be used daily at Sea, shall be the same which is appointed in the Book of Common Prayer.

Following Prayers may be used in Signs of War.

AL Lord God, who alone art the heavens, and ruling of the sea; who hast for waters with bounds, not yet come to an end; be pleased into thy Almighty and most protection, the persons of us sailors, and the fleet [or ship] in we serve. Preserve us from the perils of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy name, through Jesus Christ our Lord. *Amen.*

The Collect.

DIRECT us, O Lord, in all our doings, with thy most gracious favour; and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name; and finally by thy mercy obtain everlasting life, through Jesus Christ our Lord. *Amen.*

¶ *Prayer to be used in Storms at Sea.*

MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; we, thy creatures, but miserable sinners, do in this our great distress cry unto thee for help. Save, Lord, or else we perish. We confess when we have been safe, and seen all things quiet about us, we have forgotten thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments. But now we see how terrible thou art in all thy works of wonder; O great God to be feared above all; and therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercies' sake, in Jesus Christ, thy Son our Lord. *Amen.*

¶ *Or this.*

MOST glorious and gracious Lord God, who dwellest in heaven, but hastest all things below; look down, we beseech thee, and have us, calling out of the depth of misery, and out of the

Jaws of this death, which is now ready to swallow us up: Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging Winds, and the roaring Sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son our Lord Jesus Christ. *Amen.*

¶ *The Prayer to be held before a Fight at Sea against any Enemy.*

MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; thou sittest in the throne judging right. And therefore we make our address to thy Divine Majesty, in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not always the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and importing thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

¶ *Short Prayers for single Persons, who cannot meet to join in Prayer with others, by reason of the Fight or Storm.*¶ *General Prayer.*

LORD be merciful to us sinners, and save us for thy mercies' sake. Thou art the great God, who hast made and rulest all things: O deliver us for thy name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

¶ *Special Prayers with respect to the Enemy.*

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee: O save us from the violence of the enemy.

O Lord of Hosts, fight for us: that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy name's sake.

Uphold his Name: Thy Kingdom
come, Thy Will be done on Earth, as it
is in Heaven: Give us this day our daily
bread: And forgive us our trespases, as
we forgive those who trespass against us;
And lead us not into temptation: But
deliver us from evil. Amen

*¶ When there shall be imminent danger,
as many as can be spared from neces-
sary service in the ship shall be called
together, and make an humble Confes-
sion of their sins to God: in which eve-
ry one ought seriously to reflect upon
tho' particular sins, of which his con-
science shall accuse him: saying as
followeth:*

The Confession

ALMIGHTY God, Father of our
Lord Jesus Christ, Maker of all
things, Judge of all men; we acknow-
ledge and bewail our manifold sins and
iniquities, which we from time to time
not grievously have committed, by
thought, word, and deed, against thy
divine Majesty, provoking most justly
thy wrath and indignation against us.
We do earnestly repent, and are heartily
sory for these our misdoings: the re-
membrance of them is grievous unto us;
the burden of them is intolerable. Have
mercy upon us, have mercy upon us,
O merciful Father. For thy Son our
Lord Jesus Christ's sake, forgive us all
this past; and grant, that we may ever
after serve and please thee in new-
ness of life, to the honour of thy

the more of his praise to be heard:

Who holdeth our soul in life: and suf-
fereth not our feet to slip.

For thou, O God, hast proved us; thou
also hast tried us, like as silver is tried.

Thou broughtest us into the snare: and
hastest trouble upon our loins.

I will go into thine house with burnt-
offerings; and will pay thee my vows
which I promised with my lips, as I
spoke with my mouth, when I was in
trouble.

O come hither, and hearken, all ye that
fear God: and I will tell you what he
hath done for my soul.

I called unto him with my mouth; and
gave him praises with my tongue.

If I in mine unto wickedness with mine
heart, the Lord will not hear me.

But God hath heard me; and consider-
ed the voice of my prayer.

Praised be God, who hath not cast out
my prayer, nor turned his mercy from
me.

Glorify be to the Father, and to the Son,
and to the Holy Ghost:

As it was in the beginning, is now, and
ever shall be, world without end. Amen.

Psalm 107. Confitebor Domino.

O THAT men would praise the Lord
for his goodness; and declare the
wonders that he doeth for the children of
men.

That they would offer unto him the
sacrifice of thanksgiving: and tell out

the beginning, is now, and
ever without end. *Amen.*
Ps. of Thanksgiving.

showed and glorious Lord
a sort of infinite goodness
we, thy poor creatures;
not made and preserved,
life in life, and now raise
the jaws of death, humbly
we again before thy Di-
to offer a sacrifice of
redeeming, for that thou
art called in our trou-
not cast out our prayer,
before thee in our great
thou have given all his

richly look
merciful deliverance, for
being in safety, do give
praise to thy holy name,
Christ our Lord. *Amen.*

¶ Of this.

light and glorious good
mercy is over all thy
special manner hath been
us, whom thou hast so
mercifully deliv-
ed us ten thousand things, and
deep, that we might see
and graciously call them
and ready to help those
see. Thou hast showed
winds and sea obey thy
we may learn ourselves
to obey thy voice, and to
therefore bless and glo-
rify thy mercy, in
we were ready to perish.
h thee, make us as truly
thy mercy, as we were
wiser; and give us hearts
expressions of thankfulness
role, but also by our lives,
shed out to thy holy com-
munion, we beseech thee,
as to us; that we, whom
thou may serve thee in holi-
ness all the days of our
new Christ our Lord and
s.

*Praise and Thanksgiving
after a Tempest*

us give thanks unto thee
is gracious; and his
ever
to, and greatly to Lo

wards us.

We found trouble and heaviness; we
were even at death's door.

The Lord had
covered us: the proud waters had well
nigh gone over our soul.

The sea raged: and the stormy wind
lashed and tossed thereof.

We were carried up as it were to hea-
ven, and then down again into the deep:
we were dashed within us of the waves.

And cried we out, O Lord: and
thou hast delivered us of our distress.

Blessed be thy name, who didst not
despise our cry, and hast heard us.

Thou didst send forth thy command:
and the windy storm ceased, and
the waves were turned.

And we will praise the Lord

thy goodness; and declare the wonders
that we have done, and still doeth, for
the children of men.

Praised be the Lord daily: even the
Lord that helpeth us, and preserveth his
people from all.

He is our God, even the God of whom
cometh salvation: God is the Lord, by
whom we have escaped death.

Thou, Lord, hast made us glad through
the operations of thy hands: and we will
triumph in thy praise.

Blessed be the Lord God: even the
Lord God, who only doeth wondrous
things.

And blessed be thy name of his Majesty
for ever: Amen.

Glorify to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

¶ A Psalm of David after a Tempest.

The Lord had showed us his might,
and how may we say; if the Lord had
not been on our side, when men
were up against us.

They had sought to bring us up going, when
they were wrathfully displeased at us.

Yea, the waters had drowned us, and
the deep had gone over our soul:

And we had said, we were perished:
of the proud had we were
our soul.

But praised be the Lord, who hath not
given us over as a prey unto them.

The Lord hath wrought a mighty salva-
tion for us.

The Lord hath done great things for us;
he Lord hath done great things for us,
to which we rejoice.

Our help standeth in the name of the
Lord, who hath made heaven and earth.
Blessed be the name of the Lord, from
this time forth for evermore.

Glorify to the Father, and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

*After this Hymn may be said the Te
Deum.*

¶ Then this Collect.

*At the Burial of the Dead at Sea, the Office in the Common Prayer Book may be
used: only instead of these words, We therefore commit his Body to the ground,
earth to earth, &c. say, We therefore commit his Body to the deep, to be turned
into corruption, looking for the Resurrection of the Body when the sea shall give
up her dead, and the life of the world to come, through our Lord Jesus Christ;
who at his coming shall change our vile Body, that it may be like his glorious
Body, according to the mighty working whereby he is able to subdue all things
to himself.*

great mercy, as may engage us to a true
thankfulness, such as may appear in our
lives, by an humble, holy, and obedient
walking before thee all our days, through
Jesus Christ our Lord; to whom, with
thee, and the Holy Spirit, as for all thy
mercies, so in particular for this victory
and deliverance, be all glory and honour,
world without end. *Amen.*

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ,
and the love of God, and the fellow-
ship of the Holy Ghost, be with us all
evermore. *Amen.*

A FORM OF PRAYER FOR

THE VISITATION OF PRISONERS.

*Then Morning or Evening Prayer shall be read in any Prison, instead of the
Psalm, O come let us sing. &c. shall be read the 130th Psalm, and the Minister
shall insert, after the Collect for the Day, the Collect in the following service, O
God, who sparest, &c. and at such times as the Litany is not read, he shall add the
'prayer, O God, merciful Father, who despisest not, &c.*

And when Notice is given to the Minis- | Ans. And grant us thy salvation.

of evil, grant that
punishments which these
endure, through their bodily
penit, may tend to setting free
soul from the chains of sin;
O Jesus Christ our Lord. Amen.

*By the Minister, as he shall see con-
venient, may read the Prayer for All
departed, and the Collect for Ash-
Wednesday, the fountain of all wis-
dom, &c. or any other Prayer of the
Bible, which he shall judge proper.*
*And shall the Minister exhort the
Poor or Prisoners after this Form,
or like :*

*MY beloved, know this, that
mighty God, whose never-failing
ce governeth all things both in
and earth, hath as wisely and
y ordered the course of this
at his judgments are often sent
y corrections to us; and if
submission and resignation to
ill we receive the same, they
together for our good,
part and duty, therefore, to
yourself under the mighty hand
acknowledge the righteous-
judgments, and to endeavour,
grace, this present visitation
ou to a sincere and hearty*

*d means thereto is, to ex-
se and conversation*

*our Saviour, and as you tender your
own salvation, to take good heed of these
things in time, while the day of sal-
vation lasteth; for the night cometh, when
no man can work. While you have the
light, believe in the light, and walk as
children of the light, that you be not cast
into outer darkness; that you may not
knock, when the door shall be shut; and
cry for mercy, when it is the time of jus-
tice. Now you are the object of God's
mercy, if by repentance and true faith
you turn unto him: but if you neglect
these things, you will be the object of
his justice and vengeance: Now you
may claim the merits of Christ; but if
you die in your sins, his sufferings will
tend to your greater condemnation. O
beloved, consider in this your day, how
fearful a thing it will be to fall into the
hands of the living God, when you can
neither fly to his mercy to protect you,
nor to the merits of Christ to cover you,
in that terrible day.*

*¶ Here the Minister shall examine him
concerning his Faith, and rehearse the
Articles of the Creed, Dost thou be-
lieve in God, &c. And the prisoner
shall answer.*

All this I steadfastly believe.

*¶ Then shall the Minister examine what-
ever he repeats him truly of his sins, and
further admonish.*

... shall I teach thy ways unto the
red; and sinners shall be converted
to thee.

Turn me from blood-guiltiness. O
thou that art the God of my
life; and my tongue shall sing of thy
cousness.

Thou shalt open my lips, O Lord; and
my mouth shall show thy praise.

Thou desirest no sacrifice, else
I give it thee; but thou delight-
est in burnt-offerings.
Sacrifice of God is a troubled spirit,
broken and contrite heart, O God,
thou wilt not despise.

Then the Minister shall say,

Let us pray

ALMIGHTY God, we beseech thee, mercifully
hear our prayers, and spare all
who confess their sins unto thee;
they, whose consciences by sin are
soured, by thy merciful pardon may be
redeemed, through Christ our Lord.

ALMIGHTY God, whose mercy is everlasting,
and power infinite; look down with
compassion upon the sufferings
thy servant, and whether thou
be true to thy patience, or pun-
ish him for his offences, enable him by
thy grace cheerfully to submit himself to
thy will and pleasure. Go not far
from him, O Lord, whom thou hast
placed in the place of darkness, and in the

Saviour. Consider then seriously with
yourself, in all appearance the time of
your dissolution draweth near; your
sins have laid fast hold upon you; you
are soon to be removed from among men
by a violent death; and you shall fade
away suddenly like the grass, which in
the morning is green and groweth up,
but in the evening is cut down, dried up,
and withered. After you have thus dis-
cussed the course of a sinful and numera-
ble life, you shall appear before the
Judge of all flesh; who, as he pronoun-
ces blessings on the righteous, shall like-
wise say, with a terrible voice of most
just judgment, to the wicked, Go, ye
accursed, into the fire everlasting, pre-
pared for the devil and his angels.

Your sins have brought you too near
this dreadful sentence: it is therefore
your part and duty, my brother, humbly
to confess and bewail your great and
manifest offences, and to repent your-
selves truly of your sins, as you tender the
eternal salvation of your soul.

Be not deceived with a vain and pre-
sumptuous expectation of God's favour,
nor say within yourself, Peace, Peace,
where there is no peace; for there is no
peace, saith my God, to the wicked.
God is not mocked; he is of purer eyes
than to behold iniquity; and without
holiness no man shall see the Lord. On
the other hand, despair not of God's
mercy, though trouble is on every side;
for God shutteth not up his mercies for

in behalf of this thy servant,
is now under the sentence of con-
demnation. The day of his calamity is
near, and he is accounted as one of
those who go down into the pit. Blessed
thou, remember thy mercies; look upon
his infirmities; hear the voice of his
suppliants; give him, we beseech thee,
assistance in this his time of adversity, and
support under the terrors which encom-
pass him; set before his eyes the things
which are justly done in the body, which have
justly provoked thee to anger; and for-
get as much as his continuance appeareth to
be short amongst us. quicken him as
much the more by thy grace and Holy
Spirit; that he, being converted and re-
conciled unto thee, before thy judgments
have cut him off from the earth, may at
the hour of his death depart in peace,
and be received into thine everlasting
kingdom, through Jesus Christ our
Lord. Amen

¶ Adding this.

O SAVIOUR of the world, who by
thy cross and precious blood hast
redeemed us, save us and help us, we
humbly beseech thee. O Lord

¶ Then the Minister, standing, shall say,

IN the midst of life we are in death;
Oh whom may we seek for succour,
but of thee, O Lord, who for our sins
art justly displeased?

Yet, O Lord God most holy, O Lord
most mighty, O holy and most merciful
Saviour, deliver us not into the bitter
pains of eternal death.

Thou knowest, Lord, the secrets of our
hearts: Shut out thy merciful ears to
our prayers; but spare us, Lord most
holy, O God most mighty, O holy and
merciful Saviour, thou most worthy
Judge eternal, suffer us not, at our last
hour, for any pains of death to fall from
thee

¶ Then the Minister shall say,

THU Almighty God, who is a most
strong tower to all those who put
their trust in him; to whom all things
in heaven, in earth, and under the earth,
do bow and obey; he now and evermore
thy defence; and make thee know and
feel that there is none other name under
heaven given to man, in whom and
through whom thou mayest receive sal-
vation, but only the name of our Lord
Jesus Christ. Amen

¶ And after that shall say,

UNTO God's gracious mercy and
protection we commit thee: The
Lord bless thee and keep thee: The
Lord make his face to shine upon thee,
and be gracious unto thee: The Lord
lift up his countenance upon thee, and
give thee peace both now and evermore.

¶ At the time of Execution, besides all,
or such parts of the foregoing offices as

say,
and God of
- shall be

... ~~... ..~~ his soul shall de-
scend from the body, it may be without
presented unto thee, through Jesus
our Lord. Amen

The Epistle Heb xii 11
Chastening for the present seemeth
to be joyous, but grievous; never-
theless, afterwards it yieldeth the peace-
ment of righteousness, unto them
who are exercised thereby

The Gospel St. John v. 24
TRULY, verily, I say unto you, He
that heareth my word, and believ-

ing towards them. Give to their
creditors tenderness and compassion,
and to them a meek and forgiving spirit
towards all those who have wronged
them, and a full purpose to repair all the
injuries and losses which others have
sustained by them. Raise them up
friends to pity and relieve them; give
them the continued comfort of thy com-
munion here, and so sanctify their af-
flictions, that they may work for them
an eternal weight of glory, through the
merits and mediation of Jesus Christ thy
Son our Lord. Amen

A FORM OF PRAYER AND THANKSGIVING TO ALMIGHTY GOD,

For the Fruits of the Earth, and all the other Blessings of his merciful Providence;
to be used yearly on the first Thursday in November, or on such other Day as
shall be appointed by the Civil Authority

The Service shall be as usual, except where it is hereby otherwise appointed.

*Among the Sentences at the beginning
of Morning Prayer shall be the follow-*

OUR the Lord with thy sub-
stance, and with the first fruits of
increase; so shall thy barns be
filled with plenty, and thy presses shall
overflow with new wine. *Psalm* lxxix. 10

PRAISE ye the Lord, for it is good
to sing praises unto our God; for
it is pleasant, and praise is comely

The Lord doth build up Jerusalem, he
gathereth together the outcasts of Israel.
He healeth those that are broken in
heart, and bindeth up their wounds

Hebrews xiii. 15

God, by whose
 depths are broken
 a drop down the dew ;
 unfigured thanks and
 all thy mercies, so re-
 turns of Good-time and
 for crowning the year with
 as in the increase of the
 the gathering in of the fruits
 and, we beseech thee, give us
 of this great mercy ; such as
 in our lives, by an humble
 obedient walking before thee
 s. through Jesus Christ our
 Lord, with thee and the Holy
 all glory and honour, world
 3 Amen

not to be used instead of that
 for the day.

O merciful Father, who hast
 all the labours of the husband-
 returns of the fruits of the
 give thee humble and hearty
 this thy bounty ; beseeching
 thine thy loving kindness to
 our land may still yield her in-
 thy glory and our comfort,
 Jesus Christ our Lord Amen.

Psalmist St. James i. 16.

O my beloved brethren :
 O good gift and every perfect
 in above ; and cometh down
 father of lights, with whom is
 enera, neither shadow of turn-
 his own will begat he us of the
 with, that we should be a : ind
 sta of his creatures Where-
 beloved brethren, let every man
 a hear, slow to speak, slow to
 in the wrath of man worketh

by of meanness, and receive with meek-
 ness the engrained word, which is able to
 save your souls Be ye doers of the
 word ; and not hearers only, deriving
 your own selves For if any be a hear-
 er of the word and not a doer, he is like
 unto a man beholding his natural face in
 a glass : for he beholdeth himself, and
 goeth his way, and straightway forget-
 teth what manner of man he was But
 who looketh into the perfect law of lib-
 erty, and continueth therein, he being
 not a forgetful hearer, but a doer of the
 work, this man shall be blessed in his
 deed If any man among you seem to
 be religious and bridlcth not his tongue,
 but deceiveth his own heart, this man's
 religion is vain Pure religion and un-
 defiled before God and the Father is this :
 to visit the fatherless and widows in their
 affliction, and to keep himself unspotted
 from the world.

The Gospel. St. Matt v 43.

YE have heard that it hath been said,
 Thou shalt love thy neighbour and
 hate thine enemy. But I say unto you,
 love your enemies, bless them that curse
 you, do good to them that hate you and
 pray for them which despitefully use you
 and persecute you : that ye may be the
 children of your Father which is in hea-
 ven for he maketh his sun to rise on the
 evil and on the good, and sendeth rain
 on the just and on the unjust. For if ye
 love them which love you, what reward
 have ye ? do not even the Publicans the
 same ? Or if ye salute your brethren on-
 ly, what do ye more than others ? do not
 even the Publicans so ? Be ye therefore
 perfect, even as your Father which is in
 heaven is perfect.

FORMS OF PRAYER

TO BE USED IN FAMILIES.

MORNING PRAYER

Order or Mistress having called together as many of the Family as can com-
 ply be present ; let one of them, or any other whom they shall think proper, say
 us, all kneeling :

Father, who art in Heaven, Hallowed be thy Name ; Thy Kingdom come ;
 Thy Will be done on Earth, as it is in Heaven : Give us this day our daily bread ;
 Give us our trespasses, as we forgive those who trespass against us : And lead
 us not into temptation ; But deliver us from evil For thine is the Kingdom, and
 the power, and the Glory, for ever and ever. Amen

WORTHY and everliving God, in whom we live and Acknowledgment of God's
 and have our being ; we, thy needy creatures, merry and preservation,
 and our humble praises, for thy preservation of us especially through the
 granting of our lives to this day, and especially night past
 deliver us from the dangers of the past night
 thine providence we owe it, (1) that no dis- (1) When disturbances
 th some night us or our dwelling ; but, that we of any kind befall a Family

Prayer for grace to **R**U'T, O God, who knowest the weakness and corruption
enable us to perform that of our nature, and the manifold temptations which we
situation. daily meet with: we humbly beseech thee to have com-
passion on our infirmities, and to give us the constant

assistance of thy Holy Spirit, that we may be effectually restrained from sin, and
enabled to our duty. Imprint upon our hearts such a dread of thy judgments, and
thine a grateful sense of thy goodness to us, as may make us both afraid and ashamed
to offend thee. And, above all, keep in our minds a lively remembrance of that
at Day, in which we must give a strict account of our thoughts, words, and ac-
tions; and, according to the works done in the body, be eternally rewarded or pun-
ished, by him whom thou hast appointed the Judge of quick and dead, thy Son Jesus
Christ our Lord. *Amen*

For grace to guide and **I**N particular, we implore thy grace and protection for
us the following day, the ensuing day. Keep us temperate in our meats and
for God's blessing on drinks, and diligent in our several callings. Grant us pa-
business of the same tience under any afflictions thou shalt see fit to lay on us
On Sunday Morn- and minds always contented with our present condition.
instead of this, say, Give us grace to be just and upright in all our dealings;
let thy Holy Spirit quiet and peaceable; full of compassion, and ready to do
company us to the place good to all men, according to our abilities and opportuni-
ties. Direct us in all our ways (1) (and prosper the
thy public worship, ma- works of our hands in the business of our several sta-
tions.) Defend us from all dangers and adversities, and
be graciously pleased to take us, and all things belonging
his world to the con- to us, under thy Fatherly care and protection. These
rations of the next things, and whatever else thou shalt see necessary and
we may fervently convenient to us, we humbly beg, through the merits and
in the prayers, and mediation of thy Son Jesus Christ our Lord and Saviour.
see of thy Church, *Amen.*

listen to our duty
in honest hearts, in
to practise it

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of
the Holy Ghost, be with us all evermore. *Amen*

2d. Reform whatever is amiss in the temper and disposition of our unclean thoughts, unlawful designs, or inordinate desires, may root out our hearts from envy, hatred, and malice; that we may never suffer down upon our wrath, but may always go to our rest in peace, charity, with a conscience void of offence towards thee and towards men: so may be preserved pure and blameless, unto the coming of our Lord and Saviour Christ. *Amen.*

Prayer. O Lord, our intercessions for all mankind. *The Intercession*
the light of thy Gospel shine upon all nations; as many as have received it, live as becomes it. Be gracious unto thy servant that every member of the same, in his vocation and ministry, shall be faithful. Bless all in authority over us; and so rule their hearts when they bind, that they may punish wickedness and vice, and maintain religion and virtue. Send down thy blessings, temporal and spiritual, upon our relations, friends, and neighbours. Reward all who have done us good, to all those who have done or wish us evil, and give them repentance and aid. Be merciful to all who are in any trouble; and be thou, the God of our Father, according to their several necessities, for his sake who went among good, thy Son our Saviour Jesus Christ. *Amen.*

Prayer. O Lord, we join our unfeigned thanks *The Thanksgiving.*
all thy mercies; for our being, our reason, and our faculties of soul and body. for our health, friends, food, and all the other comforts and conveniences of life. Above all, we thank thee for sending thy only Son into the world, to redeem us from sin and death, and in giving us the knowledge and sense of our duty towards thee. For thy patience with us, notwithstanding our many and great provocations for all the directions, assistances, and comforts of thy Holy Spirit; for thy care and watchful providence over us through the whole course of our life; particularly for the mercies and benefits of the past day: Beseeching thee to continue thy blessings to us; and to give us grace to show our thankful and sincere obedience to his laws, through whose merits and intercession we thank thee all, thy Son our Saviour Jesus Christ. *Amen.*

Prayer. O Lord, we beseech thee to continue thy gracious *Prayer for God's protection*
protection to us this night. Defend us from all dangers, from all mischief, and from the fear of them; that we may have such refreshing sleep, as may fit us for the duty of the following day. Make us ever mindful of the time when we shall be dissolved; and grant us grace always to live in such a state, that we may never be disappointed: So that living and dying we may be thine, through the merits and intercession of thy Son Christ Jesus, in whose name we offer up these our imperfect prayers. *Amen.*

grace of our Lord Jesus Christ, and the love of God, and the fellowship of Holy Ghost, be with us all evermore. *Amen.*

Prayer. And on other days, when it may be convenient, it will be proper to begin with a Chapter, or part of a Chapter, from the New Testament.

SELECTIONS OF PSALMS,

used instead of the Psalms for the day, at the Discretion of the Minister.

SELECTION 1.
Psalm 19. *Confessant.*
Heavens declare the glory of
thy work, and the firmament sheweth
thy power; and one night
shall declare thy glory.

There is neither speech nor language;
but their voices are heard among them.
Their sound is gone out into all lands;
and their words into the ends of the
world.
In them hath he set a tabernacle for the
sun; which cometh forth as a bridegroom

judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught; and in keeping of them there is great reward.

Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me.

Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight.

O Lord, my strength, and my Redeemer.

Psalm 24. Domini est terra.

THE earth is the Lord's, and all that therein is; the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, and prepared it upon the floods.

Who shall ascend into the hill of the Lord? or who shall rise up in his holy place?

Even he that hath clean hands and a pure heart; and that hath not lifted up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord; and righteousness from the God of his salvation.

This is the generation of those who seek him; even of those who seek thy face. (1)

goodness

He will not alway be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our wickednesses.

For look how high the heaven is in comparison of the earth; so great is his mercy also toward those who fear him.

Look how wide also the east is from the west; so far hath he set our sins from us!

Yea, like as a father pitieth his own children: even so is the Lord merciful unto them that fear him.

For he knoweth whereof we are made; he remembereth that we are but dust.

The days of man are but as grass; for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone; and the place thereof shall know it no more.

But the merciful goodness of the Lord endureth for ever and ever upon those who fear him; and his righteousness upon children's children;

Even upon such as keep his covenant, and think upon his commandments to do them.

The Lord hath prepared his seat in heaven, and his kingdom ruleth over all.

O praise the Lord, ye Angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his words.

O praise the Lord, all ye his hosts; ye servants of his, that do his commandments.

... cannot attain unto it
... from the Spirit
... I go from the Spirit

up into heaven, thou art
go down to hell, thou art

the wings of the morning,
in the uttermost parts of the

... shall thy hand lead
... shall hold me
... darkness
... shall ... night

... darkness with
... clear as the
... and light to thee

... thee; thou hast cov-
... mother's womb
... unto thee, for I am
... wonderfully made. Mar-
... works, ... my
... well.
... not hid from thee, though
... secretly, and fashioned be-
... earth.
... did see my ... yet
... and in thy

thy day ... fashioned,
there ... of them
... thy ... me,
... great ... the sun ... m I
... they ... more in thou-
... I wake up, I
... them.
... God, and ... ground
... prove me, and examine me

there be any way of wicked-
and lead me in the way

Exaltatio te, Deus
glorify thee, O God, my
will praise thy name for

if I give thanks unto thee,
name for ever and ever
Lord, and marvellous,
naked: there is no end o'

... shall praise thy works
and declare thy power
... talking of thy wor-
... thy power, and wou

all speak of the might of
... and I will also tell

... these abundant treas-
... and men shall sing
...
... words and merciful;
... of great goodness,
... unto every man,
... of all his works.

... works praise thee, O Lord;
and thy saints give thanks unto thee.

They show the glory of thy kingdom,
and talk of thy power:

That thy power, thy glory, and might-
iness of thy kingdom, might be known
unto men.

Thy kingdom is an everlasting king-
dom, and thy dominion endureth
throughout all ages.

The Lord upholdeth all such as fall, and
lifteth up all those who are down.

The eyes of all wait upon thee, O Lord,
and thou givest them their meat in due

Thou openest thine hand, and fillest all
things living with plenteousness.

The Lord is righteous in all his ways,
and holy in all his works.

... call upon him; ... all such as call upon
him faithfully.

He will fulfil the desire of ... who
fear him; he also will h ... cry,
and ... help

... preserveth
him; but scattereth abroad all the
godly

My mouth shall speak the praise of the
Lord: and let all flesh give thanks unto
holy

SELECTION III

From Psalm 51 *Miserere mei, Deus.*

HAVE mercy upon me, O God, after
thy great goodness; according to
the multitude of thy mercies, do away
mine offences.

Wash me thoroughly from my wicked-
ness, and cleanse me from my sin.

For I acknowledge my faults, and my
sin is ever before me.

Against thee only have I sinned, and
done this evil in thy sight, that thou
mightest be justified in thy saying, and
clear when thou art judged.

Behold, I was shapen in wickedness,
and in sin hath my mother conceived me.

But in, thou requirest truth in the in-
ward parts, and shalt make me to under-
stand wisdom secretly.

Thou shalt purge me with hyssop, and I
shall be clean; thou shalt wash me, and
I shall be whiter than snow.

Thou shalt make me hear of joy and
gladness, that the bones which thou hast
broken may rejoice.

Turn thy face from my sins, and put out
all my misdeeds.

Make me a clean heart, O God, and re-
new a right spirit within me.

Cast me not away from thy presence,
and take not thy Holy Spirit from me.

(1) Give me the comfort of thy holy
again, and establish me with thy free
Spirit.

Then shall I teach thy ways unto the
wicked, and sinners shall be converted
unto thee.

From Psalm 42. *Quemadmodum.*
LIKE as the hart desireth the water-
brooks, so longeth my soul after
thee, O God.

My soul is athirst for God, yea, even
for the living God : When shall I come
to appear before the presence of God ?

My tears have been my meat day and
night ; while they daily say unto me,
Where is now thy God ?

Now when I think thereupon, I pour
out my heart by myself ; for I went with
the multitude, and brought them forth
into the house of God,

In the voice of praise and thanksgiving,
among such as keep holy-day.

Why art thou so full of heaviness, O
my soul ? and why art thou so disquieted
within me ?

Put thy trust in God ; for I will yet
give him thanks for the help of his coun-
terpane.

The Lord hath granted his loving-kind-
ness in the day-time ; and in the night-
season did I sing of him, and made my
prayer unto the God of my life.

I will say unto the God of my strength,
Why hast thou forgotten me ? why go I
thus heavily, while the enemy oppress-
eth me ?

Namely, while they say daily unto me,
Where is now thy God ?

Why art thou so vexed, O my soul ?
and why art thou so disquieted within
me ?

O put thy trust in God : for I will yet
give him thanks for the help of my coun-
terpane.

place, and he shall possess the
earth, and shall be refreshed in the mul-
titude of peace.

The ungodly seeketh counsel against
the just, and gnasheth upon him with
his teeth.

The Lord shall laugh him to scorn ;
for he hath seen that his day is coming.

The ungodly have drawn out the sword,
and have bent their bow, to cast down
the poor and needy, and to slay such as
are of a right conversation.

Their sword shall go through their
own heart, and their bow shall be broken.

A small thing that the righteous hath,
is better than great riches of the ungodly ;

For the arms of the ungodly shall be
broken, and the Lord upholdeth the
righteous.

The Lord knoweth the days of the god-
ly ; and their inheritance shall endure
for ever.

They shall not be confounded in the
perilous time ; and in the days of dearth
they shall have enough.

As for the ungodly, they shall perish,
and the enemies of the Lord shall con-
sume as the fat of lambs ; yea, even as
the smoke shall they consume away.

The ungodly borroweth, and payeth
not again ; but the righteous is merciful
and liberal.

Such as are blessed of God, shall pos-
sess the land ; and they that are cursed
of him, shall be rooted out.

The Lord ordereth a good man's going
and his way, so that he shall be
profitable to him.

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se face

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17. of the
golly

18. Mr P
taber
in thy

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and

20. his

tongue, nor done evil to his neighbour,
and hath not slandered his neighbour :

He that setteth not by himself, but is
low' in his own eyes, and maketh much
of them that fear the Lord :

He that swearth unto his neighbour,
and disappointeth him not, though it
were to his own hindrance :

He that hath not given his money upon
usury, nor taken reward against the in-
nocent :

Whoso doeth these things, shall
fall

Psalm 91. *Qui* . . . defence
of the Most High, shall abide un-
der the shadow of the Almighty.

I will say unto the Lord, Thou art my
hope, and my strong hold ; my God, in
will

For he shall deliver thee from the
of the hunter, and from the noisome pe-
stilence.

He shall defend thee : his wings,
and thou shalt be safe under his feathers ;
his faithfulness and truth shall be thy
shield and buckler.

Thou shalt not be afraid of any terror
by night, nor of the pestilence that
flyeth by day :

For the pestilence that walketh in dark-
ness, nor for the sickness that destroyeth
in the noon-day.

A thousand shall fall beside thee, and
ten thousand at thy right hand : but it
shall not come nigh thee.

Yea, with thine eyes shalt thou behold,
and see the reward of the ungodly.

For thou, Lord, art my hope : thou
hast set thine house of defence very high.

There shall no evil happen unto thee,
neither shall any plague come nigh th
dwelling.

He shall give his Angels charge over
thee, to keep thee in all thy ways.

They shall bear thee in their hands ;
that thou hurt not thy foot against a
stone.

Thou shalt go upon the lion and adder ;
the young lion and the dragon shalt thou
tread under thy feet.

Because he hath set his love upon me,
therefore will I deliver him ; I will set
him up, because he hath known my
name.

He shall call upon me, and I will hear
him ; yes, I am with him in trouble ;
I will deliver him, and bring him to
honour.

With long life will I satisfy him, and
show him my salvation.

Wah long life will I satisfy him, and
show him my salvation.

SELECTION VI.
From Psalm 32. *Beati, quorum.*

BLESSED is he whose unrighteous-
ness is forgiven, and whose sin is
covered.

Blessed is the man unto whom the Lord
imputeth no sin, and in whose spirit there
is no guile.

eat plagues remain :
whose putteth his trust in the Lord.
He embraceth him on every side
glad, O ye righteous, and rejoice in
the Lord ; and be joyful, all ye that are
of heart.

Psalm 130. De profundis

UT of the deep have I called unto
thee, O Lord ; Lord, hear my voice.
Let thine ears consider well the voice
my complaint
O thou, Lord, wilt be extreme to mark
that is done amiss. O Lord, who may
side it ?

For there is mercy with thee ; therefore
sist thou be feared

I look for the Lord ; my soul doth wait
for him ; in his word is my trust

My soul stretcheth unto the Lord before
he morning watch : I say, before the
morning watch

O Israel, trust in the Lord ; for with
the Lord there is mercy, and with him
is plenteous redemption.

And he shall redeem Israel from all his
sins.

Psalm 121. Levavi oculos meos

I WILL lift up mine eyes unto the
hills, from whence cometh my help.
My help cometh even from the Lord,
the Lord, and earth

I WILL alw y give thanks
Lord : his praise shall ever be in my
mouth

My soul shall make her boast in the
Lord ; the humble shall bear thereof, and
be glad

O praise the Lord with me ; and let us
magnify his name together

I sought the Lord, and he heard me ;
yea, he delivered me out of all my fear.

They had an eye unto him, and were
lightened ; and their faces were not
ashamed.

Lo, the poor crieth, and the Lord hear-
eth him ; yea, and saveth him out of all
his troubles

The Angel of the Lord tarrieth round
about them that fear him, and delivereth
them.

O taste, and see, how gracious the Lord
is : blessed is the man that trusteth in
him.

O fear the Lord, ye that are his saints ;
for they that fear him lack nothing.

The lions do lack, and suffer hunger ;
but they who seek the Lord shall want no
manner of thing that is good

Come, ye children, and hearken unto
me : I will teach you the fear of the Lord.

What man is he that listeth to live, and
would fain see good days ?
He shall flee from evil, and thy lips,

And slay the ungodly ;
the righteous shall be

And the souls of his
all they that put their trust
shall be destitute.

45. Te decet hymnus.

O God art praised in Zion ;
so thou shalt the vow be per-

formance
honest the prayer, unto thee
be come

do prevail against me : O be
st unto our sins

to men whom thou chooseth.
t unto thee he shall dwell

and shall be satisfied with
of thy house, even of thy

show us wonderful things
O God of our sal-
that art the hope of all the

earth, and of them that re-
vived us

a strength setteth fast the
and is girded about with

the raging of the sea, and
the waves, and the madness

hat dwell in the uttermost
north shall be afraid at thy

that maketh the out-goings
ing and evening to praise

the earth, and blesest it ;
t very plenteous

God is full of water ; thou
r corn, for so thou provi-

st her furrows ; thou smit-
the little valleys thereof,

it soil with the drops of
eat the increase of it.

at the year with thy good-
clouds drop fatness

rop upon the dwellings of
and the little hills shall

ry side
If be full of sheep ; the val-

stand so thick with corn,
laugh and sing

SECTION VIII.

134 *Quam dilecta*
habitable are thy dwellings,
of hosts !

i a desire and longing in
courts of the Lord ; my

teeth rejoice in the living

row hath found her an
swallow a nest, where she

ing ; even thy altar, O
my King and my God.

r that dwell in thy house ;
y praising thee.

an whose strength is in
not are thy ways.

Who going through the vale of misery,
use it as a well ; and the pools are filled
with water.

They will go from strength to strength,
and unto the God of gods appeareth ev-
ery one of them in Zion

O Lord God of hosts, hear my prayer ;
heaven, O God of Jacob

For one day in thy courts is better than
a thousand

I had rather be a door-keeper in the
house of my God, than to dwell in the
tents of ungodliness.

For the Lord God is a light and de-
fence : the Lord will give grace and wor-
ship ; and no good thing shall be with-
hold from them that live a godly life.

O Lord God of hosts, blessed is the
man that putteth his trust in thee

Psalm 65. *Benedicti.* *Domine.*

O LORD, thou art become gracious unto
thy land ; thou hast turned away

the captivity of Jacob

Thou hast forgiven the offence of thy
people, and covered all their sins.

Thou hast taken away all thy displea-
sure, and turned thyself from thy wrath-
ful indignation

Turn us then, O God our Saviour, and
let thine anger cease from us

Wilt thou be displeased at us for ever ?
and wilt thou stretch out thy wrath from

one generation to another ?

Wilt thou not turn again, and quicken
us, that thy people may rejoice in thee ?

Show us thy mercy, O Lord, and grant
us thy salvation

I will hearken what the Lord God will
say concerning me ; for he shall speak

peace unto his people, and to his saints,
that they turn not again.

For his salvation is nigh them that fear
him ; that glory may dwell in our land.

Mercy and truth are met together ;
righteousness and peace have kissed
each other

Truth shall flourish out of the earth,
and righteousness hath looked down
from heaven

Yea, the Lord shall show loving kin-
dness ; and our land shall give her in-
crease

Righteousness shall go before him ;
and he shall direct his going in the way

Psalm 93. *Domineus regnavit.*

THE Lord is King, and hath put on
glorious apparel ; the Lord hath put

on his armour, and girded himself with
strength

He hath made the round world so sure,
that it cannot be moved

Ever since the world began, hath thy
seat been prepared : Thou art from ever-
lasting

The floods are risen, O Lord, the floods
have lift up their voice ; the floods lift up
their waves

The waves of the sea are mighty, and

OF THE LORD; at the presence of the Lord of the whole earth.

The heavens have declared his righteousness, and all the people have seen his glory.

Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

Sion heard of it, and rejoiced; and the daughters of Juda were glad, because of thy judgments, (O Lord.

For thou, Lord, art higher than all that are in the earth; thou art exalted far above all gods.

O ye that love the Lord, see that ye ate the thing which is evil: the Lord reserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

There is sprung up a light for the righteous, and joyful gladness for such are true-hearted.

Rejoice in the Lord, ye righteous, and ye thanks for a remembrance of his goodness.

SELECTION IX.

Psalm 8. *Domine, Dominus noster.*

LORD, our Governor, how excellent is thy name in all the world; thou hast set thy glory above the heavens!

Out of the mouth of very babes and kings hast thou ordained strength, cause of thine enemies, that thou hast still the dominion.

OF THE LORD.

By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

He gathereth the waters of the sea together, as it were upon an heap; and layeth up the deep, as in a treasure-house.

Let all the earth fear the Lord; stand in awe of him, all ye that dwell in the world:

For he spake, and it was done; he commanded, and it stood fast.

From Psalm 147. *Laudate Dominum.*

PRAISE the Lord, for it is a good thing to sing praises unto our God; yea, a joyful and pleasant thing it is to be thankful.

The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

He healeth those that are broken in heart, and giveth medicine to heal their sickness.

He telleth the number of the stars, and calleth them all by their names.

Great is our Lord, and great is his power; yea, and his wisdom is infinite.

The Lord setteth up the meek, and bringeth the ungodly down to the ground.

(1) sing unto the Lord with thanksgiving; sing praises upon the harp unto our God;

Who covereth the heaven with clouds, and prepareth rain for the earth; and maketh the grass to grow upon the mountains, and the herb for the use of men:

led unto Jacob, his
son unto Israel.
on with my nation ;
shew knowledge of

knowest not, Deus.

O God, above the
y glory above all the

O God, my heart is
d give praise.

ry : awake, lute and
awake right early.

unto thee, O Lord,
and I will sing unto

me.
of thy mercy reach-
h, and thy truth unto

God, above the hea-
above all the earth.

TON X

Cantate Domino.

Lord a new song ;
Lord, all the whole

rd, and praise his
his salvation from

r unto the heathen,
to all people

at, and cannot wor-
is more to be feared

Laudate Dominum.

Lord of heaven ;
the height

angels of his : praise

d moon : praise him.

t.

heavens, and ye wa-

dic heavens

e name of the Lord ;

rd, and they were

ded, and they were

rm fast for ever and

m them a law which

on earth, ye dragons,

rw and vapours, wind

g his word ;

l hills ; fruitful trees

le ; worms and fenth-

nd all people ; prin-

the world ;

ideas, old men and

children of Israel, even the people that
serveth him.

From Psalm 149. *Cantate Domino.*

O SING unto the Lord a new song ;
let the congregation of saints praise
him.

Let Israel rejoice in him that made
him ; and let the children of Zion be
loyal in their King.

Let them praise his name in the dance ;
let them sing praises unto him with tabret
and harp.

For the Lord hath pleasure in his peo-
ple, and helpeth the meek-hearted

Psalm 150. *Laudate Dominum.*

O PRAISE God in his holiness ;
praise him in the firmament of his
power

Praise him in his noble acts ; praise
him according to his excellent greatness.

Praise him in the sound of the trump-

pet ; praise him upon the lute and harp.

Praise him in the cymbals and dances ;

praise him upon the strings and pipe.

Praise him upon the well tuned cym-

bals ; praise him upon the loud cymbals.

Let every thing that hath breath praise

the Lord.

*Portions of Psalms, to be sung or said,
at Morning Prayer, on certain Feasts
and Fast, instead of the Venite Exul-
temus, when any of the foregoing Se-
lections are to follow instead of the
Psalms, as in the Table.*

CHRISTMAS-DAY.

From Psalms 45, 79, 110.

THY seat, O God, enlureth for ever ;
the sceptre of thy kingdom is a
right sceptre.

Thou hast loved righteousness, and
hated iniquity ; wherefore God, even thy
God, hath anointed thee with the oil of
gladness above thy fellows

My name shall be always of the loving
kindness of the Lord : with my mouth
will I ever be showing thy truth, from
one generation to another.

For I have said, Mercy shall be set up
for ever : thy truth shalt thou establish
in the heavens

The Lord is our defence ; the Holy One

of Israel is our King

Thou spakest some time in visions unto
thy saints, and saidst, I have laid help
upon one that is mighty, I have exalted

one chosen out of the people

I will set his dominion in the sea, and

his right hand in the floods.

And I will make him my first born,

higher than the kings of the earth.

The Lord swear, and
Thou art a priest for ever, after the order
of Melchizedek.

ASH-WEDNESDAY.

From Psalms 32, 34. 130

BLESSED is he whose unrighteous-
ness is forgiven, and whose sin is
covered.

Blessed is the man unto whom the Lord
imputeth no sin, and in whose spirit
there is no guile.

Put me not to rebuke, O Lord, in thine
anger : neither chasten me in thy heavy
displeasure :

For thine arrows stick fast in me, and
thine hand presseth me sore.

My wickednesses are gone over my
head, and are like a sore burden, too
heavy for me to bear.

I will confess my wickedness, and be
sorry for my sin.

Haste thee to help me, O Lord God of
my salvation.

Out of the deep have I called unto thee,
O Lord : Lord, hear my voice.

Let thine ears be attentive to the voice
of my supplications.

If thou, Lord, shouldest be extreme to
mark what is done amiss, O Lord, who
shall stand ?

But there is forgiveness with thee, that
thou mayest be feared.

GOOD-FRIDAY.

In the volume of thy will, O my
God : I am content to do it : yea, thy
law is within my heart.

ASCENSION-DAY.

From Psalms 24, 47.

LIFT up your heads, O ye gates ;
and be ye lift up, ye everlasting
doors, and the King of glory shall come
in.

Who is the King of glory ? the Lord
strong and mighty : even the Lord
mighty in battle.

Lift up your heads, O ye gates : and be
ye lift up, ye everlasting doors, and the
King of glory shall come in.

Who is the King of glory ? even the
Lord of hosts, he is the King of glory.

O clap your hands together, all ye peo-
ple : shout unto God with the voice of
triumph.

For the Lord most high is terrible : he
is a great King over all the earth.

God is gone up with a shout : the Lord
with the sound of a trumpet.

Sing praises to God, sing praises : sin
praises unto our King, sing praises.

God reigneth over the heathen : he
sitteth upon the throne of his holiness.

The princes of the people are gather-
together, even the people of the God
Abraham : for the shields of the earth
belong unto God : He is greatly exalted.

great was
died it.
the pots,
of a dove
feathers

thou hast
st received
rebellious
ght dwell

ity loadeth
od of our

Sing unto God, ye kingdoms of the
earth: O sing praises unto the Lord;

To him that sitteth upon the heaven
of heavens, which were of old: Lo, he
doth send out his voice, and that a
mighty voice.

Ascribe the strength unto God; his
excellency is over Israel, and his strength
is in the clouds.

O God, thou art terrible out of thy
holy places; the God of Israel is he that
giveth strength and power unto his peo-
ple: Blessed be God.

2 walked in the counsel of the ungodly, nor stood in the way of sinners, and hath not sat in the seat of the scornful :

3 But his delight is in the law of the Lord, and in his law will he exercise himself day and night.

4 And he shall be like a tree planted by the water-side, that will bring forth his fruit in due season :

5 His leaf also shall not wither ; and look, whatsoever he doeth, it shall prosper.

6 As for the ungodly, it is not so with them ; but they are like the chaff, which the wind scattereth away from the face of the earth.

7 Therefore the ungodly shall not be able to stand in the judgment ; neither the sinners in the congregation of the righteous.

8 But the Lord knoweth the way of the righteous ; and the way of the ungodly shall perish.

Psalm 2. *Quare fremuerunt gentes ?*

WHY do the heathen so furiously rage together ? and why do the people imagine a vain thing ?

2 The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed :

3 Let us break their bonds asunder, and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his

Psalm 3. *Domine, quid multiplicasti ?*

LORD, how are they increased that trouble me ? many are they that rise against me.

2 Many one there be that say of my soul, There is no help for him in his God.

3 But thou, O Lord, art my defender ; thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice, and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again ; for the Lord sustained me.

6 I will not be afraid for ten thousands of the people, that have set themselves against me round about.

7 Up, Lord, and help me, O my God ; for thou smitest all mine enemies upon the cheek bone : thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord ; and thy blessing is upon thy people.

Psalm 4. *Domine, exaudi vocem meam*

HEAR me, when I call, O God of my righteousness : thou hast set me at liberty, when I was in trouble ; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour, and have such pleasure in vanity, and seek after falsehood ?

3 Know this also, that the Lord hath chosen to himself the man that is godly : when I call upon the Lord, he will hear me.

THE PSALTER.

to the voice of my
my God : for unto
prayer.

thou hear betimes, O
morning will I direct
thee, and will look up
the God that hast no
rkedness : neither shall
with thee.
foolish, shall not stand in
for thou hatest all them that

thou shalt destroy them that speak
the Lord will abhor both the
rasy and deceitful man

for me. I will come into thine
en upon the multitude of thy
and in thy fear will I worship
my holy temple.

d me. O Lord, in thy righteous-
because of mine enemies : make
my plain before my face

For there is no faithfulness in his
mouth, their inward parts are very
rkedness.

10 Their throat is an open sepulchre ;
they flatter with their tongue.

11 Destroy thou them, O God ; let
them perish through their own imagina-
tions ; cast them out in the multitude of
their ungodliness : for they have rebel-
led against thee.

12 And let all them that put their trust
in thee rejoice : they shall ever be giving
of thanks, because thou defendest them ;
they that love thy name shall be joyful
in thee :

13 For thou, Lord, wilt give thy bless-
ing unto the righteous, and with thy fa-
vourable kindness wilt thou defend him,
as with a shield

EVENING PRAYER

Psalm 6. *Domine, ne in furore.*

O LORD, rebuke me not in thine in-
dignation, neither chasten me in
thy displeasure.

2 Have mercy upon me, O Lord, for I
am weak : O Lord, heal me, for my
bones are vexed.

3 My soul also is sore troubled : but,
Lord, how long wilt thou punish me ?

4 Turn thee, O Lord, and deliver my
soul : O save me, for thy mercies' sake :

5 For in death no man remembereth
thee : and who will give thee thanks in
the pit ?

6 I am weary of my groaning : every
night wash I my bed, and water my
couch with my tears.

7 My beauty is gone for very trouble,
and worn away because of all mine ene-
mies.

8 Away from me, all ye that work
vanity ; for the Lord hath heard the
voice of my weeping.

9 The Lord hath heard my petition ;
the Lord will receive my prayer.

10 All mine enemies shall be confound-
ed, and ever vexed ; they shall be turned
back, and put to shame suddenly.

Psalm 7. *Domine, Deus meus.*

O LORD, my God, in thee have I
my trust : save me from all
that persecute me, and deliver me ;

2 Lest he devour my soul like a lion,
and tear it in pieces, while there is
no one to help.

3 O Lord my God, if I have done
such thing ; or if there be any wicked-
ness in my hands ;

4 If I have rewarded evil unto him that
dealt friendly with me ; yea, I have
delivered him that without any cause
mine enemy ;

5 Then let mine enemy persecute
my soul, and take me : yea, let him tread
my life down upon the earth, and let
mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and
lift up thyself, because of the indignation
of mine enemies : arise up for me in
judgment that thou hast commanded :

7 And so shall the congregation of the
people come about thee : for their sakes
therefore lift up thyself again

8 The Lord shall judge the people,
give sentence with me, O Lord, accord-
ing to my righteousness, and according
to the innocency that is in me

9 O let the wickedness of the ungodly
come to an end ; but guide thou the just

10 For the righteous God trieth the
very hearts and reins

11 My help cometh of God, who pre-
serveth them that are true of heart.

12 God is a righteous judge, strong,
and patient ; and God is provoked every
day

13 If a man will not turn, he will whet
his sword ; he hath bent his bow, and
made it ready.

14 He hath prepared for him the in-
struments of death ; he ordaineth his
weapons against the persecutors.

Behold, he travaileth with mischief ;
he hath conceived sorrow, and brought
forth ungodliness

16 He hath graven and digged up a
pit, and is fallen himself into the de-
struction that he made for other.

17 For his travail shall come upon his
own head, and his wickedness shall fall
on his own pate

18 I will give thanks unto the Lord,
according to his righteousness ; and I
will praise the name of the Lord most
high

Psalm 8. *Domine, Dominus noster.*

O LORD, our Governor, how excel-
lent is thy name in all the world ;
thou that hast set thy glory above the
heavens :

2 Out of the mouth of very babes and
nacklings hast thou ordained strength,
because of thine enemies, that the
mightiest still the enemy and the avenger

3 For I will consider thy heavens,
the works of thy fingers ; the moon
and the stars which thou hast ordained

beasts of the field;
8 The fowls of the air, and the fishes
of the sea: and whatsoever walketh
through the paths of the seas.
9 O Lord, our Governor, how excellent
is thy name in all the world!

The second Day.
MORNING PRAYER.
Psalm 9. Confitebor tibi.

I WILL give thanks unto thee, O Lord,
with my whole heart; I will speak of
all thy marvellous works

2 I will be glad and rejoice in thee;
yes, my songs will I make of thy name,
O thou Most Highest.

3 While mine enemies are driven back,
they shall fall and perish at thy presence:

4 For thou hast maintained my right
and my cause; thou art set in the throne
that indigest right

5 Thou hast rebuked the heathen, and
destroyed the ungodly; thou hast put
out their name for ever and ever.

6 (O thou enemy, destructions are come
to a perpetual end, even as the cities
which thou hast destroyed, their memo-
rial is perished with them

7 But the Lord shall endure for ever;
he hath also prepared his seat for judg-
ment.

8 For he shall judge the world in right-
eousness, and minister true judgment
unto the people.

9 The Lord also will be a defence for
the oppressed, even a refuge in due time

W Lord, and hidest thy face from
needful time of trouble?

2 The ungodly, for his own lust, doth
persecute the poor: let them be taken in
the crafty wiliness that they have im-
agined

3 For the ungodly hath made boast of
his own heart's desire, and speaketh
good of the covetous, whom God abhor-
reth.

4 The ungodly is so proud, that he
careth not for God, neither is God in all
his thoughts.

5 His ways are always grievous; thy
judgments are far above out of his sight,
and therefore defileth he all his enemies.

6 For he hath said in his heart, Tush,
I shall never be cast down, there shall
no harm happen unto me.

7 His mouth is full of cursing, deceit,
and fraud: under his tongue is ungod-
liness and vanity.

8 He sitteth lurking in the thievish
corners of the streets, and privily in his
lurking dens doth he murder the im-
potent; his eyes are set against the poor.

9 For he lieth waiting secretly; even
as a lion lurketh he in his den, that he
may ravish the poor.

10 He doth ravish the poor, when he
getteth him into his net.

11 He falleth down and humbleth him-
self, that the congregation of the poe-
ple may fall into the hands of his captives.

12 He hath said in his heart, Tush, God
hath forgotten: he hideth away his face
from me, and I shall be forgotten.

herless and pour upon
the ruin of the earth
against them.

Domine Confido.

my trust; how my
soul, that she should
be hilt?

shy bend their bow,
if arrows within the
may privily shoot at
of heart.

stions will be cast
hath the righteous

is holy temple; the
son.

or the poor, and his
lren of men.

with the righteous;
him that delighteth
his soul abhor.

only he shall rain
imstone, storm and
be their portion to

a Lord loveth right-
tenance will behold

PRAYER.

domine me fac.

for there is not one
t; for the faithful
mong the children of

nity every one with
do but flatter with
able in their double

root not all deceitful
that speaketh proud

f. With our tongue
are they that ought
rd over us?

unfortless troubles
and because of the
oor.

the Lord, and will
him that swelleth
set him at rest.

the Lord are pure
ilver which from the
purified seven times

them, O Lord; thou
from this generation

ask on every side;
led, the children of
ke.

se quo, Domine?

thou forget me, O
er? how long wilt
om me?

seek counsel in my
in my heart? How
sies triumph over

3 Consider, and hear me, O Lord my
God; lighten mine eyes, that I sleep not
in death.

4 Lest mine enemy say, I have pre-
vailed against him: for if I be cast
down, they that trouble me will rejoice
at it.

5 But my trust is in thy mercy, and
my heart is joyful in thy salvation.

6 I will sing of the Lord, because he
hath dealt so lovingly with me; yes, I
will praise the name of the Lord most
Highest.

Psalm 14. Dauid insipiens.

THE fool hath said in his heart,
There is no God.

2 They are corrupt, and become abomi-
nable in their doings; there is none that
doeth good, no not one.

3 The Lord looked down from heaven
upon the children of men, to see if there
were any that would understand, and
seek after God:

4 But they are all gone out of the way,
they are altogether become abominable;
there is none that doeth good, no not one.

5 Their throat is an open sepulchre;
with their tongues have they deceived:
the poison of asps is under their lips.

6 Their mouth is full of cursing and
bitterness: their feet are swift to shed
blood.

7 Destruction and unhappiness is in
their ways, and the way of peace have
they not known; there is no fear of God
before their eyes.

8 Have they no knowledge, that they
are all such workers of mischief, eating
up my people as it were bread, and call
not upon the Lord?

9 There were they brought in great
fear, even where no fear was; for God is
in the generation of the righteous.

10 As for you, ye have made a mock
at the counsel of the poor; because he
putteth his trust in the Lord.

11 Who shall give salvation unto Israel
out of Zion? When the Lord turneth
the captivity of his people, then shall
Jacob rejoice, and Israel shall be glad.

The third Day.

MORNING PRAYER.

Psalm 15. Domine, quis habitabit?

LORD, who shall dwell in thy taber-
nacle? or who shall rest upon thy
holy hill?

2 Even he that leadeth an uncorrupt
life, and doeth the thing which is right,
and speaketh the truth from his heart:

3 He that hath used no deceit in his
tongue, nor done evil to his neighbour,
and hath not slandered his neighbour:

4 He that setteth not by himself, but
is lowly in his own eyes, and maketh
much of them that fear the Lord:

5 He that sweareth unto his neighbour,
and disappointeth him not, though he
were to his own hindrance:

3 All my design is upon them
are in the earth, and upon such as excel
in virtue.

4 But they that run after another god
shall have great trouble.

5 Their drink-offerings of blood will I
not offer, neither make mention of their
names within my lips.

6 The Lord himself is the portion of
mine inheritance, and of my cup; thou
shalt maintain my lot.

7 The lot is fallen unto me in a fair
ground; yea, I have a goodly heritage.

8 I will thank the Lord for giving me
warning; my reins also chasten me in
the night season.

9 I have set God always before me; for
he is on my right hand, therefore I shall
not fall.

10 Wherefore my heart was glad, and
my glory rejoiced; my flesh also shall
rest in hope.

11 For why? thou shalt not leave my
soul in hell; neither shalt thou suffer
thy Holy One to see corruption.

12 Thou shalt show me the path of
life: in thy presence is the fulness of joy,
and at thy right hand there is pleasure
for evermore.

Psalm 17. *Exaudi Domine.*

HEAR the right, O Lord, consider
my complaint, and hearken unto
my prayer, that goeth not out of feigned
lips.

2 Let my sentence come forth from
thy presence, and let thine eyes look
— that is equal

14 From the men as they say, and from the
world; which have their portion in this
life, whose bellies thou fillest with thy
hid treasure.

15 They have children at their desire,
and leave the rest of their substance for
their babes.

16 But as for me, I will behold thy
presence in righteousness; and when I
awake up after thy likeness, I shall be
satisfied with it.

EVENING PRAYER.

Psalm 18. *Diligam te, Domine.*

I WILL love thee, O Lord, my
strength. The Lord is my strong
rock, and my defence, my Saviour, my
God, and my might, in whom I will
trust; my buckler, the horn also of my
salvation, and my refuge.

2 I will call upon the Lord, which is
worthy to be praised; so shall I be safe
from mine enemies.

3 The sorrows of death compassed me,
and the overflowings of ungodliness
made me afraid.

4 The pains of hell came about me;
the snares of death overtook me.

5 In my trouble I will call upon the
Lord, and complain unto my God;

6 So shall he hear my voice out of his
holy temple, and my complaint shall
come before him; it shall enter even into
his ears.

7 The earth trembled and quaked, the
— foundations also of the hills shook,

Lightnings; and

Angels were seen,
 & the round world
 was chiding. O Lord,
 breath of thy dis-

turn from on high to
 take me out of many

me from my strong-
 men which hate
 & mighty for me.

me in the day of my
 rd was my upholder.
 & forth also into a
 e brought me forth,
 a saviour unto me.
 I reward me after my
 crowding to the clean-
 shall be recompense

I kept the ways of the
 forsaken my God, as

eye unto all his laws,
 ut his commandments

ncorrupt before him,
 own wickedness.

ll the Lord reward me
 dealing, and accom-
 nness of my hands in

ily thou shalt be holy.
 t man thou shalt be

an thou shalt be clean,
 ward thou shalt learn

it save the people that
 and shalt bring down
 the proud.

shalt light my candle;
 id shall make my dark-

I shall discomfit an host
 the help of my God I
 e wall.

f God is an undefiled
 of the Lord also in trial
 the defender of all them
 at in him.

and, but the Lord? or
 engh, except our God?
 that girdeth me with
 , and maketh my way

my feet like harts' feet,
 p on high.
 & mine hands to fight,
 hall break even a bow of

given me the defence of
 y right hand also shall
 thy loving correction
 at.

ake room enough un-
 hat thy footstools shall

37 I will follow upon mine enemies,
 and overtake them: neither will I turn
 again till I have destroyed them.

38 I will smite them, that they shall
 not be able to stand, but fall under my
 feet.

39 Thou hast girded me with strength
 unto the battle; thou shalt throw down
 mine enemies under me.

40 Thou hast made mine enemies also
 to turn their backs upon me, and I shall
 destroy them that hate me.

41 They shall cry, but there shall be
 none to help them; yea, even unto the
 Lord shall they cry, but he shall not
 hear them.

42 I will beat them as small as the dust
 before the wind: I will cast them out as
 the clay in the streets.

43 Thou shalt deliver me from the
 strivings of the people, and thou shalt
 make me the head of the heathen.

44 A people whom I have not known
 shall serve me.

45 As soon as they hear of me, they
 shall obey me; but the strange children
 shall dissemble with me.

46 The strange children shall fail, and
 be afraid out of their prisons.

47 The Lord liveth; and blessed be
 my strong helper, and praised be the
 God of my salvation.

48 Even the God that seeth that I be
 avenged, and subdueth the people unto
 me.

49 It is he that delivereth me from my
 cruel enemies, and setteth me up above
 mine adversaries: thou shalt rid me
 from the wicked man.

50 For this cause will I give thanks
 unto thee, O Lord, among the Gentiles,
 and sing praises unto thy name.

51 Great prosperity giveth he unto his
 King, and sheweth loving kindness unto
 David, his Anointed, and unto his seed
 for evermore.

The fourth Day.

MORNING PRAYER.

Psalm 124. *Cantabrigia.*

THE heavens declare the glory of
 God, and the firmament sheweth
 his handy work.

2 One day telleth another, and one
 night certifieth another.

3 There is neither speech nor language,
 but their voices are heard among them.

4 Their sound is gone out unto all
 lands, and their words into the ends of
 the world.

5 In them hath he set a tabernacle
 for the sun, which cometh forth as a
 bridegroom out of his chamber, and re-
 joiceth as a giant to run his course.

6 It goeth forth from the uppermost
 part of the heavens, and runneth about
 unto the end of it again: and there is
 nothing hid from the heat thereof.

7 The law of the Lord is an undefiled

than honey, and
Moreover, by them is thy servant
right : and in keeping of them there is
at reward

2 Who can tell how oft he offendeth ?
cleanse thou me from my secret faults.

3 Keep thy servant also from pre-
sumptuous sins, lest they get the domin-
ion over me ; so shall I be undefiled,
innocent from the great offence

4 Let the words of my mouth, and
a meditation of my heart, be always
acceptable in thy sight.

15 O Lord, my strength, and my Re-
cemer

Psalm 20. *Exaudi te Domine.*

THE Lord hear thee in the day of
trouble : the name of the God of
Jacob defend thee :

2 Send thee help from the Sanctuary,
and strengthen thee out of Zion :

3 Remember all thy offerings, and ac-
cept thy burnt-sacrifice :

4 Grant thee thy heart's desire, and
fulfil all thy mind.

5 We will rejoice in thy salvation, and
triumph in the name of the Lord our
God : the Lord perform all thy petitions.

6 Now know I that the Lord helpeth
his Anointed, and will hear him from his
holy heaven, even with the wholesome
strength of his right hand.

7 Some put their trust in chariots, and
some in horses ; but we will remember
the name of the Lord our God

8 They are brought down and fallen ;
and are brought down and fallen ;

11 For they intended mischief against
thee, and imagined such a device as they
are not able to perform :

12 Therefore shalt thou put them to
flight, and the strings of thy bow shalt
thou make ready against the face of them.

13 Be thou exalted, Lord, in thine own
strength ; so will we sing and praise thy
power.

EVENING PRAYER.

Psalm 22. *Deus, Deus meus.*

MY God, my God, look upon me.
why hast thou forsaken me, and art
so far from my health, and from the
words of my complaint ?

2 O my God, I cry in the day-time
but thou hearest not : and in the night-
season also I take no rest.

3 And thou continuest holy, O thou
worship of Israel

4 Our fathers hoped in thee ; they
trusted in thee ; and thou didst deliver
them.

5 They called upon thee, and were
holpen : they put their trust in thee
and were not confounded.

6 But as for me, I am a worm, and as
man : a very scorn of men, and the out-
cast of the people

7 All they that see me, laugh me to
scorn ; they shoot out their lips, and
shake their heads, saying,

8 He trusted in God, that he would de-
liver him : let him deliver him, if he will
have him.

... he that took me out of

eleventh to my
bring me into the

ye come about me,
the wicked layeth

ty hands and my
my bones: they
ding upon me.

garments among
pon my venture
a far from me, O
succour, haste thee

d from the sword,
power of the dog
the lion's mouth;
ken from among the

thy name unto my
dist of the congrega-

red, ye that fear him,
of the seed of Ja-

all ye seed of Israel,
despised nor abhor-

the poor; he hath
a him; but when he
heard him.

of this in the great
voices a still perfume
that fear him

oul, and be satisfied,
the Lord, shall please
all live for ever

f the world shall re-
s, and he turned unto
the landracks of the

ip be ore him.
non is the Lord's, and
among the people

e fat upon earth have
go-I
go down into the dust

him, and no man hath
soul
I serve him, they shall
the Lord for a genera-

com, and the heavens
righteousness unto a
e born, whom the Lord

Domine regit me.
my shepherd; therefore
othing

me in a green pasture,
beside the waters of

rrt my soul, and bring
paths of righteousness

is
walks through the val-
of death. I will fear no

with me, thy rod and
or

are a table before me
public me; thou hast
th oil, and my cup

6 But thy loving kindness and mercy
shall follow me all the days of my life;
and I will dwell in the house of the Lord
for ever.

The fifth Day.

MORNING PRAYER

Psalm 24. *Domini est terra.*

THE earth is the Lord's, and all that
therein is: the compass of the
world, and they that dwell therein.

2 For he hath founded it upon the seas,
and prepared it upon the floods.

3 Who shall ascend into the hill of the
Lord? or who shall rise up in his holy
place?

4 Even he that hath clean hands, and a
pure heart: and that hath not lift up his
sin unto vanity, nor sworn to deceive
his neighbour.

5 He shall receive the blessing from
the Lord, and righteousness from the
God of his salvation.

6 This is the generation of them that
seek him: even of them that seek thy
face, O Jacob.

7 Lift up your heads, O ye gates; and
be ye lift up, ye everlasting doors: and
the King of glory shall come in.

8 Who is the King of glory? it is the
Lord strong and mighty, even the Lord
mighty in battle.

9 Lift up your heads, O ye gates, and
be ye lift up, ye everlasting doors: and
the King of glory shall come in.

10 Who is the King of glory? even
the Lord of hosts, he is the King of glory.

Psalm 25. *Ad te, Domine, levavi.*

UNTIL thee, O Lord, will I lift up my
soul, my God, I have put my trust
in thee. O let me not be confounded,
neither let mine enemies triumph over
me.

2 For as they that hope in thee shall
not be ashamed; but such as transgress
without a cause, shall be put to confu-
sion.

3 Show me thy ways, O Lord, and
teach me thy paths.

4 Lead me forth in thy truth, and learn
me, for thou art the God of my salva-
tion: in thee hath been my hope all the
day long.

5 Call to remembrance, O Lord, thy
tender mercies, and thy loving kindness,
as, which have been ever of old.

6 O remember not the sins and offen-
ces of my youth: but according to thy
mercy think thou upon me. O Lord, for
thy goodness.

7 Gracious and righteous is the Lord:
Therefore will he teach sinners in his
way.

8 Them that are meek shall he guide in
judgment: and such as are gentle, them
shall he learn his way.

9 All the paths of the Lord are mercy
and truth, unto such as keep his covenant
and his testimonies.

14 Mine enemies shall pluck my soul out of the net.

15 Turn thee unto me, and have mercy upon me: for I am desolate and in misery.

16 The sorrows of my heart are enlarged: (O bring thou me out of my troubles.

17 Look upon my adversity and misery, and forgive me all my sin.

18 Consider mine enemies how many they are: and they bear a tyrannous hate against me.

19 (O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

Psalm 26. Judica me, Domine.

BE thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving kindness is ever before mine eyes: and I will walk in the truth.

4 I have not dwelt with vain persons; neither will I have fellowship with the deceitful.

5 I have hated the congregation of the wicked: and will not sit among the ungodly.

6 I will wash my hands in innocency,

the Lord, and shall not be troubled.

5 For in the time of trouble he will hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me upon a rock or stone.

6 And now shall he lift up mine head above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation, with great gladness: I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, seek ye my face: thy face, Lord, will I seek.

10 Hide not thou thy face from me, nor cast thy servant away in displeasure.

11 Thou hast been my succour: have me not neither forsake me, O God of my salvation.

12 When my father and my mother forsake me, the Lord taketh me up.

13 Teach me thy way, O Lord, and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such a speak wrong.

15 I should utterly have fainted, but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leisure: strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Psalm 27. Ad te, Domine.

O Lord,

not the operation of
shall he break them
them up.

Lord: for he hath
my humble petitions.
strength, and my
with trusted in him.
therefore my heart
d in my song will I

strength, and he is
see of his Anointed
people, and give thy
e inheritance: feed
up for ever.

afferte Domina.

Lord, O ye mighty,
arms unto the Lord;
Lord worship and

the honour doe unto
the Lord with holy

that commandeth the
glorious God that

that ruleth the sea;
rd is mighty in opera-
the Lord is a glorious

he Lord breaketh the
the Lord breaketh the

am also to skip like a
so and Sion like a

the Lord divideth the
he voice of the Lord
creas: yea, the Lord
rears of Cadiz.

the Lord maketh the
th young, and discov-
bosies in his temple
peak of his honour
teth above the water
and remaineth a King

hall give strength unto
ord shall give his peo-
ple peace.

steth Day.

NG PRAYER.

Exultate te, Domine.

thy thee, O Lord; for
me up, and not made
nigh over me.

God, I cried unto thee:
es'ed me.

th hast brought my soul
th hast kept my life from
en to the pit.

unto the Lord, O ye
d give thanks unto him,
e of his holiness
ndurth but the twink-

ed in his pleasure is

life: heaviness may endure for a night,
but joy cometh in the morning.

6 And in my prosperity, I said, I shall
never be removed: thou, Lord, of thy
goodness, hast made my hill so strong.

7 Thou didst turn thy face from me,
and I was troubled.

8 Then cried I unto thee, O Lord: and
gave me to my Lord right humbly.

9 What profit is there in my blood,
when I go down to the pit?

10 Shall the dust give thanks unto
thee? or shall it declare thy truth?

11 Hear, O Lord, and have mercy up-
on me: Lord, be thou my helper.

12 Thou hast turned my heaviness into
joy: thou hast put off my sackcloth,
and girded me with gladness.

13 Therefore shall every good man sing
of thy praise without ceasing: O my
God, I will give thanks unto thee for
ever.

Psalm 31. In te, Domine, speravi.

I N thee, O Lord, have I put my trust;
let me never be put to confusion;
deliver me in thy righteousness.

2 Bow down thine ear to me: make
haste to deliver me.

3 And be thou my strong rock, and
house of defence, that thou mayest save
me.

4 For thou art my strong rock, and
my castle: be thou also my guide, and
lead me for thy name's sake.

5 Draw me out of the net that they
have laid privily for me: for thou art
my strength.

6 Into thy hands I commend my spir-
it: (for thou hast redeemed me, O Lord,
thou God of truth.)

7 I have hated them that hold of un-
perpetitious vanities, and my trust hath
been in the Lord.

8 I will be glad, and rejoice in thy
mercy: for thou hast considered my
trouble, and hast known my soul in ad-
versities.

9 Thou hast not shut me up into the
hand of the enemy, but hast set my feet
in a large room.

10 Have mercy upon me, O Lord, for
I am in trouble, and mine eye is con-
sumed for very heaviness; yea, my soul
and my body.

11 For my life is waxen old with hea-
viness, and my years with mourning.

12 My strength faileth me, because of
mine iniquity, and my bones are con-
sumed.

13 I became a reproof among all mine
enemies; but especially among my neigh-
bours; and they of mine acquaintance
were afraid of me; and they that did
see me without, conveyed themselves
from me.

14 I am clean forgotten as a dead man
out of mind: I am because like a broken
vessel.

15 For I have heard the

for I have called upon thee, let the ungodly be put to confusion, and be put to silence in the grave.

20 Let the lying lips be put to silence, which cruelly disdainful, and despitefully speak against the righteous.

21 O how plentiful is thy goodness, which thou hast laid up for them that fear thee: and that thou hast prepared for them that put their trust in thee, even before the sons of men.

22 Thou shalt hide them privily by thine own presence from the prevailing of evil men: thou shalt keep them secretly in thy tabernacle from the strife of tongues.

23 Thanks be to the Lord: for he hath showed me marvellous great kindness in a strong city.

24 And when I made haste, I said, I am cast out of the sight of thine eyes.

25 Nevertheless thou heardest the voice of my prayer, when I cried unto thee.

26 O love the Lord, all ye his saints: for the Lord preserveth them that are faithful, and plentifully rewardeth the diligent.

27 Be strong, and he shall establish your heart, all ye that put your trust in the Lord.

EVENING PRAYER

Psalm 32. Beati, quorum

BLESSED is he whose unrighteousness is forgiven, and whose sin is covered.

Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Psalm 33. *Responde, juste*

RESPOND in the Lord, O ye righteous, for it becometh well the just to be thankful.

2 Praise the Lord with harp, sing psalms unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song; sing praises justly unto him with a good courage.

4 For the word of the Lord is true, and all his work are faithful.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap: and layeth up the deep, as in a treasure-house.

8 Let all the earth fear the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought, and maketh the devices of the people to be of none effect, and casteth out the counsels of warriors.

Psalm 124.
1 O Lord,
put our trust

in *David*.

sake unto the
I over-ke in my

we boast in the
I hear thereof.

with me, and let
either
nd be heard me.
of all my fear
to him, and were
faces were not

h, and the Lord
I saveth him out

ord tarrneth round
im, and delivereth

bow gracious the
he man that trust-

d, ve that are his
fear him lack no-

ck, and suffer him
seek the Lord shall
thing that is good
ren, and hearken un
you the fear of the

we that lusteth to live,
good days
rue from evil, and thy
ak no guile

and do good; seek
it
the Lord are over the
is ears are open unto

nance of the Lord is
I do evil to root out the
them from the earth
ous cry, and the Lord
nd delivereth them out of

is nigh unto them that
ste heart, and will save
n humble spirit
the troubles of the right-
Lord delivereth him out

all his bones, so that
is broken
tune shall stay the un-

PLEASANT shall be
them that strive with me, and against
them against them that fight against me.

2 Lay hand upon the shield and buck-
ler, and stand up to help me

3 Bring forth the spear, and stop the
way against them that persecute me:
say unto my soul, I am thy salvation.

4 Let them be confounded, and put to
shame, that seek after my soul: let them
be turned back, and brought to confu-
sion, that imagine mischief against me.

5 Let them be as the dust before the
wind, and the Angel of the Lord scatter-
ing them.

6 Let them way be dark and slippery,
and let the Angel of the Lord persecute
them.

7 For they have privily laid their net
to destroy me without a cause: yea,
even without a cause have they made a
pit for my soul.

8 Let a sudden destruction come upon
him: and his net that he hath
laid privily catch himself: that he may
fall into his own mischief.

9 And my soul be joyful in the Lord;
it shall rejoice in his salvation.

10 All my bones shall say, Lord, who
is like unto thee: who delivereth the poor
from him that is too strong for him: yea,
from the poor, and him that is in misery, from
him that spoileth him.

11 For mine enemies did rise up against
me: they laid to my charge things that I knew not.

12 They rewarded me evil for good, to
the great discomfort of my soul.

13 Nevertheless, when they were sick,
I put on sackcloth, and I humbled my
soul with fasting, and my prayer shall
turn into mine own bosom.

14 I betrayed myself as though it had
been my friend or my brother. I went
heavily, as one that mourneth for his
mother.

15 But in mine adversity they rejoiced,
and gathered themselves together: yea,
the very able to come together against
me unawares, making mouths at me, and
ceased not.

16 With the flatterers were busy mock-
ers: but gnashed upon me with their
teeth.

17 Lord, how long wilt thou look upon
this? (I deliver my soul from the cala-
mities which they bring on me, and my
darling from the lions.

18 No will I give thee thanks in the
great congregation: I will praise thee
among much people.

23 Awake and stand up to judge my quarrel: avenge thou my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness, and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it, neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing: yea, let them say alway, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness, and of thy praise, all the day long.

Psalm 36 *Nisi iniquus*

MY heart sheweth me the wickedness of the ungodly, that there is no fear of God before his eyes.

2 For he flattereth himself in his own sight, until his abominable sin be found out.

3 The words of his mouth are unrighteous and full of deceit: he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way: neither doth he abhor any thing that is

the grass, nor of which man eateth the green herb.

5 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be led.

6 Delight thou in the Lord, and he shall give thee thy heart's desire.

7 Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

8 He shall make thy righteousness as clear as the light, and thy just dealing as the noon-day.

9 Hold thee still in the Lord, and abide patiently upon him: but grieve not thyself at him whose way doth prosper, against the man that doeth after evil counsels.

10 Leave off from wrath, and let go displeasure: fret not thyself, else shalt thou be moved to do evil.

11 Wicked doors shall be rooted out; and they that patiently abide the Lord, those shall inherit the land.

12 Yet a little while, and the ungodly shall be clean gone: thou shalt look after his place, and he shall be away.

13 But the meek-spirited shall possess the earth, and shall be refreshed in the multitude of peace.

14 The ungodly seeketh counsel against the just, and gnasheth upon him with his teeth.

15 The Lord shall laugh him to scorn; for he hath seen that his day is coming.

16 The ungodly have drawn out the sword, and have bent their bow, to cast

of limbs; yea, even
thy compasses away
sorroweth, and pay-
the righteous is mar-

blessed of God, shall
and they that are cur-
e rooted out.
reverteth a good man's
a his way acceptable to

all, he shall not be cast
and upbraideth him with

young, and now am old,
never the righteous for-
red begging their bread,
ous is ever merciful, and
his seed is ble-ssed
red, and do the thing that
ell for evermore

and loveth the thing that
forsaketh not: and that he
ry are preserved for ever.
ighteous shall be punished;
d of the ungodly, it shall be

nesses shall inherit the land,
even for ever

truth of the righteous is ex-
tension, and his tongue will be
judgment

in of his God is in his heart,
right shall be his life

ungodly shall be his death,
in salvation shall he live

Lord will not leave him in his
condemn him when he is

thou shalt be his Lord, and keep
and he shall promote thee, that
possess the land: when the
hall perish, thou shalt see it.

have not been ungodly in
and flourishing

stirry, and so, he was gone; I
in, but his place could no where

enough, and take heed unto
that is right; for that shall
as power at the last

or the transgressors, they shall
other, and the end of the
day shall be rooter

salvation of the righteous
Lord, and thou shalt also their
in the time

the Lord shall stand by them,
and he shall deliver them
ungodly, and shall save them,
as put their trust in him.

The eighth Day.
PRINCIPAL PRAYER
O Domine, ne in furore
not to rebuke, O Lord, in
anger; neither chasten me in
displeasure;

2 For thine arrows stick fast in me,
and thy hand presseth me sore.

3 There is no health in my flesh, be-
thy displeasure; in
rest by of

my sin
4 For my wickednesses thou hast
my head, and are like a burden,
too heavy

5 My heart is corrupt,
through my foolishness

6 I am brought into so great trouble
and misery, that I go mourning all the
day long

7 For my bones are filled with a
disease, and there is no whole part in my
body

8 I am weary of my life,
have rest for the quietness of
my heart

9 Lord, hear all my desire
my

My heart faileth, my strength
hath failed, and the sight of mine
eyes is gone from me

11 My heart and my neighbours did
mocking my trouble, and my
kinsmen stood afar off

12 They also that sought after my life,
hath sworn for me; and they that went
in me evil, talked of wicked-
imagined deceit all the day
long

13 As I was like a deaf man,
and I was as dumb, who doth

14 I became as a man that hear-
eth, and in my mouth are no re-
proofs

For in thee, O Lord, I put my
trust, thou shalt not forsake me, O
Lord, my God

16 I have requested that they,
mine enemies, should not triumph
over me, when I sleep, they
joiced greatly against

17 And I truly am as the plagi-
and my leanness is ever in my sight

18 For I will confess my wickedness
and sorrow for my sin

19 But mine enemies live,
mighty; and they that hate
fully are many in number

20 They also that reward evil
are against me
thing that good

21 Forsake me not, O Lord, my God
be not thou far from me

22 Haste thee to help me, O Lord
God of my salvation

Psalms 39. *Orati, Custodiam.*
SAID, I will take heed to my
that I offend not in my tongue

2 I will keep my mouth as it were
a bridle, while the ungodly is
right

3 I held my tongue, and
thing I kept silence, yea,
good words; but it was not
to me.

Lord, what is my hope?
truly my hope is even in thee

9 Deliver me from all mine offences,
and make me not a rebuke unto the
foolish.

10 I became dumb, and opened
my mouth; for it was thy doing.

11 Take thy plague away from me,
as even consumed by thy
heavy hand.

12 When with rebukes dost chasten
man for sin, thou destroyest his beauty;
for thou consume away, till
nothing is left, as when a garment is
pruned, and vanity is but vanity.

13 Hear my prayer O Lord, and with
thine ears consider my calling; hold not
thy peace at my tears.

14 For I am a stranger with thee, and a
sojourner, as all my fathers were.

15 O spare me a little, that I may re-
cover my strength, before I go hence, and
be no more seen.

Psalm 40. *Expectans expectavi.*

I WAITED patiently for the Lord, and
he inclined unto me, and heard my
calling.

2 He brought me out of the horri-
ble pit, out of the mire, and clay, and set
my feet upon a rock, and ordered my
goings.

3 And he hath put a new song
in my mouth, thanksgiving
unto the Lord.

4 Many shall see it, and fear, and shall
put their trust in the Lord.

me, O Lord, let thy loving kindness and
thy truth always preserve me.

15 For innumerable troubles are come
about me, my sins have taken such hold
upon me, that I am not able to look up;
yea, they are more in number than the
hairs of my head, and my heart hath
failed me.

16 O Lord, be thy pleasure to de-
liver me, O Lord, so help
me.

17 Let them be ashamed, and run-
founded together, that seek after my soul
to destroy it; let them be driven back-
ward, and put to rebuke, that wish me
evil.

18 Let them be desolate, and re-
warded with shame, that say unto me, Fix upon
them, he upon thee.

19 Let all those that seek thee, be joy-
ful and glad in thee; and let such as
love thy salvation, say always, The Lord
be praised.

20 As for me, I am poor and needy;
but the Lord careth for me.

21 Thou art my helper and redeemer;
make no long tarrying, O my God.

EVENING PRAYER

Beatus qui intelligit.

BLESSED is he that considereth the
poor and needy; the Lord shall de-
liver him in the time of
need.

2 The Lord preserve him, and keep
him alive, that he may be blessed upon
earth; and deliver not thou him into the
will of his enemies.

3 The Lord shall

all is gathered for God, yea,
as Hiding God. When shall I
appear before the presence of

9 Tears have been my meat day
night, while they daily say unto me,
Where is now thy God?

Now when I think thereupon, I pour
out my heart by myself; for I went with
the multitude, and brought them forth
into the house of God.

5 In the voice of praise and thank-
sgiving, among such as keep holy day.

6 Why art thou so full of heaviness,
O my soul? and why art thou so dis-
quieted within me?

7 Put thy trust in God; for I will yet
give him thanks for the help of his coun-
sellance.

8 My God, my soul is vexed within
me; therefore will I remember thee
concerning the land of Jordan, and the
little hill of Hermon.

9 The deep calleth another, because of
the noise of the water-pipes; all the
waves and storms are gone over me.

10 The Lord hath granted his loving
kindness in the day-time, and in the
night-season did I sing of him, and
made my prayer unto the God of my life.

11 I will say unto the God of my
strength, Why hast thou forgotten me?
Why go I thus heavily, while the enemy
oppresseth me?

12 My bones are smitten asunder as
with a sword, while mine enemies that
trouble me cast me in the teeth;

13 Namely, while they say daily unto
me, Where is now thy God?

14 Why art thou so vexed, O my soul?
and why art thou so disquieted within
me?

15 O put thy trust in God; for I will
yet thank him, which is the help of my
countenance, and my God.

Psalm 43 Judges me, Deus.

GIVE sentence with me, O God, and
defend my cause against the ungodly
people; O deliver me from the deceitful
and wicked man;

2 For thou art the God of my strength;
why hast thou put me from thee? and
why go I so heavily, while the enemy
oppresseth me?

The ninth Day.

MORNING PRAYER.

Psalm 44 Deut. auribus.

WE have heard with our ears, O
God, our fathers have told us
what thou hast done in their time of old.

2 How thou hast driven out the hea-
then with thy hand, and planted them in;
how thou hast destroyed the nations,
and cast them out.

3 For they gat not the land in posses-
sion through their own sword, neither
was it their own arm that helped them;

4 But thy right hand, and thine arm,
and the light of thy countenance; be-
cause thou hast a favour unto them.

5 Thou art my King, O God; send
help unto Jacob.

6 Through thee will we overthrow our
enemies, and in thy name will we tread
them under that rise up against us.

7 For I will not trust in my bow; it is
not my sword that shall help me.

8 But it is thou that savest us from our
enemies, and puttest them to confusion
that hate us.

9 We make our boast of God all day
long, and will praise thy name for ever.

10 But now thou art far off, and put-
test us to confusion; and goest not forth
with our armies.

11 Thou makest us to turn our backs
upon our enemies, so that they which
hate us spoil our goods.

12 Thou lettest us be eaten up like
sheep, and hast scattered us among the
heathen.

13 Thou sellest thy people for nought,
and takest no money for them.

14 Thou makest us to be rebuked of
our neighbours, to be laughed to scorn,
and had in derision of them that are
round about us.

15 Thou makest us to be a by-word
among the heathen, and that the people
shake their heads at us.

16 My confusion is daily before me,
and the shame of my face hath covered
me;

17 For the voice of the slanderer and
blasphemer, for the enemy and avenger.

18 And though all this be come up
us, yet do we not forget thee, nor break
ourselves from thy covenant.

19 Our heart is not turned back
ther out steps gone out of thy w

ever

24 Wherefore hidest thou thy face, and forgettest misery and trouble?

25 For through

he ground,

26 Arise, and help: and deliver us, for thy mercies' sake.

Psalm 45 *Exultavit*

MY heart longing of a good matter: things which I have made.

My tongue is the of a ready writer.

3 Thou art fairer than the children of men: full of grace thy benediction. God

4 Gird thee with thy sword by thy thigh: thou most mighty, arising to thy worship and renown.

5 Good luck have thou with honour: ride on, because of thy truth, of meekness and righteousness thy right hand teach thee terrible things.

6 Thy arrows sharp as thine, people shall be slain: thou, in the midst among the strong a enemy.

7 Thy O God, endureth for ever: the sceptre of thy kingdom right sceptre.

8 Thou loved righteousness, and hatest iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

9 All thy garments smell of myrrh

present help in trouble.

2 Therefore will we not fear, though moved, and though

3 Through the rage and swell, and though I shake at the tempest of the storm.

4 Of the flood shall glad the city of the holy place: the tabernacle of the Most

Highest.

5 God shall be removed: God shall help her, and that right early.

6 The high shall be made, and the kingdoms shall be brought low, but God hath

7 The Lord of hosts; the

God of Jacob is a refuge: father and behold, what destruction

brought upon the world: he breaketh the bow, and snatcheth the char in sunder, and burneth the chariots in the fire.

10 Be still, then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us; the God of Jacob is our refuge.

EVENING PRAYER.

Psalm 47 *Invoca gentes, plaudite.*

CLAP your hands together, all ye

lest my covenant be broken.

17 Whereas I intended to be reformed, and words behind thee.

18 When thou sawest a thief, thou sentest him unto him, and hast been partaker with the adulterers.

19 Thou hast let thy mouth speak wickedness, and with thy tongue thou hast forth deceit.

20 Thou satest and spakest against thy brother, yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself; but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God, lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me; and to him that ordereth his conversation right, will I show the salvation of God.

Psalm 51. *Miserere mei, Deus.*

HAVE mercy upon me, O God, after thy great goodness, according to the multitude of thy mercies do away mine offences.

2 Wash me thoroughly from my wickedness, and cleanse me from my sin.

3 For acknowledge my faults, and my sin is ever before me.

4 Against thee only have I sinned, and done this, evil in thy sight, that thou mightest be justified in thy saying, and clear art when thou art judged.

spirit a broken and contrite heart, O God, shalt thou not despise.

16 O be favourable and gracious unto Sion; build thou the walls of Jerusalem.

17 Then shalt thou be pleased with the sacrifices of righteousness, with the burnt-offerings and oblations; then shall they offer young bullocks upon thine altar.

Psalm 52. *Quid gloriaris?*

WHY boastest thou thyself, thou tyrant, that thou canst do mischief?

2 Whereas the goodness of God endureth yet daily.

3 Thy tongue imagineth wickedness, and with lies thou cuttest like a sharp razor.

4 Thou hast loved unrighteousness more than goodness, and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt, O thou false tongue.

6 Therefore shall God destroy thee for ever, he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength; but trusted unto the multitude of his riches, and strengthened himself in his wickedness.

9 As for me, I am like a green olive tree in the house of God; my trust is in the tender mercy of God for ever and ever.

g up my peo-
d? they have

no fear was;
sons of him
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re given un-
that the Lord
of captivity?
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Number.

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enemy that
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versary that
e, for then

hid myself

y compan-

son, my guide, and mine own familiar
friend

15 We took sweet counsel toge-her,
and asked in the house of God as
friends

16 Let death come hastily upon them,
and let them go down quick into hell;
for wickedness is in their dwellings, and
among them

17 As for me, I will all upon God, and
the Lord shall save me

18 In the evening and morning, and
at noon day, I will pray, and thou in-
stantly, and he shall hear my voice

19 It is he that hath delivered my soul
in peace from the battle that was against
me for there were many against me

20 Yea, even God that embreth for
ever, shall hear me, and bring them
down: for they will not turn, nor fear
God

21 He hath his hands upon such as he
at peace with him, and he brake his cov-
enant

22 The words of his mouth were soft-
er than butter, having war in his heart;
his words were smoother than oil, and
yet they be very words

23 Cast thy burden upon the Lord,
and he shall nourish thee, and shall not
suffer the righteous to fall for ever

24 And as for them, thou, O God,
shalt bring them into the pit of destruc-
tion

25 The blood-thirsty and deceitful men
shall not live out half their days: never-
theless, my trust shall be in thee, O
Lord

The eleventh Day

MORNING PRAYER

Psalm 56 *Miserere mei Deus*

BE merciful unto me, O God, for mine
goeth about to devour me. He is
daily fighting and troubling me

2 Mine enemies are daily in hand to
swallow me up: but they be many that
fight against me, O thou Most High.

3 Nevertheless, though I am some-
times afraid, yet put I my trust in thee.

4 I will praise God because of his
word: I have put my trust in God, and
will not fear what flesh can do unto me.

5 They daily mistake my words: all
that they imagine is to do me evil

6 They hold all together, and keep
themselves close, and mark my steps,
when they lay wait for my soul

7 Shall they escape for their wicked-
ness? thou, O God, in thy displeasure,
shalt cast them down

8 Thou tellest my wanderings: put my
tears into thy bottle: are not these things
noted in thy book?

9 Whensoever I call upon thee, thou
shalt mine enemies be put to flight: thou
I know: for God is on my side.

10 In God's word will I rejoice: in the
Lord's word will I comfort me.

ranny be overpast. unto the most high God.

2 I will extol thee, O God, that shinest in perfection.

3 Hallelujah, O Lord, in heaven, and on earth, and in the deep.

4 God is our strength, and our strength is in him.

5 For he hath said, I will not be moved, and I will not be moved.

6 Set up thyself, O God, above the heavens, and thy glory above all the earth.

7 They have laid a snare for my feet, and pressed down my soul: they have digged pits before me, and fallen into the midst of themselves.

8 My heart is fixed, O God, my heart is fixed: I will sing, and give praise.

9 Awake up, my glory: awake, lute and harp: I myself will awake right merrily.

10 I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the Gentiles.

11 For the greatness of thy mercy reacheth unto the heavens, and thy truth to the clouds.

12 Set up thyself, O God, above the heavens, and thy glory above all the earth.

Psalm 54. *Miserere mihi.*
Rise up your minds set upon righteousness.

EVENING PRAYER

Psalm 59. *Exaudi me deus meus.*

DELIVER me from mine enemies, O Lord: defend me from them that rise up against me.

2 Deliver me from the wicked death, and save me from the bloodthirsty men.

3 For in they lie waiting for my soul: the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault: arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to visit all the heathen, and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening, they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips: for who doth hear?

8 But thou, O Lord, shalt have them in derision, and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee: for thou art the God of my refuge.

10 God sheweth me his goodness plentifully: and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it: but scatter them abroad among the people, and put them down, O Lord, our defence.

they may triumph because
were thy beloved delivered
with thy right hand, and

spoken in his holiness, I
and divide Shechem, and mete
of Succoth.

mine, and Manasses is
also is the strength of
dash is my law-giver;
my wash-pot; over Edom
at my abode; Philistia, be
thine.

I lead me; the strong
ill bring me; Edom?
thou; n. O God?
O God, go

help trouble for
lip of
God's great acts;
at shall tread down our en-

61. Exaudi, Deus.
y crying, O God, give ear
prayer;
ends of the earth will I
when my heart is in tem-

up
I for thou; ren my
strong; for against.

well in thy tabernacle for
y trust shall be under the

**7 In God is my health and my glory,
the rock of my might; and in God is my**

8 O put your trust in him always ye
people; pour out your hearts before him;
for God is our hope.

9 As for the children of men, they are
but vanity: the children
centful upon the eagles; they are alto-
gether lighter than vanity itself.

10 Trust wrong and robbery
gave yourselves unto vanity;
riches
them.

11 God spake, and I have
power belong
God;

12 And thou,
for thou rewardest according
his work.

63 Deus,
GOD, art early will
I seek thee

2 My soul thou for my flesh
length
dry land and

3 Thou have
that I might behold thy
glory;

4 For thy loving kindness is better than
itself; my lips shall praise thee.

5 As long as I live will I magnify thee
in this manner, and lift up my hands in
thy name.

6 My soul shall be satisfied, even
were with narrow and fatness, when my

use it: that they keep secret among themselves, every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow, but they shall be wounded.

8 Yea, their own tongues shall make them fall: inasmuch that whoso seeth them, shall laugh them to scorn.

9 And all men that see it shall say, This hath God done: for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

EVENING PRAYER

Psalm 65. *To David hymnus.*

THOU, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all flesh come.

My misdeeds prevail against me: O thou merciful unto our sins.

Blessed is the man whom thou dostest, and receivest unto thee: he shall dwell in thy court, and shall be satiated with the pleasures of thy house, in thy holy temple.

Thou shalt show us wonderful things thy righteousness. O God of our salvation, thou that art the hope of all the ends of the earth, and of them that dwell in the broad sea.

Who in his strength shall break the gates of brass, and shall break the doors of iron.

through the greatness of thy power shall these enemies be found liars unto thee.

3 For all the world shall worship thee, sing of thee, and praise thy name.

4 O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land, so that they went through the water on foot: there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people: and such as will not believe, shall not be able to exalt themselves.

7 O praise our God, ye people, and make the voice of his praise to be heard:

Who holdeth our soul, in life, and suffereth not our feet to slip.

9 For thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare, and laidst trouble upon our loins.

11 Thou sufferedst men to rule over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings, and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-offerings, with the incense of rams: I will offer bullocks and goats.

14 O come hither, and behold the works of God, how wonderful he is in his doing toward the children of men.

rejoice and be glad;
the folk righteousness-
atious upon earth
praise thee. (1) God:
raise thee
earth bring forth her
rd. even our own God,
blessing
us us; and all the ends
ll fear him

Midnight Day. ING PRAYER

rise, and let his enemies be
: let them also that hate
: him
: smoke vanisheth, as shall
run away: and like as wax
e fire, so let the ungodly
presence of God
the righteous be glad, and
re God: let them also be
refus'
into God, and sing praises
me: magnify him that rideth
heavens as it were upon an
re him in his name JAH and
re him
father of the fatherless, and
the cause of the widows, even
his habitation
the God that maketh men to be
ind in an house, and bringeth
ners out of captivity: but let-
runagates continue in sorrow.

xt, when thou wentest forth be-
: people, when thou wentest
: the wilderness,

earth shook, and the heavens
t at the presence of God: even as
lao was moved at the presence of
mo is the God of Israel

mo, (1) God, a nest: a gracious ran-
hine inheritance, and refreshed it
it was weary

thy congregation shall dwell there-
of thou, O God, hast of thy good-
prepared for the poor

The Lord gave the word: great was
company of the preachers.

Kings with their armies did flee,
were discomfited, and they of the
sehold divided the spoil

13 Though ye have lain among the
ks, yet shall ye be as the wings of a
n that is covered with silver wings.

14 When the Almighty scattered kings
at her feathers like gold

15 As the bill of Basan, so is God's
hill: even an high hill, as the hill of Ba-

16 Why say ye so, ye high hills? thus
b God's hill! In the which it pleaseth him
o dwell: yea, the Lord will abide in it

— — — — —

thousand, even thousands of Angels: and
the Lord is among them as in the way
place of Sinai

17 Thou art gone up on high, thou hast
led captivity captive, and received gifts
for men: yea, even for those enemies,
that the Lord God might dwell among
them

18 Praised be the Lord daily, even the
God who helpeth us, and poureth his
benefits upon us

20 He is our God, even the God of
whom cometh salvation: God is the
Lord, by whom we escape death.

21 God shall wound the head of his
enemies, and the hairy scalp of such a
one as groweth on still in his wickedness.

22 The Lord hath said, I will bring
my people again, as I did from Basan:
mine eyes will I bring again, as I did
sometime from the deep of the sea

23 That thy foot may be directed in the
blood of thine enemies, and that the
tongue of thy dogs may be rid through
the same

24 It is well seen, O God, how thou
greatest thou, O God and King,

25 The singers go before, the min-
strels follow after: in the midst are the
chorists playing with shawms

26 Give thanks, O Israel, unto God
the Lord, in the congregations, from the
ground of the heart

27 There is little Benjamin their ruler,
and the princes of Juda their council;
the princes in Zebulun, and the princes
of Naphtali

28 Thy God hath sent forth strength
for thee: stablish the thing, O God, that
thou hast wrought in us

29 For thy temple's sake at Jerusa-
lem, as shall kings bring presents unto
thee

30 When the company of the spear-
men, and multitude of the mighty, are
scattered abroad among the beasts of the
people, so that they humbly bring pieces
of silver; and when he hath uttered the
people that delight in war:

31 Then shall the princes come out of
Egypt: the Moabians land God
stretch out her hands unto God

32 Sing unto God, O ye kingdoms of
the earth: O sing praises unto the Lord,
33 Who sitteth in the heavens over all,
from the beginning. Let him send
out his voice: yea, and that a mighty
voice

34 Ascribe ye the power to God over
Israel: his worship and strength is in
the clouds

35 O God, wonderful art thou in thy
holy places: even the God of Israel, he
will give strength and power unto his
people

36 PRAISED BE GOD
EVENING PRAYER

Psalm 69. Salomon me fac
SAVE me, O God: for thou art
come in, even unto my soul

— — — — —

— — — — —

— — — — —

— — — — —

— — — — —

— — — — —

6 Let not them that trust in thee. () Lord God of hosts, be ashamed for my cause : let not those that see thee be confounded through me. () Lord God of Israel

7 And why ? for thy sake have I suffered reproach ; shame hath covered my face

8 I am become a stranger unto my brethren, even an alien unto my mother's children

9 For the zeal of thine house hath even eaten me, and the rebukes of them that rebuked thee, are fallen upon me

10 I wept, and chastened myself with fasting, and that was turned to my reproach

11 I put on sackcloth also, and they fasted upon me

12 They that sit in the gate speak against me, and the drunkards make songs upon me

13 But, Lord, I make my prayer unto thee in an acceptable time

14 Fear me, () God, in the multitude of thy mercy, even in the truth of thy salvation

15 Take me out of the mire, that I sink not. () let me be delivered from them that hate me, and out of the deep waters

16 Let not the water-flood drown me, neither let the deep swallow me up ; and let not the pit shut her mouth upon me

17 Hear me, () Lord, for thy loving kindness is comfortable : turn thee unto

ed.

28 Let them fall from one wickedness to another, and not come unto thy righteousness

29 Let them be wiped out of the book of the living, and not be written among the righteous

30 As for me, when I am poor and in heaviness, thy help, () God, shall lift me up

31 I will praise the name of God with a song, and magnify it with thanksgiving

32 This also shall please the Lord, better than a bullock that hath horns and hoofs

33 The humble shall consider this, and be glad, seek ye after God, and your soul shall live

34 For the Lord heareth the poor, and despiseth not his prisoners

35 Let heaven and earth praise him : the sea, and all that moveth therein

36 For God will save Sion, and build the cities of Juda, that men may dwell there, and have it in possession

37 The posterity also of his servants shall inherit it ; and they that love his name shall dwell therein

Psalm 70 *Deus, in adiutorium.*

HASTE thee, () God, to deliver me ; make haste to help me, () Lord.

2 Let them be ashamed and confounded, that seek after my soul : let them be turned backward and put to confusion,

thine ear unto me, and save

my strong hold, whereunto
my resort : thou hast promised

as for thou art my house of de-
fence my castle

Save me, O my God, out of the
hand of the ungodly, out of the hand of
righteous and cruel man

O Lord God, art the thing
long for thou art my hope, even
my youth

though thee have I been holden up
as a burn : thou art he that

seest out of my mother's womb : my
shall be always of thee

as I become as it were a monster
way, but my sure trust is in thee

let my mouth be filled with thy
that I may sing of thy glory and

all the day long
at me not a way in the time of age ;

save me not when my strength faileth

mine enemies speak against me,
they shall lay wait for my soul take

vengeance together, saying, God hath
en him : persecute him, and take

for there is none to deliver him
is not far from us, O God ; my

waste thee to help me
as they be wounded and perish,

re against my soul ; let them be
d with shame and dishonour : that

do me evil
as for me, I will patiently abide

and will praise thee more and

thy mouth shall daily speak of thy
ousness and salvation ; for I know

the threat
will go forth in the strength of the

Lord, and will make mention of thy
ousness only

thou, O God, hast taught me
with up until now ; therefore will I

thy wondrous works
break me not, O God, in mine old

been I am grey-headed, until I have
d thy strength unto this genera-

and thy power to all them that are
r to come

thy righteousness, O God, is very
and great things are they that thou

doest : O God, who is like unto

what great troubles and adversi-
ties thou showedst me ! and yet didst

turn and refresh me, yea, and
blast me from the deep of the earth

thou hast brought me to great
r and comforted me on every

therefore will I praise thee, and
thfulness, O God, playing upon

instrument of music : unto thee will
pass the day, O thou Holy One

lips will be slain when I sing

unto thee ; and so will my soul, whom
thou hast delivered.

22 My tongue shall also talk of thy
righteousness all the day long : for they
are confounded and brought unto shame,
that seek to do me evil

Psalm 72 *David, judithum*

GIVE the king thy judgments, O God,
and thy righteousness unto the
king's son

2 Then shall he judge thy people ac-
cording unto right, and defend the
poor

3 The mountains also shall bring peace,
and the little hills righteousness unto
the people

4 He shall keep the simple folk by their
right, defend the children of the poor,
and punish the wrong doer

5 They shall fear thee as long as the
sun and moon endureth, from one gene-
ration to another

6 He shall come down like the rain into
a fleece of wool, even as the drops that
water the earth

7 In his time shall the righteous flourish ;
yea, and abundance of peace, so
long as the moon endureth

8 His dominion shall be also from the
one sea to the other, and from the flood
unto the world's end

9 They that dwell in the wilderness
shall kneel before him ; his enemies shall
lie in the dust

10 The kings of Tharsis and of the isles
shall give presents, the kings of Arabia
and Saba shall bring gifts

11 All kings shall fall down before him ;
all nations shall do him service

12 For he shall deliver the poor when
he crieth : the needy also, and him that
hath no helper

13 He shall be favourable to the sim-
ple and needy and shall preserve the
souls of the poor

14 He shall deliver their souls from
falsehood and wrong ; and dear shall
their blood be in his sight

15 He shall give, and unto him shall
be given of the gold of Arabia ; prayer
shall be made ever unto him, and daily
shall he be praised

16 There shall be an heap of corn in
the earth high upon the hills ; his fruit
shall shake like Libanus, and shall be
green in the city like grass upon the
earth

17 His name shall endure for ever ; his
name shall remain under the sun amongst
the posterities, which shall be blessed
through him ; and all the heathen shall
praise him

18 Blessed be the Lord God, even the
God of Israel, which only doeth won-
drous things ;

19 And blessed be the name of his
majesty for ever : and all the earth shall
be filled with his Majesty. *Amen.*
Amen.

Nevertheless, my
ie, my treadings had well nigh
And why? I was grieved at the
icked I do also see the ungodly in
rich prosperity

4 For they are in no peril of death:
out are lusty and strong.

5 They come in no misfortune like
other folk: neither are they plagued like
other men.

6 And this is the cause that they are so
holden with pride, and overhaimed with
cruelty.

7 Their eyes swell with fitness, and
they do even what they lust
8 They corrupt other, and speak of
wicked blasphemy: their talking is
against the Most High.

9 For they stretch forth their mouth
unto the heaven, and their tongue goeth
through the world.

10 Therefore fall the people unto them,
and thereout suck they no small advan-
tage.

11 Tush, say they, how should God
perceive it? is there knowledge in the
Most High?

12 Lo, these are the ungodly, these
prosper in the world: and these have
riches in possession: and I said, Then
have I cleansed my heart in vain, and
washed mine hands in innocency.

13 All the day long have I been pun-
ished, and chastened every morning.

14 Yea, and I had almost said, I con-
fess: but lo, then I should have con-
fessed unto the generation of thy children,
that I might understand this:

Psalm 73
O God, wherefore art thou so long
from us so long? why is thy
wrath so hot against the sheep of thy
pasture?

2 Think upon thy congregation,
whom thou hast purchased, and redeem-
ed of old.

3 Think upon the tribe of thine inher-
itance, and mount Zion wherein thou
hast dwelt.

4 Lift up thy feet, that thou mayest
utterly destroy every enemy, which hath
done evil in thy sanctuary.

5 Thine adversaries roar in the midst
of thy congregations, and set up their
banners for tokens.

6 He that hewed timber afore out of the
thick trees, was known to bring it to an
excellent work;

7 But now they break down all the
carved work thereof with axes and ham-
mers.

8 They have set fire upon thy holy
places, and have defiled the dwelling-
place of thy name, even unto the ground.

9 Yea, they said in their hearts, Let us
make havoc of them altogether. Thou
have they burnt up all the houses of God
in the land.

10 We see not our tents: there is
one prophet more: no, not one is th
among us, that understandeth any me

11 O God, how long shall the adver-
saries do this dishonour? how long shall
enemies blaspheme thy name? for ever

12 Why withdrawest thou thy right
hand, O thou God of Israel? why

at the soul of thy torter.
multitude of the enemies.
the congregation of the

from the darkness and cruel

go away asha-
let the poor and needy give
to thy name

p. O God, maintain thine own
remember how the foolish man
thy

en- hate
a presumption of them
maith ever more and

The fifteenth Day, MORNING PRAYER.

his Confession
God do
give
give

wave all is so high; and that
admirable works the Lord

the congregation
age and in right.

earth and all the inhabitants
revel bear the name of the

ungodly, and not so
orn

not up your horn on high, and
with a stiff neck.

promotion cometh neither from
nor from the west, nor yet from
th

why God he Judge; he put
and setteth his another

hand. Lord the is
and he

and he, search out of the
a sign; and drags thereof, all the un-

with shall drink them, and
hem out

out I will talk of the God of Ja- ob,
wise him for ever

all the horns of the ungodly also
break, and the horns of the right-
hall be exalted

Psalm 76. *Vox in Juda.*
ary is God known; his name is
set in Israel

Byem is his tabernacle, and his
ing in Zion

are broke he the arrows; the
shield, the sword, and the bat-

our are honour and might
he hills of the

is proud he robbed they
hair sleep; and all the men whose

mighty, have found nothing.
thy rebuke. O God of Jacob, both

and horse are fallen.
I, even thou art to be feared;

may stand in thy sight, when
angry?

Thou didst cause thy judgment to
be heard from heaven; the earth trem-
bled, and was still,

thy judgment, and to
thy upon

thine fierceness of shall turn to
thy and the of

shall turn from
I promise unto the Lord your God,

and ye all ye that are round about
him, bring presents unto him that
ought to be feared

2 To shew forth the power of prices,
the songs of

and Dominions,
Will I cry God my

cry my
unto

trouble, sought
the Lord, and caused not

night-season, soul refused
for

heaviness, I will thank
to reach, I

will
4 Thou holdest mine eyes waking: I
must speak

5 days old,
and

6 I said to remember my song, and
in the night with mine own

7 for
every he interested

8 Is his merry heart gone
and

9 forgotten; gracious;
and will he loving kindness
in displeasure

10 And I said, It is mine infirmi-
ty; but I will remember years of
the right Highest

11 I will praise thy wonders, O
Lord, and call aloud the wonders

12 all thy works,
talking thy things,

13 Thy holy: what
great a God our God

14 Thou O God doest
deeds, thy power among
the people

15 Thou hast mightily delivered thy
the sons of Jacob and
Joseph

16 The O God, the
waters; they, afraid; the

deaths also were troubled
17 The clouds poured
thundered, and thine arrows went
abroad

18 The voice of the thunder was heard
round about the lightnings shone up on
the ground; the earth was moved, and
shook, and

19 Thy way is in the sea, and thy
paths in the great waters, and thy
steps are not known.

the children of the generations to come, but to show the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law, which he commanded our forefathers to teach their children.

6 That their posterity might know it, and the children which are yet unborn.

7 To the intent that when they come to tip, they might show their children.

8 That they might put their trust in God; and not to forget the works of God; but to keep his commandments;

9 And not to be as their forefathers, a faithless and stubborn generation; a generation that set not their heart aright, and whose spirit cleaveth not steadfastly unto God;

10 Like as the children of Ephraim; who being harassed, and carrying bows, turned themselves back in the day of

11 They kept not covenant with God, and would not walk in his law;

12 But forgot what he had done, and his wonderful works that he had showed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt, even in the field of

14 He divided the sea, and made the waters stand on an heap.

15 In the day time also he led them with a cloud, and all the night through

brought in the south west wind.

2 He rained flesh upon them as thick as dust, and feathered fowls like a the seed of the sea.

29 It fell among them round about their habitation.

30 So they sat and were well filled: they gave them not their own desire: they were not disappointed.

31 But while they were yet in their mouths, the heavy wrath of God came upon them, and slew the wealthier of them; yea, and overthrew the chosen that were in Israel.

32 For all this, they aimed yet to believe in his mercies.

33 Therefore their days did he consume in vanity, and their years in

34 When he slew them, they sought him, and turned them early, and inquired after God.

35 And they remembered that God was their strength, and that the high God was their Redeemer.

36 Nevertheless, they did not flatter him with their mouth, and dissembled with him in their tongue.

37 For their heart was not whole with him, neither continued they steadfast in covenant.

38 But he was so merciful, that he forgave their misdeeds, and destroyed them not.

39 Yea, many a time turned he his anger, and would not suffer his

and sent evil angels among

made a way to his indignation,
and sent their soul from death;
either life over to the penitence;
and smote all the first-born in
the most principal and mightiest
swellings of Ham

as he for his own people, he led
him like sheep, and carried them
sufferance like a flock

he brought them out safely that
could not fear, and overwhelmed
smile with the sea

all brought them within the bor-
his sanctuary, even to his moun-
tains he purchased with his right

cast out the heathen also before
turned their land to be divided
them for an heritage, and made
of Israel to dwell in their tents

they tempted and displeased the
God, and kept not his testi-
f

it turned their backs, and fell
be their forefathers: starting
as a broken bow

they grieved him with their
re, and provoked him to displea-
in their image

men (God heard this, he was wroth,
a sore displeasure at Israel;
that he forsook the tabernacle in
on the tent that he had pitched
men

delivered their power into cap-
and their beauty into the enemies'

gave his people over also unto
re, and was wroth with his in-
e.

fire consumed their young men,
he maidens were not given to
e.

our priests were slain with the
and there were no widows to
mentation

the Lord awaked as one out of
d like a giant refreshed with wine.
smote his enemies in the hinder
and put them to a perpetual

refused the tabernacle of Jo-
chase not the tribe of Ephraim;
those the tribe of Judah, even
Blessed, which he loved.

The sixteenth Day.

MORNING PRAYER.

Psalms 79. *Deus, miserere.*

O GOD, the heathen are come into
thine inheritance: thy holy temple
have they defiled, and made Jerusalem
an heap of stones

2 The dead bodies of thy servants have
they given to be meat unto the fowls of
the air, and the flesh of thy saints unto
the beasts of the land:

3 Their blood have they shed like water
on every side of Jerusalem, and there
was no man to bury them

4 We are become an open shame to our
enemies, a very scorn and derision unto
them that are round about us

5 Lord, how long wilt thou be angry?
shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the
heathen that have not known thee: and
upon the kingdoms that have not called
upon thy name:

7 For they have devoured Jacob, and
laid waste his dwelling-place

8 O remember not our old sins, but
have mercy upon us, and that soon: for
we are come to great misery

9 Help us, O God of our salvation, for
the glory of thy name: O deliver us, and
be merciful unto our sins, for thy name's
sake

10 Wherefore do the heathen say,
Where is now thy God?

11 O let the vengeance of thy servants'
blood that is shed, be openly showed
upon the heathen, in our sight.

12 O let the sorrowful sighing of the
prisoners come before thee, according
to the greatness of thy power, preserve
thou those that are appointed to die.

13 And for the blasphemy wherewith
our neighbours have blasphemed thee,
reward thou them. O Lord, seven-fold
into their bosom.

14 So we that are thy people, and sheep
of thy pasture, shall give thee thanks for
ever, and will always be showing forth
thy praise from generation to generation.

Psalms 80. *Qui regis Israel.*

HEAR, O thou Shepherd of Israel,
thou that leadest Joseph like
sheep; show thyself also, thou that
test upon the Cherubim:

ears to drink.

6 Thou hast made us a very strife unto
our neighbours, and our enemies laugh
us to scorn.

7 Turn us again, thou God of hosts,
show the light of thy countenance, and
we shall be whole.

8 Thou hast brought a vine out of
Egypt; thou hast cast out the heathen,
and planted it.

9 Thou madest room for it; and when
it had taken root, it filled the land.

10 The hills were covered with the
shadow of it, and the boughs thereof
were like the goodly cedar trees.

11 She stretched out her branches unto
the sea, and her boughs unto the river.

12 Why hast thou then broken down
her hedge, that all they that go by pluck
off her grapes?

13 The wild bear out of the wood doth
root it up, and the wild beasts of the field
devour it.

14 Turn thee again, thou God of hosts,
look down from heaven, behold and visit
this vine.

15 And the place of the vineyard that
thy right hand hath planted, and the
branch that thou madest so strong for
thyself.

16 It is burnt with fire, and cut down:
and they shall perish at the rebuke of
thy countenance.

17 Let thy hand be upon the man of
thy right hand, and upon the son of
man, whom thou madest so strong for
thine own self.

— back from

11 I am the Lord thy God, who have
ther out of the land of Egypt: open thy
mouth wide, and I shall fill it.

12 But my people would not hear my
voice, and Israel would not obey me:

13 So I gave them up unto their own
hearts' lusts, and let them follow their
own imaginations.

14 O that my people would have heard
enured unto me; for if Israel had walked
in my ways.

15 I should soon have put down their
enemies, and turned my hand against
their adversaries.

16 The haters of the Lord should have
been found near; but their time should
have endured for ever.

17 He should have fed them also with
the finest wheat flour; and with honey
out of the stony rock should I have
satisfied thee.

EVENING PRAYER.

Psalm 82. *Deus stultis.*

GOD standeth in the congregation of
princes; he is a Judge among gods.

2 How long will ye give wrong judg-
ment, and accept the persons of the un-
godly?

3 Defend the poor and fatherless; see
that such as are in need and necessity
have right.

4 Deliver the outcast and poor; save
them from the hand of the ungodly.

5 They will not be learned, nor under-
stand, but walk on still in darkness: all
the foundations of the earth are out of

but the name of Israel may
 n remembrance.
 y have cast their heads to-
 one consent, and are confed-
 ant thee ;
 tabernacles of the Edomites, and
 moabites : the Moabites, and Ha-
 shal, and Ammon, and Amalek ;
 Edomites, with them that dwell at

our also is joined with them, and
 holpen the children of Lot
 art do thou to them as unto the
 anites ; unto Sierra, and unto Jabin
 the brook of Kishon ;

10 Who perished at Endor, and became
 as the dung of the earth

11 Make their and their princes like
 Oreb and Zeb. yea, make all their
 princes like as Zeba and Salmana ;

12 Who say, Let us take to ourselves
 the houses of God in possession.

13 O my God, make them like unto a
 wheel, and as the stubble before the
 wind.

14 Like as the fire that burneth up the
 wood, and as the flame that consumeth
 the mountains

15 Persecute them even so with thy
 tempest, and make them afraid with thy
 storm

16 Make their faces ashamed, O Lord,
 that they may seek thy name

17 Let them be confounded and vexed
 ever more and more ; let them be put to
 shame, and perish

18 And they shall know that thou,
 whose name is Jehovah, art only the
 Most Highest over all the earth

Psalm 44. *Quam dilecta !*

O HOW amiable are thy dwellings,
 thou Lord of hosts !

2 My soul hath a desire and longing to
 enter into the courts of the Lord ; my
 heart and my flesh rejoice in the living
 God.

3 Yea, the sparrow hath found her an
 house, and the swallow a nest, where
 she may lay her young ; even thy altars,
 O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy
 house ; they will be always praising thee.

5 Blessed is the man whose strength is
 in thee ; in whose heart are thy ways.

6 Who, going through the vale of mis-
 ery, use it for a well ; and the pools are
 filled with water

7 They will go from strength to
 strength, and unto the God of gods ap-
 peareth every one of them in Zion.

8 O Lord God of hosts, hear my pray-
 er ; hearken, O God of Jacob :

9 Behold, O God, our defender, and
 look upon the face of thine Anointed

10 For one day in thy courts is better
 than a thousand

11 I had rather be a door-keeper in the
 house of my God, than to dwell in the
 tents of ungodliness.

12 For the Lord God is a light and de-
 fence ; the Lord will give grace and wor-
 ship ; and no good thing shall he with-
 hold from them that live a godly life.

13 O Lord God of hosts, blessed is the
 man that putteth his trust in thee

Psalm 85 *Benedictus. Domine.*

LORD, thou art become gracious un-
 to thy land ; thou hast turned away
 the captivity of Jacob

2 Thou hast forgiven the offence of thy
 people, and covered all their sins.

3 Thou hast taken away all thy dis-
 pleasure, and turned thyself from thy
 wrathful indignation.

4 Turn us then, O God our Saviour,
 and let thine anger cease from us

5 Wilt thou be displeased at us for
 ever ? and wilt thou stretch out thy
 wrath from one generation to another ?

6 Wilt thou not turn again, and quick-
 en us, that thy people may rejoice in
 thee ?

7 Show us thy mercy, O Lord, and
 grant us thy salvation.

8 I will hearken what the Lord God
 will say concerning me ; for he shall
 speak peace unto his people, and to his
 saints, that they turn not again.

9 For his salvation is nigh them that
 fear him ; that glory may dwell in our
 land.

10 Mercy and truth are met together ;
 righteousness and peace have kissed each
 other.

11 Truth shall flourish out of the earth,
 and righteousness hath looked down
 from heaven

12 Yea, the Lord shall show loving
 kindness, and our land shall give her in-
 crease.

13 Righteousness shall go before him,
 and he shall direct his going in the way.

The seventeenth Day.

MORNING PRAYER.

Psalm 86. *Inclina, Domine*

BOW down thine ear, O Lord, and
 hear me ; for I am poor, and in
 misery.

2 Preserve thou my soul ; for I am
 holy : my God, save thy servant that
 putteth his trust in thee

3 Be merciful unto me, O Lord ; for I
 will call daily upon thee

4 Comfort the soul of thy servant ; for
 unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gra-
 cious, and of great mercy unto all them
 that call upon thee

6 Give ear, Lord, unto my prayer, and
 ponder the voice of my humble desires.

7 In the time of my trouble I will call
 upon thee ; for thou hearest me.

8 Among the gods there is none
 unto thee, O Lord ; there is not one
 can do as thou doest.

9 All nations whom thou hast

compassionate and merciful;
plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me; give thy strength unto thy servant, and help the son of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, because thou, Lord, hast holpen me, and comforted me.

Psalm 87. *Fundamenta eius*

HER foundations are upon the holy hills: the Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee, thou city of God.

3 I will think upon Rahab and Babylon, with them that know me

4 Behold ye the Philistines also, and they of Tyre, with the Moabites; for there was he born.

5 And of Sion it shall be reported, that he was born in her; and the Most High shall establish her.

6 The Lord shall rehearse it, when he writeth up the people, that he was born there.

7 The singers also and trumpeters shall he rehearse: All my fresh springs shall

there.

14 Lord, why abhorrest thou me and hidest thou thy face from me

15 I am in misery, and like unto that is at the point to die; even my youth up, thy terrors have I seen with a troubled mind.

16 Thy wrathful displeasure overme, and the fear of thee hath me.

17 They came round about me like water, and compassed me to on every side.

18 My lovers and friends have put away from me, and hid in acquaintance out of my sight.

EVENING PRAYER.

Psalm 89. *Misericordias Domini*

MY song shall be always of thy kindness of the Lord; for my mouth will I ever be showing thee from one generation to another.

2 For I have said, Mercy shall be for ever, thy truth shall thou in the heavens.

3 I have made a covenant chosen; I have sworn unto David servant

4 Thy seed will I establish for ever, set up thy throne from one generation

in thy
 a shall
 of their
 an thou
 see; the
 a vision
 have laid
 I have ex-
 ples.
 f servant;
 ted him;
 i fast, and
 e able to do
 wickedness
 fore before
 not hate him.
 y merry shall
 same shall his
 on also in the
 the floods.
 so art my Sa-
 vour, salvation.
 my first-born.

the battle.
 43 Thou hast put out his glory,
 cast his throne down to the ground.
 44 The days of his youth hast thou
 shortened, and covered him with dis-
 honour.
 45 Lord, how long wilt thou hide thy-
 self? for ever? and shall thy wrath burn
 like fire?
 46 O remember how short my time is;
 wherefore hast thou made all men for-
 nought?
 47 What man is he that liveth, and
 shall not see death? and shall he deliver
 his soul from the hand of hell?
 48 Lord, where are thy old loving
 kindnesses, which thou swearest unto
 David in thy truth?
 49 Remember, Lord, the rebuke that
 thy servants have, and how I do hear in
 my bosom the rebukes of many people;
 50 Wherewith thine enemies have blas-
 phemed thee, and slandered the footsteps
 of thine Anointed: Praised be the Lord
 for evermore. Amen and Amen.

The eighteenth Day.
MORNING PRAYER.
 Psalm 90. *Domine, refugium.*
 O Lord, thou hast been our refuge,

that thou hast plagued us; and for the years wherein we have suffered adversity.

16 Show thy servants thy work, and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us: O prosper thou our handy work.

Psalm 91 *Qui habitat.*

WHOSO dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold, my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, nor for the arrow that flieth by day.

6 For the pestilence that walketh in darkness, nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and

giving praise for the operations of hands.

8 O Lord, how glorious are thy works, thy thoughts are very deep.

9 An unwise man doth not consider this, and a fool doth not understand it.

10 When the ungodly are green, grass, and when all the workers of edness do flourish, then shall they be destroyed for ever; but thou, Lord the Most Highest for evermore.

11 For lo, thine enemies, O Lord thine enemies shall perish; and all workers of wickedness shall be destroyed.

12 But mine horn shall be exalted like the horn of an unicorn; for I am armed with fresh oil.

13 Mine eye also shall see his mine enemies, and mine ear shall hear the desire of the wicked that arise against me.

14 The righteous shall flourish like palm-tree, and shall spread abroad like cedar in Libanus.

15 Such as are planted in the house of the Lord, shall flourish in the court of the house of our God.

16 They also shall bring forth a fruit in their age, and shall be fat

get the Lord, who
mightier.
, O Lord, are very
meth thine house for

Antiphona.

whom vengeance be-
God, to whom ven-
now thyself.

ge of the world, and
let their deserving
g shall the ungodly,
godly triumph?
If wicked doers speak
d make such proud

thy people, O Lord.
eritage
the widow and the
fatherless to death
say, Tush, the Lord
shall the God of Ja-

wise among the peo-
when will ye under-

d the ear, shall he not
made the eye. shall he

riureth the heathen, it
man knowledge. shall

oweth the thoughts of
but vain
the man whom thou
d, and tearhest him in

vest give him patience
rily, until the pit be
ungodly
I will not fail his peo-
he forsake his inherit-

ness turn again unto
ch as are true in heart

se up with me against
who will take my part
oers?

I had not helped me, it
at my soul had been put

I said, My foot bath
ey, O Lord, hekl me up.
tude of the sorrows that
n. thy comforts have re-

ave any thing to do with

The nineteenth Day.

MORNING PRAYER.

Psalm 95. *Antiphona.*

O COME, let us sing unto the Lord;
let us heartily rejoice in the strength

of our Lord.
2 Let us adore him before his throne with
thanksgiving, and show ourselves glad
in him with psalms.

For the Lord is a great God: and
great King above all gods.

4 In his hand are all the corners of the
earth: and strength the hills is his

arm, and he made it: and
his hand prepared the dry land.

6 Therefore, let us worship, and fall
down, and kneel before the Lord our
Maker.

7 For he is the Lord our God: and we
are the people of his pasture, and the
sheep of his hand.

8 To-day if ye will hear his voice, hard-
en not your hearts as in the provocation,
and as in the day of temptation in the

desert, when your fathers tempted me,
proved me, and saw my works.

10 Forty years long was I grieved
this generation, and said, It is a people
that err in their hearts, for they have
not known my ways.

11 Unto whom I sware in my wrath,
they should not enter into my rest.

Psalm 96. Cantate Dominum.

O SING unto the Lord a new song;
sing unto the Lord, all the whole
earth.

2 Sing unto the Lord, and praise his
name: he telling of his salvation from
day to day.

3 Declare his honour unto the heathen,
and his wonders unto all people.

4 For the Lord is great, and cannot
worthily be praised: he is more to be
feared than all gods.

5 As for all the gods of the heathen,
they are but idols: but it is the Lord
that made the heavens.

6 Glory and worship be before
power and honour are in his sanctuary.

7 Ascribe unto the Lord, ye kindreds
of the people, ascribe unto the Lord
worship and power.

8 Ascribe unto the Lord the honour
due unto his name: bring presents, and
come into his courts.

9 O worship the Lord in the beauty of
holiness: let the whole earth stand in

2 Clouds and darkness are round about him; righteousness and judgment are the habitation of his seat.

3 There shall go a fire before him, and burn up his enemies on every side.

4 His lightnings gave shine unto the world; the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord; at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness, and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and rejoiced; and the daughters of Judah were glad, because of thy judgments, O Lord.

9 For thou, Lord, art higher than all that are in the earth; thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly.

11 There is sprung up a light for the righteous, and joyful gladness for such as are true-hearted.

12 Rejoice in the Lord, ye righteous, and give thanks for a remembrance of his holiness.

EVENING PRAYER.

Psalm 9.—*Cantate Domino.*

— Sing unto the Lord a new song;

3 They shall give thanks unto thy name, which is great, wonderful, and holy.

4 The King's power loveth judgment; thou hast prepared equity: thou hast executed judgment and righteousness in Jacob.

5 O magnify the Lord our God, and fall down before his footstool; for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his name: these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar; for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God; thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the Lord our God, and worship him upon his holy hill; for the Lord our God is holy.

Psalm 100.—*Jubilate Domino.*

O BE ye joyful in the Lord, all ye lands: serve the Lord with gladness, and stand before his presence with a song.

2 Be ye joyful in the Lord, ye God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name;

— His name is great, wonderful, his mercy

Upon such as are
that they may dwell

As a godly life, he shall

No deceitful person
as; he that telleth lies
my sight.

Destroy all the ungodly
as; that I may root out
from the city of the

oneth Day.

NO PRAYER.

Domine, sancti-
fayer, O Lord, and let
come unto thee
from me in the
ible; no line thing ear
call; O hear me, and

are consumed away like
stones are burnt up as it
l.

ruined down, and with-
so that I forget to eat

c of my groaning, my
cleave to my flesh,
s like a pelican in the
the an owl that is in the

red, and am even as it
that sitteth alone upon

s revile me all the day
but are mad upon me,
against me
men ashes as it were
ed my drink with weep-

cause of thine indigna-
for thou hast taken me
vow.

e gone like a shadow,
I like grass

Lord, shalt endure for
mercies throughout

arise, and have mercy
t is time that thou have
ye, the time is come.
by servants think upon
pitieth them to see her

shall fear thy name, O
s kings in the earth thy

ord shall build up Zion,
y shall appear;

urneth him unto the
we destitute, and de-
lence;

e written for those that
e people which shall be
e Lord.

outed down from his
the heavens did the
th.

20 That he might hear the mourning
of such as are in captivity, and deliver
the children appointed unto death;

21 That they may declare the name of
the Lord in Zion, and his worship at
Jerusalem;

22 When the people are gathered to-
gether, and the kingdoms also, to serve
the Lord.

23 He brought down my strength in
my journey, and shortened my days.

24 But I said, O my God, take me not
away in the midst of mine age; as for
thy years, they endure throughout all
generations.

25 Thou, Lord, in the beginning hast
laid the foundation of the earth, and the
heavens are the work of thy hands.

26 They shall perish, but thou shalt
endure; they all shall wax old as doth a
garment.

27 And as a vesture shalt thou change
them, and they shall be changed; but
thou art the same, and thy years shall
not fail.

28 The children of thy servants shall
continue, and their seed shall stand fast
in thy sight.

Psalm 103. *Benedic, anima mea.*

PRAISE the Lord, O my soul; and
all that is within me, praise his holy
name.

2 Praise the Lord, O my soul; and for-
get not all his benefits;

3 Who forgiveth all thy sin, and heal-
eth all thine infirmities;

4 Who saveth thy life from destruc-
tion, and crowneth thee with mercy and
loving kindness;

5 Who satisfieth thy mouth with good
things, making thee young and lusty as
an eagle.

6 The Lord executeth righteousness
and judgment, for all them that are op-
pressed with wrong.

7 He showed his ways unto Moses, his
works unto the children of Israel.

8 The Lord is full of compassion and
mercy, long-suffering, and of great good-
ness.

9 He will not always be chiding; nei-
ther keepeth he his anger for ever.

10 He hath not dealt with us after our
sins; nor rewarded us according to our
wickednesses.

11 For look how high the heaven is in
comparison of the earth; so great is his
mercy also toward them that fear him.

12 Look how wide also the east is from
the west; so far hath he set our sins
from us!

13 Yea, like as a father pitieth his own
children; even so is the Lord merciful
unto them that fear him.

14 For he knoweth whereof we are
made; he remembereth that we are but
dust.

15 The days of man are but as grass;
for he flourisheth as a flower of the field.

ness upon such
18 Even upon such
nant, and think upon his commandment
to do them.

19 The Lord hath prepared his seat in
heaven, and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his,
ye that excel in strength; ye that fulfil
his commandment, and hearken unto the
voice of his words.

21 O praise the Lord, all ye his hosts;
ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye
works of his, in all places of his do-
minion: Praise thou the Lord, O my
soul.

EVENING PRAYER

Psalm 104. Benedic, anima mea.

PRAISE the Lord, O my soul: O
Lord my God, thou art become ex-
ceeding glorious, thou art clothed with
majesty and honour.

2 Thou deckest thyself with light as it
were with a garment, and spreadest out
the heavens like a curtain.

3 Who layeth the beams of his cham-
bers in the waters, and maketh the clouds
his chariot, and walketh upon the wings
of the wind.

4 He maketh his angels spirits, and his
ministers a flaming fire.

5 He laid the foundations of the earth,
that it never should move at any time.

6 Thou coverest it with the deep like
as with a garment: the waters stand in
the hills.

7 At thy rebuke they flee: at the voice
of thunder they are afraid.

8 The hills, and

19 He app-
seasons, and the sun know-
dawn.

20 Thou makest darkness, that it may
be night: wherein all the beasts of the
forest do move.

21 The lions, roaring after their prey,
do seek their meat from God.

22 The sun riseth, and they get them
away together, and lay them down in
their dens.

23 Man goeth forth to his work, and
to his labour, until the evening.

24 O Lord, how manifold are thy
works, in wisdom hast thou made them
all: the earth is full of thy riches.

25 So is the great and wide sea also;
wherein are things creeping innumerable,
both small and great beasts.

26 There go the ships, and there is that
Leviathan, whom thou hast made to take
his pasture therein.

27 These wait all upon thee, that thou
mayest give them meat in due season.

28 When thou givest it them, they get
it: and when thou openest thy hand,
they are filled with good.

29 When thou hidest thy face, they are
troubled: when thou takest away their
breath, they die and are turned again to
their dust.

30 When thou lettest thy breath
forth, they shall be made: and thou shalt
renew the face of the earth.

31 The glorious majesty of the Lord
shall endure for ever: the Lord shall
rejoice in his works.

32 The earth shall tremble at the
voice of the Lord, and the

31. Thus seek the

his strength ; seek

villous works that
here, and the judg-

ham, his servant ;
his chosen.

r God ; his judg-
erid.

my mindful of his
that he made to a

that he made with
ath that he aware

he came unto Jacob
al for an everlasting

hee will I give the
lot of your inherit-

re yet but a few of
gers in the land ;
they went from one
rom one kingdom to

o man to do them
I even kings for their

ne Anointed, and do
m

called for a dearth
destroyed all the pro-

it a man before them,
ras sold to be a bond-

ey hurt in the stocks ;
to his soul ,
e came that his cause
ord of the Lord tried

it, and delivered him ;
people let him go free .
lord also of his house ,
s substat- e ;
ht inform his princes
nd teach his senators

ame unto Egypt, and
er in the land of Ham .
used his people excel-
em stronger than their

turned so, that they
und dealt untruly with

Moses his servant, and
ul chosen .

med his tokens among
s in the land of Ham .
ness, and it was dark ;
ot obedient unto his

ir waters into blood,

rought forth frogs ;
ng's chambers .

31 He spake the word, and there came
all manner of flies, and lice in all their
quarters.

32 He gave them hail-stones for rain ;
and flames of fire in their land.

33 He smote their vines also and fig-
trees ; and destroyed the trees that were
in their coasts.

34 He spake the word, and the grass-
hoppers came, and caterpillars innume-
rable, and did eat up all the grass in their
land, and devoured the fruit of their
ground.

35 He smote all the first-born in their
land ; even the chief of all their strength.

36 He brought them forth also with
silver and gold ; there was not one feeble
person among their tribes.

37 Egypt was glad at their departing ;
for they were afraid of them.

38 He spread out a cloud to be a cov-
ering ; and fire to give light in the night-
season.

39 At their desire he brought quails ;
and he filled them with the bread of
heaven.

40 He opened the rock of stone, and
the waters flowed out, so that the rivers
ran in the dry places.

41 For why ? he remembered his holy
promise ; and Abraham his servant.

42 And he brought forth his people
with joy, and his chosen with gladness ;

43 And gave them the lands of the Can-
aanites : and they took the labours of the
people in possession ;

44 That they might keep his statutes,
and observe his laws.

EVENING PRAYER.

Psalm 106. *Confitemini Domino.*

O GIVE thanks unto the Lord ; for
he is gracious, and his mercy endu-
reth for ever.

2 Who can express the noble acts of
the Lord, or show forth all his praise ?

3 Blessed are they that always keep
judgment, and do righteousness.

4 Remember us, O Lord, according to
the favour that thou bearest unto thy
people ; O visit me with thy salvation,

5 That I may see the felicity of thy
chosen, and rejoice in the gladness of thy
people, and give thanks with thine in-
heritance.

6 We have sinned with our fathers ;
we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy won-
ders in Egypt, neither kept they thy
great goodness in remembrance ; but
were disobedient at the sea, even at the
Red Sea.

8 Nevertheless, he helped them for his
name's sake, that he might make his
power to be known.

9 He rebuked the Red Sea also, and it
was dried up ; so he led them through
the deep, as through a wilderness.

10 And he saved them from the ad-
versaries' hand, and delivered them from U-
r hand of the enemy.

16 And the fire was kindled in their company; the flames burnt up the ungodly.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they turned their glory into the similitude of a calf that eateth hay.

21 And they forgot God their Saviour, who had done so great things in Egypt;

22 Wondrous works in the land of Ham; and fearful things by the Red Sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before him in the gap, to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land, and gave no credence unto his word;

25 But murmured in their tents, and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them, to overthrow them in the wilderness;

27 To cast out their seed among the nations, and to scatter them in the lands.

28 They joined themselves unto Baal-peor, and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions; and the plague was great among them.

30 Men stood up Phineas, and prayed; and so the plague ceased.

31 And that was counted unto him for righteousness.

but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity, he heard their complaint.

44 He thought upon his covenant, and pitied them, according unto the multitude of his mercies; yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen; that we may give thanks unto thy holy name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from everlasting, and world without end; and let all the people say, Amen.

The twenty-second Day.

MORNING PRAYER.

Psalm 107 Confitebor Domine.

O GIVE thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed, and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west; from the north, and from the south.

4 They went astray in the wilderness out of the way, and found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

sift; they fell down, and to help them.

My cried unto the Lord he delivered them out of

might them out of dark- of the shadow of death, bonds in sunder : would therefore praise : goodness ; and declare : he doeth for the chil-

th broken the gates of them the bars of iron in

are plagued for their use of their ungodliness : abhorred all manner of very even hand at death's

My cried unto the Lord he delivered them out of

word, and he led them : saved from their despair-

My would therefore praise : goodness ; and declare : he doeth for the chil-

would offer unto him the ingiving, and tell out his ness : go down to the sea to copy their business in

see the works of the orders in the deep : word the stormy wind flesh up the waves there-

arrived up to the heaven, to the deep : their soul cause of the trouble to and fro, and support man, and are at their wit's

My cry unto the Lord in : he delivereth them out of

seth the storm to cease, : thereat are still they glad, because they : as he bringeth them un- ere they won't be : n would therefore praise : goodness ; and declare : he doeth for the chil-

would exult him also in : of the people, and praise of the rulers : eth the floods into a wil : ath up the water-springs : had maketh he barren, : of them that dwell

birth the wilderness : ad water-springs of a

34 And there he setteth the hungry, that they may build them a city to dwell in :

37 That they may sow their land, and plant vineyards, to yield them fruits of increase :

38 He blesseth them, so that they multiply exceedingly ; and suffereth not their cattle to decrease :

39 And again, when they are diminished, and bring a lion through oppression, through any plague or trouble :

40 Though he suffer them to be evil-entreated through tyrants, and let them wander out of the way as the wilderness :

41 Yet he leadeth the poor out of misery, and maketh him households like a flock of sheep :

42 The righteous will consider this, and rejoice : and the mouth of all wickedness shall be stopped :

43 Whoso is wise, will ponder these things ; and they shall understand the loving kindness of the Lord.

EVENING PRAYER.

Psalm 108. *Psallatur cor meum.*

O GOD, my heart is ready, my heart is ready ; I will sing, and give praise with the best member that I have,

2 Awake, thou lute and harp ; I myself will awake right early :

3 I will give thanks unto thee, O Lord, among the people ; I will sing praises unto thee among the nations :

4 For thy mercy is greater than the heavens, and thy truth reacheth unto the clouds :

5 Set up thyself, O God, above the heavens, and thy glory above all the earth,

6 That thy beloved may be delivered : let thy right hand save them, and hear thou them :

7 God hath spoken in his holiness ; I will rejoice therefore, and divide Sichem, and mete out the valley of Succoth,

8 Gilead is mine, and Manasse is mine, Ephraim also is the strength of my head :

9 Juda is my law-giver, Moab is my wash-pot ; over Edom will I cast out my shoe ; upon Philistia will I triumph :

10 Who will lead me into the strong city ? and who will bring me into Edom ?

11 Hast not thou forsaken us, O God ? and wilt not thou, O God, go forth with our hosts ?

12 O help us against the enemy : for vain is the help of man.

13 Through God we shall do great acts : and it is he that shall tread down our enemies.

Psalm 109. *Deus laudamus.*

HAST not thy tongue, O God, of my praise ; for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me

25 Help me, O Lord my God; O save me, according to thy mercy

26 And they shall know how that this is thy hand, and that thou, Lord, hast done it

27 Though they curse, yet bless thou; and let them be confounded that rise up against me; but let thy servant rejoice.

28 Let mine adversaries be clothed with shame; and let them cover themselves with their own confusion, as with a cloak

29 As for me, I will give great thanks unto the Lord with my mouth, and praise him among the multitude:

30 For he shall stand at the right hand of the poor, to save his soul from unrighteous judges

The twenty-third Day.

MORNING PRAYER.

Psalm 110 *Dirge Domine.*

THE Lord said unto my Lord, Sit thou on my right hand, until I make thine enemies thy footstool

2 The Lord shall send the rod of thy power out of Sion; be thou ruler even in the midst among thine enemies

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is as the womb of the morning

4 The Lord sware, and will not repent, Thou art a Priest for ever after the order of Melchisedech

5 The Lord upon thy right hand shall wound even kings, in the day of his wrath

6 He shall judge among the heathen; he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries

7 He shall drink of the brook in the way, therefore shall he lift up his head.

Psalm 111 *Confitebor tibi*

I WILL give thanks unto the Lord with my whole heart, secretly among the faithful, and in the congregation.

2 The works of the Lord are great, sought out of all them that have pleasure therein

3 His work is worthy to be praised and had in honour, and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance

5 He hath given meat unto them that fear him; he shall ever be mindful of his covenant.

6 He hath showed his people the power of his works, that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgment: all his commandments are true.

8 They stand fast for ever and ever, and are done in truth and equity.

14 he is merciful, loving,

and is merciful, and lendeth
his words with dis-

15 never be moved : and the
be had in everlasting re-

16 be afraid of any evil ti-
e heart standeth fast, and
e Lord.

17 a established, and will
e see his desire upon his

18 spread abroad, and given
and his righteousness
new : his horn shall be
our.

19 odly shall it, and
m : he shall gnash
stone away : the desire of
hall perish.

20. *Laudate, pueri*

21 Lord, ye servants : ()
name of the Lord.

22 e the name of the Lord,
forth for evermore

23 a name is praised, from the
e sun, unto the going down

Psalm 115. *Nae nobis, Domine.*

NOT unto us, O Lord, no
but unto thy name give praise ;
for thy loving mercy, and for thy truth's
sake.

2 Wherefore shall the heathen
Where is now their God ?

3 As for our God, he
hath done whatsoever pleased

4 our idols are silver, gold,
the work of men's hands.

5 They have eyes, and speak not ;
eyes have they,

6 They have ears, and not ; noses
have they, and smell not

7 They have hands, and handle not ;
feet have they, and walk neither

8 speak they through their
9 They that make them

10 m : and all put their
trust

11 But thou, house of Israel, trust thou
in the Lord : he is their

12 Ye house of Aaron, put your trust
in the Lord : he is their helper and de-

13 Ye that fear the Lord, put your trust
in the Lord : he is their helper and de-

my soul . . . deliver

5 Gracious is the Lord, and righteous;
yea, our God is merciful.

6 The Lord preserveth the simple . I
was in misery, and he helped me.

7 Turn again then unto thy rest, O my
soul : for the Lord hath rewarded thee.

8 And why? thou hast delivered my
soul from death, mine eyes from tears,
and my feet from falling.

9 I will walk before the Lord in the
land of the living.

10 I believed, and therefore will I
speak : but I was sore troubled : I said
in my haste, All men are liars.

11 What reward shall I give unto the
Lord, for all the benefits that he hath
done unto me?

12 I will receive the cup of salvation,
and call upon the name of the Lord .

13 I will pay my vows now in the pre-
sence of all his people : right dear in the
sight of the Lord is the death of his
saints.

14 Behold, O Lord, how that I am thy
servant : I am thy servant, and the son
of thy handmaid : thou hast broken my
bonds in sunder.

15 I will offer to thee the sacrifice of
thanksgiving, and will call upon the
name of the Lord.

16 I will pay my vows unto the Lord,
in the sight of all his people, in the
courts of the Lord's house : even in the
midst of thee, O Jerusalem . Praise the
Lord

about ; but in the name of the Lord will
I destroy them.

11 They kept me in on every side, they
kept me in, I say, on every side ; but
in the name of the Lord will I destroy
them.

12 They came about me like bees, and
are extinct even as the fire among the
thorns ; for in the name of the Lord will
I destroy them.

13 Thou hast thrust sore at me, that I
might fall ; but the Lord was my help.

14 The Lord is my strength and my
song ; and is become my salvation.

15 The voice of joy and health is in the
dwellings of the righteous ; the right
hand of the Lord bringeth mighty things
to pass.

16 The right hand of the Lord hath the
pre-eminence ; the right hand of the Lord
bringeth mighty things to pass.

17 I shall not die, but live, and declare
the works of the Lord.

18 The Lord hath chastened and cor-
rected me ; but he hath not given me over
unto death.

19 Open me the gates of righteous-
ness, that I may go into them, and give
thanks unto the Lord.

20 This is the gate of the Lord, the
righteous shall enter into it.

21 I will thank thee ; for thou hast
heard me, and art become my sal-
vation.

22 The same stone which the builders
refused, is become the headstone of the

MORNING PRAYER.

Antiphona.

re those that are undefiled
and walk in the law of

they that keep his test;
sh him with their whole

who do no wickedness.
ye.

charged, that we shall dili-
commandments

ways were made so de-
light keep thy statutes!

not be confounded, while
unto thy commandments.

thee with an unfeigned
shall have learned the

by righteousness.
thy ceremonies; O for-

terly
quo corriget?

WITHAL shall a young
man his way? even by ru-

lar thy word.
whole heart have I sought

not go wrong out of thy
a

a have I hid within my
would not sin against thee.

thou, O Lord; O teach
a

lips have I telling of
its of thy mouth.

d as great delight in the
times, as in all.

of thy commandments,
et onto thy ways.

I shall be in thy statutes,
forget thy word.

rius sero pro.
unto thy servant; that I

and keep thy word.
mine eyes; that I may see

3 Make me to understand the way of
thy commandments; and so shall I talk
of thy wondrous works.

4 My soul melteth away for very
violence; comfort thou me according unto
thy word.

5 Take from me the way of lying, and
cause thou me to make much of thy law.

6 I have chosen the way of truth, and
thy judgments have I laid before me.

7 I have stuck unto thy
O Lord, confound not

way of thy command-
ments, lest I have it my

liberty.

The twenty-fifth Day.
MORNING PRAYER

Legem pone.

TEACH me, O Lord, thy way of thy
statutes, and I shall keep it

the end.

2 Give me understanding, and I shall
keep thy law; yea, I shall keep it with
my whole heart.

3 Make me go in the path of thy
commandments; for therein is my de-
sire.

4 Incline mine ear unto thy test;-
and not unto covetousness.

5 Turn away mine eyes, lest they be-
hold vanity; and quicken thou me in
thy way.

6 O establish thy word in thy servant,
that I may fear thee.

7 Take away the rebuke that I am
afraid of; for thy judgments are good.

8 Behold, my delight is in thy com-
mandments; O quicken me in thy right;

super.

LET thy loving mercy come also unto
me, O Lord, even thy salvation, ac-

cording unto thy word.

2 So shall I make answer unto my
benefactors: for my trust is in thy word.

6 This I had, because I kept thy commandments.

Portio mea, Domine.

THOU art my portion, O Lord; I have promised to keep thy law.

2 I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

3 I called mine own ways to remembrance, and turned my feet unto thy testimonies.

4 I made haste, and prolonged not the time, to keep thy commandments.

5 The congregations of the ungodly have rubbed me; but I have not forgotten thy law.

6 At midnight I will rise to give thanks unto thee, because of thy righteous judgments.

7 I am a companion of all them that fear thee, and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy statutes.

Benignitatem fecisti.

O LORD, thou hast dealt graciously with thy servant, according unto thy word.

2 O learn me true understanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong; but now have I kept thy word.

4 Thou art good and gracious. O teach me thy statutes.

...invented a lie against

known thy ~~commandments~~ me.

8 O let my heart be sound in thy statutes, that I be not ashamed.

Defect animæ mea.

MY soul hath longed for thy salvation, and I have a good hope because of thy word.

2 Mine eyes long sore for thy word; saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

4 How many are the days of thy servant? when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me, which are not after thy law.

6 All thy commandments are true: they persecute me falsely; O be thou my help.

7 They had almost made an end of me upon earth; but I forsook not thy commandments.

8 O quicken me after thy loving kindness; and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O LORD, thy word endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another; thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance, for all things serve thee.

4 If my delight had not been in thy law, I should have perished in my trou-

standing than my
sinners are my

aged : because I
rise
my feet from every
step thy word
is from thy judg-
ment me.

thy words unto my
than honey unto

commandments I get
ore I hate all evil

th Day.
PRAYER

us mels.

run unto my feet,
my paths.
I am steadfastly
righteous judg-

measure quick-
ing to thy word
offerings of my
word ; and teach

as my hand ; yet

laid a snare for
it from thy com-

me I claimed as
and why ? they
start.
art to fulfil thy
o the end.

med.

give evil things :

re and shield ;
old.

wicked ; I will
of my God
ing to thy word,
me not be dis-

I shall be safe ;
ver in thy stat-

down all them
ities ; for they

d the ungodly
therefore I love

re fear of thee ;
gments

n.

that is lawful
not over unto

so delight in
proud do me

3 Mine eyes are wasted away with
looking for thy health, and for the word
of thy righteousness

4 O deal with thy servant according
unto thy loving mercy, and teach me thy
statutes

5 I am thy servant ; O grant me un-
derstanding, that I may know thy testi-
monies

6 It is time for thee, Lord, to lay to
thine hand ; for they have destroyed thy
law.

7 For I love thy commandments above
gold and precious stones

Therefore hold I straight all thy
commandments ; and all false ways I ut-
terly abhor

Affabiles.

THY testimonies are wonderful ; there-
fore doth my soul keep them

2 When thy word goeth forth, it giveth
light and understanding unto the simple.

3 I opened my mouth, and drew in my
breath ; for my delight was in thy com-
mandments.

4 O look thou upon me, and be merci-
ful unto me, as thou usest to do unto
those that love thy name

5 Order my steps in thy word, and so
shall no wickedness have dominion over
me

6 O deliver me from the wrongful deal-
ings of men, and so shall I keep thy
commandments

7 Show the light of thy countenance
upon thy servant, and teach me thy sta-
tutes

8 Mine eyes gush out with water, be-
cause men keep not thy law.

Justus as, Domine.

RIGHTEOUS art thou, O Lord ; and
true is thy judgment.

2 The testimonies that thou hast com-
manded are exceeding righteous and
true.

3 My zeal hath even consumed me ;
because mine enemies have forgotten thy
words

4 Thy word is tried to the uttermost,
and thy servant loveth it.

5 I am small and of no reputation ;
yet do I not forget thy commandments.

6 Thy righteousness is an everlasting
righteousness, and thy law is the truth.

7 Trouble and heaviness have taken
hold upon me ; yet is my delight in thy
commandments

8 The righteousness of thy testimonies
is everlasting : O grant my understand-
ing, and I shall live.

EVENING PRAYER.

Clamavi in toto corde meo

I CALL with my whole heart ; hear
me, O Lord, I will keep thy statutes.

2 Yes, even unto thee do I call ; hear
me, and I shall keep thy testimonies.

3 Early in the morning do I cry unto
thee ; for in thy word is my trust.

me; quicken me according to thy word.

3 Health is far from the ungodly; for they regard not thy statutes.

4 Great is thy mercy, O Lord; quicken me as thou art wont.

5 Many there are that trouble me, and persecute me; yet do I not swerve from thy testimonies.

6 It grieveth me when I see the transgressors; because they keep not thy law.

7 Consider, O Lord, how I love thy commandments; O quicken me according to thy loving kindness.

8 Thy word is true from everlasting; all the judgments of thy righteousness endure for evermore.

Principes persecuti sunt.

PRINCES have persecuted me without a cause; but my heart standeth in awe of thy word.

2 I am as glad of thy word, as one that findeth great spoils.

3 As for lies, I hate and abhor them; but thy law do I love.

4 Seven times a-day do I praise thee; because of thy righteous judgments.

5 Great is the peace that they have who love thy law; and they are not offended at it.

mighty and sharp arrows
ing coals.

4 Woe is me, that I am
dwell with Mesech, and
itation among the tents

5 My soul hath long dwelt
that are enemies unto me

6 I labour for peace; but
unto them thereof, they
to battle.

Psalm 121. Lament.

WILL lift up mine
hills, from whence cometh
my help

2 My help cometh ever
who hath made heaven and
earth

3 He will not suffer
moved; and he that is
not sleep.

4 Behold, he that keepeth
neither slumber nor sleep

5 The Lord himself is
Lord is thy defence upon
thee

6 So that the sun shall
by day, neither the moon
by night

7 The Lord shall preserve
evil: yea, it is even he
thy soul.

8 The Lord shall pre-
out and thy coming in,
with thee evermore.

mouth of the house of the Lord
I will seek to do thee good.

23. *Ad te levavi oculos meos.*

Thou hast lift I up mine eyes, O
Lord that dwellest in the heavens.
As even as the eyes of servants
wait on the hand of their masters, and
as of a maiden unto the hand of
her lord, even so our eyes wait upon
our God, until he have mercy

mercy upon us, O Lord, have
mercy on us; for we are utterly de-

spaired. Our soul is filled with the scornful
reproach of the wealthy, and with the de-
spise of the proud.

124. *Nisi quis Dominus.*

Lord himself had not been on
our side, now may Israel say: if the
self had not been on our side,
we rose up against us;
they had swallowed us up quick;
we were so wrathfully displeased

that the waters had drowned us, and
we had gone over our soul.
The deep waters of the proud had
covered our soul
raised be the Lord, who hath
us over for a prey unto their

soul is escaped even as a bird
from the snare of the fowler; the snare
, and we are delivered.

Our help standeth in the name of the
Lord, who hath made heaven and earth.

125. *Qui confidunt.*

They that put their trust in the Lord
shall be even as the mount Sion,
which shall not be removed, but stand
forever.

The hills stand about Jerusalem:
surroundeth the Lord round about
Jerusalem, from this time forth for ever-

the rod of the ungodly cometh
against the lot of the righteous; lest
the wicked put their hand unto wick-

edness. (O Lord, unto those that are
true of heart.

As such as turn back unto their
iniquities, the Lord shall lead
them with the evil doers; but peace
upon Israel.

EVENING PRAYER.

126. *In convertendo.*

When the Lord turned again the
captivity of Sion, then were we
as they that dream

as was our mouth filled with
vanity and our tongue with joy.

And they among the heathen,
that hath done great things for

us, Lord hath done great things
for us; whereof we rejoice.

5 Turn our captivity, O Lord, as the
rivers in the south.

6 They that sow in tears, shall reap
joy.

7 He that now goeth on his way weep-
ing, and beareth forth good seed, shall
doubtless come again with joy, and bring
his sheaves with him.

Psalm 127. *Nisi Dominus.*

EXCEPT the Lord build the house,
their labour is but lost that build it.

2 Except the Lord keep the city, the
watchmen waketh but in vain.

3 It is but lost labour that ye haste
rise up early, and so late take rest, as
eat the bread of carefulness; for so he
giveth his beloved sleep.

4 Lo, children and the fruit of the
womb, are an heritage and gift that com-
eth of the Lord.

5 Like as the arrows in the hand of the
giant, even so are the young children.

6 Happy is the man that hath his quiver
full of them; they shall not be ashamed
when they speak with their enemies
in the gate.

Psalm 128. *Beati omnes.*

BLESSED are all they that fear the
Lord, and walk in his ways.

2 For thou shalt eat the labour of thine
hands: O well is thee, and happy shalt
thou be.

3 Thy wife shall be as the fruitful vine
upon the walls of thine house.

4 Thy children like the olive branches
round about thy table.

5 Lo, thus shall the man be blessed
that feareth the Lord.

6 The Lord from out of Sion shall
bless thee, that thou shalt see Jerusalem
in prosperity all thy life long.

7 Yea, that thou shalt see thy children
children, and peace upon Israel.

Psalm 129. *Super arguamur.*

MANY a time have they fought
against me from my youth up:
may Israel now say;

2 Yea, many a time have they vexed
me from my youth up; but they have
not prevailed against me.

3 The plowers plowed upon my back
and made long furrows;

4 But the righteous Lord hath
broken the snares of the ungodly in pieces.

5 Let them be confounded and turn
backward, as many as have evil will
upon Sion.

6 Let them be even as the grass grow-
ing upon the house-tops, which with-
eth store it be plucked up;

7 Whereof the mower filleth not
his hand, neither he that bindeth up
sheaves his bosom.

8 So that they who go by say,
Blessed be the Lord, who prospereth
us, The Lord prosper us
and wish you good luck in the name
of the Lord.

morning-watch.

7 O Israel, trust in the Lord; for with the Lord there is mercy, and with him is plenteous redemption.

8 And he shall redeem Israel from all his iniquities.

Psalm 131. *Domine, non exultabo.*

LORD, I am not high-minded; I have no proud looks.

2 I do not exercise myself in great matters which are too high for me;

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother: yea, my soul weaned child.

4 O Israel, trust in the Lord, from this time forth for evermore.

The twenty-eighth Day.

MORNING PRAYER.

Psalm 132. *Memento, Domine.*

LORD, remember David, and all his trouble.

2 How he sware unto the Lord, and vowed a vow unto the Almighty God of Jacob.

3 I will not dwell in my house, I will not climb up into my bed.

4 I will not suffer mine eyes sleep, nor mine eyelids to slumber; neither will I sleep, nor will I take any rest;

5 Until I find a place for the temple of the Lord; an habitation for the mighty God of Jacob.

6 Lo, we have heard of thee, O Lord.

7 And we will praise thee, O Lord, from this time forth for evermore, I shall clothe them with shame: but upon himself shall his crown flourish.

Ecce, quoniam fecimus.

BEHOLD, how good and joyful a thing it is, brethren, to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon, which fell upon the hill of Sion.

4 For there the Lord promised his blessing, and life for evermore.

Psalm 134. *Ecce.*

BEHOLD now, praise the Lord, all ye servants of the Lord.

2 Ye that by night stand in the house of the Lord, even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, and praise the Lord.

4 The Lord, that made heaven and earth, give thee blessing out of Sion.

Psalm 135. *Laudate Nomen.*

OPRAISE the Lord, band ye the name of the Lord; praise it, O ye servants of the Lord.

2 Ye that stand in the house of the Lord, in the courts of the house of our God.

3 O praise the Lord; for the Lord is gracious: sing praises unto his name; for it is lovely.

' the Amorites ; and
in ; and all the king-

r hand to be an heri-
age unto Israel his

Lord, endureth for
memorial, O Lord,
; to another
will avenge his pen-
; unto his servants.
ages of the heathen,
and gold ; the work

aths, and speak not ;
they are put
s, and yet they hear
e any breath in their

ce them are like unto
ll they that put their

I, ye house of Israel ;
house of Aaron
d, ye house of Levi ;
d, praise the Lord
e Lord out of Sin,
usalem.

PRAYER

affirmat. Dominus.

unto the Lord ; for
and his mercy en-

unto the God of all
y endureth for ever
rd of all lands ; for
; for ever.

s great wonders ; for
for ever
cellent wisdom made
is mercy endureth for

the earth above the
ry endureth for ever,
e great lights ; for his
e ever ;

ule the day ; for his
e ever ;

he stars to govern the
ry and irth for ever
gypt with their first-
y endureth for ever ;
out Israel from among
y endureth for ever
ly hand and stretch-
mercy endureth for

the Red Sea in two
ry endureth for ever ;
ael to go through the
is mercy endureth for

harash, and his boat,
; in the Red Sea ; for
h for ever
eople through the wil-
mercy endureth for

rent kings ; for his
ever.

18 Yea, and slew mighty kings : for
his mercy endureth for ever ;

19 Schon, king of the Amorites ; for
his mercy endureth for ever ;

20 And Og, the king of Basan : for his
mercy endureth for ever ;

21 And gave away their land for an
heritage ; for his mercy endureth for
ever ;

22 Even for an heritage unto Israel,
his servant : for his mercy endureth for
ever

23 Who remembered us when we were
in trouble ; for his mercy endureth for
ever ;

24 And hath delivered us from our en-
emies ; for his mercy endureth for ever.

25 Who giveth food in all flesh ; for
his mercy endureth for ever

26 O give thanks unto the God of hea-
ven, for his mercy endureth for ever

27 O give thanks unto the Lord of
lords ; for his mercy endureth for ever.

Psalm 137. *Super flumina*

PY the waters of Babylon we sat down
and wept, when we remembered
thee, O Sion

2 As for our harps, we hanged them up
upon the trees that are therein

3 For they that led us away captive,
required of us then a song, and melody in
our heaviness : Sing us one of the songs
of Sion

4 Now shall we sing the Lord's song in
a strange land ?

5 If I forget thee, O Jerusalem, let
my right hand forget her cunning.

6 If I do not remember thee, let my
tongue cleave to the roof of my mouth ;
yea, if I prefer not Jerusalem in my
mirth.

7 Remember the children of Edom, O
Lord, in the day of Jerusalem ; how
they said, Down with it, down with it,
even to the ground.

8 O daughter of Babylon, wasted with
merry ; yea, happy shall he be that re-
wardeth thee as thou hast served us

9 Blessed shall he be that taketh thy
children, and throweth them against the
stones

Psalm 138. *Confitebor tibi.*

I WILL give thanks unto thee, O Lord,
with my whole heart : even before
the gods will I sing praise unto thee

2 I will worship toward thy holy tem-
ple, and praise thy name because of thy
loving kindness and truth ; for thou hast
magnified thy name and thy word above
all things

3 When I called upon thee, thou heard-
est me ; and enduedst my soul with
much strength

4 All the kings of the earth shall praise
thee, O Lord ; for they have heard the
words of thy mouth.

5 Yea, they shall sing in the ways of
the Lord, that great is the glory of the
Lord.

the Lord, that great is the glory of the
Lord.

Psalm 139.
O LORD, thou hast searched me out,
and knowest me; thou knowest my
down-sitting, and mine up-rising; thou
understandest my thoughts long before.

2 Thou art about my path, and about
my bed; and spiest out all my ways.

3 For lo, there is not a word in my
tongue, but thou, O Lord, knowest it
altogether.

4 Thou hast fashioned me behind and
before, and laid thine hand upon me.

5 Such knowledge is too wonderful and
excellent for me; I cannot attain unto it.

6 Whither shall I go then from thy
Spirit, or whither shall I go then from
thy presence?

7 If I climb up into heaven, thou art
there; if I go down to hell, thou art
there also.

8 If I take the wings of the morning,
and remain in the uttermost parts of the
sea;

9 Even there also shall thy hand lead
me, and thy right hand shall hold me.

10 If I say, Peradventure the darkness
shall cover me; then shall my night be
turned to day.

11 Yea, the darkness is no darkness
with thee, but the night is as clear as the
day: the darkness and light to thee are

as the wicked man;

2 Who imagine mischief
and stir up strife all the day.

3 They have sharper
like a serpent; adder
their lips.

4 Keep me, O Lord
the ungodly; press
wicked men, who are
throw my goings.

5 The proud have
and spread a net;
yes, and set traps in
the way.

6 I said unto the
God: hear the voice
of the Lord.

7 O Lord God, thy
health; thou hast
the day of battle.

8 Let not the un-
O Lord; let not his
nation prosper, lest
he oppress the poor.

9 Let the mischief
upon the head of the
wicked.

10 Let not his
them; let them
and into the pit, &c.
again.

11 A man full of

righteous rather smite me
and reprove me.

I trust thy precious balms
and; yea, I will pray yet
in wickedness.

Let judges be overthrown in
scurf, that they may hear my
they are sweet.

Let us be scattered before the
them one breaketh and hew-
on the earth.

Let eyes look unto thee, O
in thee is my trust; O cast
soul.

Let me from the snare that they
me, and from the traps of
me.

Let me not ungodly fall into their own
tr, and let me ever escape

EVENING PRAYER.

Psalm ad Dominum.

unto the Lord with my voice;
unto the Lord did I make
anon.

I put my complaints before
Thee him of my trouble

my spirit was in heaviness,
not my path; in the way
asked, have they privily laid

me.
I also upon my right hand,
there was no man that would

a place to flee unto, and no
or my soul.

unto thee, O Lord, and said,
my hope, and my portion in
the living.

Let my complaint; for I am
y low.

Let me from my persecutors.

Too strong for me

my soul out of prison, that I
make unto thy name; which
on wilt grant me, then shall
be resort unto my company

143. *Dominus, exaudi*

my prayer, O Lord, and con-
my desire; hear on unto me
th and righteousness' sake

Let not into judgement with thy
or in thy sight shall no man
satisfied

Let my enemy hath persecuted my
ath written my life down to
he hath laid me in the dark-
be men that have been long

me is my spirit vexed within
my heart within me is desolate.

I remember the time past: I
all thy works; yea, I ex-
in the works of thy hands

Let forth my hands unto thee;
queth unto thee as a thirsty

O Lord, and that shall be for

my spirit waxeth faint: hide not thy face
from me, lest I be like unto them that go
down into the pit.

8 O let me hear thy loving kindness
betimes in the morning; for in thee is
my trust: show thou me the way that
I should walk in; for I lift my soul unto
thee

9 Deliver me, O Lord, from mine ene-
mies; for I flee unto thee to hide me.

10 Teach me to do the thing that pleas-
eth thee; for thou art my God: let thy
loving Spirit lead me forth into the land
of righteousness.

11 Quicken me, O Lord, for thy
name's sake; and for thy righteousness'
sake bring my soul out of trouble.

12 And of thy goodness slay mine ene-
mies, and destroy all them that vex my
soul; for I am thy servant.

The thirtieth Day.

MORNING PRAYER.

Psalm 144. Benedictus Dominus.

BLESSED be the Lord, my strength,
who teacheth my hands to war, and
my fingers to fight.

2 My hope and my fortress, my castle
and deliverer, my defender, in whom I
trust: who subdueth my people that is
under me

3 Lord, what is man, that thou hast
such respect unto him? or the son of
man, that thou so regardest him?

4 Man is like a thing of nought; his
time passeth away like a shadow

5 Bow thy heavens, O Lord, and come
down; touch the mountains, and they
shall smoke.

6 Cast forth thy lightning, and tear
them; shoot out thine arrows, and con-
sume them

7 Send down thine hand from above;
deliver me, and take me out of the great
waters, from the hand of strange chil-
dren;

8 Whose mouth talketh of vanity, and
their right hand is a right hand of wick-
edness.

9 I will sing a new song unto thee, O
God; and sing praises unto thee upon a
ten-stringed lute.

10 Thou hast given victory unto kings:
and hast delivered David, thy servant,
from the peril of the sword.

11 Save me, and deliver me from the
hand of strange children, whose mouth
talketh of vanity, and their right hand is
a right hand of iniquity;

12 That our sons may grow up as the
young plants, and that our daughter
may be as the polished corners of the
temple;

13 That our garners may be full a-
plenteous with all manner of store; that
our sheep may bring forth thousand
and ten thousands in our streets;

14 That our oxen may be strong
as our; that there be no decay;

ch a case,
bo have the Lord see.

Psalm 145. *Kanitohe te, Uta.*

I WILL magnify thee, O God, my King; and I will praise thy name for ever and ever.

2 Every day will I give thanks unto thee, and praise thy name for ever and ever.

3 Great is the Lord, and marvellous, worthy to be praised; there is no end of his greatness.

4 One generation shall praise thy works unto another, and declare thy power.

5 As for me, I will be talking of thy worship, thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts; and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed; and men shall sing of thy righteousness.

8 The Lord is gracious and merciful; long-suffering, and of great goodness.

9 The Lord is loving unto every man, and his mercy is over all his works.

10 All thy works praise thee, O Lord; and thy saints give thanks unto thee.

11 They show thy power; and thy glory, and thy might, thy power, thy glory, and thy might, thy power, thy glory, and thy might.

12 That thy kingdom might be known unto men.

13 Thy kingdom is an everlasting kingdom, and thy dominion endureth

the. Who man- and all that therein is, promise for ever;

6 Who helpeth them to right that suffer wrong; who feedeth the hungry;

7 The Lord looseth men out of prison; the Lord giveth sight to the blind.

8 The Lord helpeth them that are fall; the Lord careth for the righteous;

9 The Lord careth for the stranger; he defendeth the fatherless and widow; as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Zion, shall be King for evermore, and throughout generations.

EVENING PRAYER.

Psalm 147. *Laudate Dominum.*
PRAISE the Lord; for it is a joyful and pleasant thing

2 The Lord doth build up Jerusalem, and gather together the outcasts of Israel.

3 He healeth those that are broken heart, and giveth medicine to the sick.

4 He telleth the number of the stars, and calleth them all by their names.

5 Great is our Lord, and his wisdom power; yea, and his wisdom.

6 The Lord setteth up the moon in the ground.

7 O sing unto the Lord, giving; sing praises upon our God; covereth the earth with snow.

good
God;
it is to

Jerusalem,
of Israel.
broken to
Israel the

the an-
names.

great is
is not
the moon
down to

with
the he-

have
rain for U-
snow

THE LORD OF HEAVEN, praise
in the height.
 Praise him, all ye angels of his;
 him, all his hosts.
 Praise him, sun and moon; praise
 all ye stars and light.
 Praise him, all ye heavens, and ye
 that are above the heavens.
 O them praise the name of the
 Lord; for he spoke the word, and they
 were made; he commanded, and they
 were created.
 O him praise them fast for ever and
 he hath given them a law, which
 shall not be broken.
 Praise the Lord upon earth, ye dra-
 ges and all deeps;
 ice and hail, snow and vapours,
 and storm, fulfilling his word;
 fountains and all hills; fruitful
 and all cedars;
 lions and all cattle; worms and
 serpents;
 Kings of the earth and all people;
 and all judges of the world;
 Young men and maidens, old men
 and children, praise the name of the
 Lord; for his name only is excellent,
 his praise above heaven and earth.
 He shall exalt the horn of his peo-

with tabret and harp.

4 For the Lord hath pleasure in his
 people, and helpeth the meek-hearted.

5 Let the saints be joyful with glory;
 let them rejoice in their beds.

6 Let the praises of God be in their
 mouth, and a two-edged sword in their
 hands.

7 To be avenged of the heathen, and to
 rebuke the people;

8 To bind their kings in chains, and
 their nobles with links of iron.

9 That they may be avenged of them;
 as it is written, Such honour have all his
 saints.

Psalm 150. *Laudate Dominum.*

O PRAISE God in his holiness;
 praise him in the firmament of his
 power.

1 Praise him in his noble acts; praise
 him according to his excellent greatness.

2 Praise him in the sound of the trum-
 pet; praise him upon the lute and harp.

3 Praise him in the cymbals and danc-
 es; praise him upon the strings and pipe.

4 Praise him upon the well-tuned cym-
 bals; praise him upon the loud cymbals.

5 Let every thing that hath breath
 praise the Lord.

THE END OF THE PSALTER.

I God, everlasting, parts, or passions: of infinite power, wisdom, and goodness: the Maker and Preserver of all things both visible and invisible. And in unity of this Godhead, there be three persons, of one substance, power, and eternity: the Father, the Son, and the Holy Ghost.

Art. II. Of the Word, or Son of God, which was made very Man.

The Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, of one substance with the Father, took Man's nature in the womb of the blessed Virgin, so that two whole and perfect Natures, that is to say, the Godhead and Manhood, were joined together in one Person, never to be divided, whereof is one Christ, very God, and very Man: who truly suffered, was crucified, dead, and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for actual sins of men.

Art. III. Of the going down of Christ into Hell.

As Christ died for us, and was buried; so also it is to be believed, that he went down into hell.

Art. IV. Of the Resurrection of Christ.

Christ did truly rise again from death, and took again his body, with flesh, and bones, and all things appertaining to the human nature, wherewith

Genesis, Exodus, Leviticus, Deuteronomy, Judges, Ruth, The First Book of Samuel, The Second Book of Samuel, The First Book of Kings, The Second Book of Kings, The First Book of Chronicles, The Second Book of Chronicles, The First Book of Ezra, The Second Book of Ezra, The Book of Nehemiah, The Book of Esther, The Book of Job, The Psalms, The Proverbs, Ecclesiastes or Preacher, Canticles or Songs of Solomon, Four Prophets the greater, Twelve Prophets the less.

And the other Books (as Hierome saith) the Church doth read for example of life and instruction of manners: but yet doth it not apply them to establish any doctrine: such are these following.

The Third Book of Esdras, The Fourth Book of Esdras, The Book of Tobias, The Book of Judith, The rest of the Book of Esther, The Book of Wisdom, Jesus the Son of Sirach, Baruch the Prophet, The Song of the three Children, The Story of Susanna, Of Bel and the Dragon, The Prayer of Manasse, The First Book of Maccabees, The Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive and account them Canonical.

Art. VII. Of the Old Testament.

The Old Testament is not contrary to the New: for both in the Old and New Testament everlasting life is offered to

last a Birth-Sin.

It is not in the soul, the *Patience* do the fault and core of every man, ordered of the orderly man is very righteousness, and inclined to evil, it always contrary herefore in every world, it deserveth nation And this both remain, yea, merited; whereby, called in Greek.

Of which some do some Sensuality, some the Desire of wit to the law of there is no content believe and are able doth confess, and last bath of it.

Free-Will.

As after the fall of he cannot turn and his own natural works, to faith, and therefore we have no pleasure and without the grace of giving us, that we, and working with a good will

Justification of Men.

pleasures before God, our Lord and Saviour, and not for workings Whereby by Faith only, doctrine, and very more largely is of Justification.

good Works

works, which are the follow after Justification, whereby our sins, and of God's Judgment

willed and commanded them to be done we doubt not but they have the nature of

Art. XIV Of Works of Supererogation.

Voluntary Works, besides over and above God's Commandments, which they call Works of Supererogation, cannot be taught, without arrogance and impiety. For by these men do declare, That they do not only render unto God as much as they are bound to do, but that they do more for his sake than of bounden duty is required: Whereas Christ saith plainly, When ye have done all that is commanded to you, say, We are unprofitable servants.

XV. Of Christ alone without sin

Christ in the truth of our nature, was made like unto us in all things, sin only except, from which he was clearly void, both in his flesh, and in his spirit. He came to be a Lamb without spot, who by sacrifice of himself once made, should take away the sin of the world: and sin (as St. John saith) was not in him. But all we the rest (although baptized and born again in Christ) yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

Art. XVI. Of sin after Baptism.

Not every deadly sin, willingly committed after Baptism, is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after Baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God (we may) arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

Art. XVII Of Predestination and Election

Predestination to life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed, by his counsel,

ous and carnal persons, lacking the Spirit of Christ, to have continually before their eyes the Sentence of God's Predestination, is a most dangerous downfall, whereby the Devil doth thrust them either into desperation, or into wretchedness of most unclean living, no less pernicious than desperation.

Furthermore, we must receive God's Promises in such wise as they be generally set forth to us in holy Scripture: And in our doings, that will of God is to be followed, which we have expressly declared unto us in the Word of God.

Art. XVIII. *Of obtaining Eternal Salvation only by the Name of Christ.*

They also are to be had accursed, that presume to say, that every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of nature. For holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

Art. XIX. *Of the Church.*

The visible Church of Christ is a Congregation of faithful men, in the which the pure Word of God is preached, and the Sacraments be duly ministered according to Christ's Ordinance, in all those things that of necessity are requisite to the same.

As the Church of *Hierusalem*, *Alexandria*, and *Antioch*, have erred; so also

It is not lawful for any man to take upon him the Office of public Preaching, or Ministering the Sacraments in the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this Work by men who have public Authority given unto them in the Congregation, to call and send Ministers into the Lord's Vineyard.

Art. XXIV. *Of Speaking in the Congregation in such a tongue as the People understandeth.*

It is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have Public Prayer in the Church, or to minister the Sacraments in a tongue not understood of the people.

Art. XXV. *Of the Sacraments.*

Sacraments ordained of Christ be not only badges or tokens of Christian men's Profession; but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance,

*Unworthiness of the
Laymen not the Effect
of the Sacrament.*

Visible Church the evil
with the good, and
have chief authority in
of the Word and Sacra-
ment as they do not
their own name, but in
do minister by his Com-
d Authority, we may use their
both in hearing the Word of
d in receiving the Sacraments.
In the effect of Christ's (Ordi-
taken away by their wickedness.
as grace of God's gifts diminished
a such, as by faith, and rightly, do
give the Sacraments ministered unto
um, which be effectual, because of
Christ's Institution and promise, al-
though they be ministered by evil men.
Nevertheless, it appertaineth to the Dis-
pline of the Church that inquiry be
made of evil Ministers, and that they be
censured by those that have knowledge of
their offences: and finally being found
guilty, by just judgment, be deposed.

Art. XXVII Of Baptism.

Baptism is not only a sign of Profes-
sion, and mark of Difference, whereby
Christian men are discerned from others
that be not christened: but it is also a
sign of Regeneration, or new Birth,
whereby, as by an instrument, they that
receive Baptism rightly are grafted into
the Church: the promises of the forgive-
ness of sin, and of our adoption to be
the sons of God by the Holy Ghost, are
visibly signed and sealed: faith is con-
firmed, and grace increased by virtue of
Prayer unto God. The Baptism of young
children is in any wise to be retained in
the Church as most agreeable with the
Institution of Christ.

Art. XXVIII. Of the Lord's Supper.

The Supper of the Lord is not only a
sign of the Love that Christians ought to
have among themselves one to another;
but rather it is a Sacrament of our Redem-
ption by Christ's death: inasmuch
that as much as rightly, worthily, and
with faith receive the same, the Bread
which we break is a partaking of the
Body of Christ; and likewise the Cup
of Blessing is a partaking of the Blood
of Christ.

Transubstantiation (or the change of
the Substance of Bread and Wine) in the
Supper of the Lord, cannot be proved by
Holy Writ; but it is repugnant to the
plain words of Scripture, overthroweth
the nature of a Sacrament, and hath
given occasion to many Superstitions.

The Body of Christ is given, taken, and
eaten in the Supper, only after an heav-
enly and spiritual manner. And the
means whereby the Body of Christ is re-
ceived and eaten in the Supper, is Faith.

The Sacrament of the Lord's Supper
was not by Christ's Ordinance reserved,
carried about, lifted up, or worshipped.

*Art. XXIX. Of the Wicked, which eat
not of the Body of Christ in the Use of
the Lord's Supper.*

The wicked, and such as be void of a
lively faith, although they do carnally
and visibly press with their teeth (as St.
Augustine saith) the Sacrament of the
Body and Blood of Christ; yet in no
wise are they partakers of Christ; but
rather to their Condemnation do eat and
drink the Sign or Sacrament of so great
a thing.

Art. XXX. Of both Kinds.

The Cup of the Lord is not to be denied
to the Lay People for both the parts of
the Lord's Sacrament by Christ's Ordi-
nance and Commandment, ought to be
ministered to all Christian men alike.

*Art. XXXI. Of the one Oblation of
Christ finished upon the Cross.*

The offering of Christ once made, is
that perfect redemption, propitiation, and
satisfaction for all the sins of the whole
world, both original and actual; and
there is none other satisfaction for sin,
but that alone. Wherefore the Sacrifices
of Masses, in which it was commonly
said, that the Priest did offer Christ for
the quick and the dead, to have remission
of pain or guilt, were blasphemous fa-
bles, and dangerous deceits.

*Art. XXXII Of the Marriage of
Priests.*

Bishops, Priests, and Deacons, are not
commanded by God's Law, either to vow
the estate of single life, or to abstain
from Marriage: therefore it is lawful for
them, as for all other Christian men, to
marry at their own discretion, as they
shall judge the same to serve better to
godliness.

*Art. XXXIII. Of excommunicate Per-
sons, how they are to be avoided.*

That person which by open denunciation
of the Church is rightly cut off from the
Unity of the Church, and excommuni-
cated, ought to be taken of the whole
multitude of the faithful, as an Heathen
and Publican until he be openly recon-
ciled by Penance, and received into the
Church by a Judge that hath authority
thereunto.

*Art. XXXIV. Of the Traditions of the
Church.*

It is not necessary that Traditions and
Ceremonies be in all places one, or uni-
versally alike; for at all times they have been
diverse, and may be changed according
to the diversity of countries, times,
men's manners, so that nothing be
claimed against God's word. Whoso
through his private judgment, will
and purposely doth openly con-
trary to the word of God, he is guilty of
perjury, and shall be answerable to God
therefor.

English Ceremonies or Rituals, ordained only by man's authority, so that all things be done to edifying.

Art. XXXV. Of Homilies.

The second Book of Homilies, the several titles whereof we have joined, under this Article, doth contain a godly and wholesome Doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of Edward the Sixth; and therefore we judge them to be read in Churches by the Ministers diligently and distinctly, that they may be understood of the people.

Of the Names of the Homilies.

1. Of the right use of the Church.
2. Against Peril of Idolatry
3. Of Repairing and keeping clean of Churches
4. Of good Works: first of Fasting
5. Against Gluttony and Drunkenness
6. Against Excess of Apparel.
7. Of Prayer.
8. Of the Place and Time of Prayer.
9. That Common Prayer and Sacraments ought to be ministered in a known Tongue
10. Of the reverend Estimation of God's Word
11. Of Alms-Doing

Art. XXXVI. Of Consecration of Bishops, and Ordering of Priests and Deacons.

The Book of Consecration of Bishops, and Ordering of Priests and Deacons, as set forth by the General Convention of this Church in 1562, doth contain all things necessary in such consecration and ordering; neither hath it anything that, of itself, is superstitious and ungodly; and, therefore, whosoever are consecrated or ordered according to said form, we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

Art. XXXVII. Of the Power of the Civil Magistrates.

The power of the Civil Magistrate extendeth to all men, as well Clergy as Laity, in all things temporal: but hath no authority in things purely spiritual. And we hold it to be the duty of all men who are professors of the Gospel, to pay respectful obedience to the civil authority, regularly and legitimately constituted.

Art. XXXVIII. Of Christian Men's Goods, which are not common.

The Riches and Goods of Christians are not common, as touching the right, title, and possession of the same, as certain Anabaptists do falsely boast. Notwithstanding, every man ought of such things as he possesseth, liberally to give alms to the poor, according to his ability.

Art. XXXIX. Of a Christian Man's

Form and Manner of Making, Ordaining, and Consecrating
JOBS, PRIESTS, AND DEACONS,

in the Order of the Protestant Episcopal Church in the United States of America, as established by the Bishops, the Clergy, and Laity of said Church, in Convention, in the month of September, A. D. 1792.

THE PREFACE.

unto all men, diligently reading holy Scripture and ancient Authors, the Apostles' time there have been these Orders of Ministers in Christ's Church, Bishops, Priests, and Deacons. Which Offices were evermore had second estimation, that no man might presume to exercise any of them, were first called, tried, examined, and known to have such qualities as did for the same; and also by public Prayer, with imposition of hands, owed and admitted thereunto by lawful Authority. And therefore, to that these Orders may be continued, and reverently used and esteemed such, no man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in this Church, or suffered to exercise any of the said Functions, excommunicated, tried, examined, and admitted thereunto, according to the Form following, or hath had Episcopal Consecration or Ordination shall be admitted a Deacon, Priest, or Bishop, except he be of the age Canon in that case provided may require his own knowing, either by himself, or by sufficient testimony, any Person of virtuous conversation, and without crime; and, after examination finding him sufficiently instructed in the holy Scripture, and otherwise the Canons require, may, at the times appointed, or else, on urgent upon some other day, in the face of the Church, admit him a Deacon, Priest, or Bishop, in Form as followeth

Form and Manner of Making Deacons.

any appointed by the Bishop is come, after Morning Prayer is ended, he shall deliver a Sermon, or Exhortation, declaring the Duty and Office of such as are admitted Deacons: how necessary that Order is to the Church of Christ, and the People ought to esteem them in their Office.

shall present unto the Bishop, his Chair near to the holy table as desire to be ordained each of them being decently saying these words:

ND Father in God, I present you these persons present, as Deacons.

[*The Bishop.*

d that the persons whom ye present unto us, be apt and meet ruling and godly conversant in their Ministry duly to God, and the edifying of

¶ *And if any great Crime or Impediment be objected, the Bishop shall cease from Ordering that Person, until such time as the Party accused shall be found clear of that Crime*

¶ *Then the Bishop (commanding such as shall be found meet to be (ordered, to the Prayers of the Congregation) shall, with the Clergy and People present, say the Litany*

¶ *Then shall be said the Services for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

The Collect.

ALmighty God, who by thy Divine Providence hast appointed divers orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others; mercifully behold these thy servants now called to the like Office and Administration; so replenish them with the truth of thy Doctrine, and adorn them with innocency of life, that both by word and good example they may faithfully serve thee in this Office, to the glory of thy name, and the edification of thy Church, through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever
Amen.

Priest shall answer:

quired concerning them, examined them, and think

Bishop shall say unto the People:

IN, if there be any of you, with any impediment, or in any of these persons pre-ordered Deacons, for the first not to be admitted to it him come forth in the end show what the crime is

bands of one wife, raising
and their own Houses well. For they
that have used the Office of a Deacon
well, purchase to themselves a good de-
gree, and great boldness in the faith
which is in Christ Jesus.

¶ *Or else this, out of the sixth Chapter of
the Acts of the Apostles.*

Acts vi. 2.

THEN the Twelve called the multi-
tude of the disciples unto them,
and said, It is not reason that we should
leave the Word of God, and serve tables.
Wherefore, brethren, look ye out among
you seven men of honest report, full of
the Holy Ghost and wisdom, whom we
may appoint over this business. But
we will give ourselves continually to
prayer, and to the ministry of the Word.
And the saying pleased the whole multi-
tude. And they chose Stephen, a man
full of faith and of the Holy Ghost, and
Philip, and Prochorus, and Nicanor,
and Timon, and Parmenas, and Nicolas
a proselyte of Antioch: whom they set
before the Apostles; and when they had
prayed, they laid their hands on them.
And the word of God increased, and the
number of the disciples multiplied in Je-
rusalem greatly, and a great company of
the Priests were obedient to the faith.

¶ *Then shall the Bishop examine every
one of those who are to be Ordered, in
the presence of the People, after this
manner following:*

— that you are inwardly

of the Priest to baptize sinners by the
preach, if he be admitted thereto by the
Bishop. And furthermore, it is his Of-
fice, where provision is so made, to
search for the sick, poor, and impotent
people of the Parish, to intimate their
estates, names, and places where they
dwell, unto the Curate, that by his ex-
hortation they may be relieved with the
alms of the Parishioners, or without:
Will you do this gladly and willingly?

Answer. I will so do by the help of
God.

The Bishop.

WILL you apply all your diligence
to frame and fashion your own
lives, and the lives of your families, ac-
cording to the Doctrine of Christ; and
to make both yourselves and them, as
much as in you lieth, wholesome exam-
ples of the flock of Christ?

Answer. I will so do, the Lord being
my helper.

The Bishop.

WILL you reverently obey your
Bishop, and other chief Mini-
sters, who, according to the Canons of
the Church, may have the charge and
Government over you; following with a
good mind and will their godly admoni-
tions?

Answer. I will endeavour so to do,
the Lord being my helper.

¶ *Then the Bishop, laying his hands
ceremonially upon the Head of every one of
— kneeling before him, shall*

wait for their
from the wed-
th and knock-
in immediate-
servants whom
th shall find
into you. That
make them to
ill come forth
he shall come
me in the third
3. blessed are

*present in the
more ordered.
the Holy Com-
in the Bishop
after the last
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and take these
ice of Deacons
m. a breech
t. amble, and
tion to have a
quintal Disc-
ways the testi-
e, and contin-
ng in thy Son

Christ, may so well behave themselves in
this inferior Office, that they may be
found worthy to be called unto the high-
er Ministries in thy Church, through the
same thy Son our Saviour Jesus Christ;
to whom be glory and honour, world
without end. Amen.

The peace of God, which passeth all
understanding, keep your hearts
and minds in the knowledge and love of
God, and of his Son Jesus Christ our
Lord. And the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you, and remain with you
always Amen

And here it must be declared unto the
Dean, that he must continue in that
Office of a Deacon the space of a whole
Year (except for reasonable causes it
shall otherwise seem good unto the Bishop,
to the intent he may be perfect, and
well expert in the things appertaining
to the Ecclesiastical Administration;
in executing whereof, if he be found
faithful and diligent, he may be admit-
ted by his Diocesan to the Order of
Priesthood, at the times appointed in
the Canon, or else, on urgent occasions,
upon some other day, in the face of the
Church, in such manner and form as
hereafter followeth.

And Manner of Ordering Priests.

*by the Bishop is come, after Morning Prayer is ended,
or Reformation, declaring the Duty and Office of such as
are, how necessary that Order is in the Church of Christ,
ought to enter them in their Office*

*into the Bishop,
do the Holy Ta-
ment, receive the or-
gy, each of them
and shall say,
in God, I pre-
persons pres-
order of Priest-*

*rooms when ye
apt and meet
only conversa-
ministry duly to
the edifying of*

*answer
cervling them,
em, and think*

say unto the

*re they whom
line, to receive
fice of Priest-
mination, we*

find not to the contrary, but that they
are lawfully called to their Function and
Ministry, and that they are persons meet
for the same. But yet if there be any
of you who knoweth any impediment or
notable crime in any of them, for the
which he ought not to be received into
this holy Ministry, let him come forth
in the name of God, and show what the
crime or impediment is

If any great Crime or Impediment
is objected, the Bishop shall cease from
Ordering that Person, until such time
as the Party accused shall be found
clear of that Crime

Then the Bishop (commending such as
shall be found meet to be Ordered, to
the Prayers of the Congregation) shall,
with the Clergy and People present,
say the Litany, with the Prayers as is
before appointed in the Form of Order-
ing Deacons, save only, that in the
proper suffrage there added, the word
Deacons shall be omitted, and the word
Priests inserted instead of it

Then shall he say the Service for the
Communion, with the Collect, Epistle,
and Gospel, as followeth.

Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. Amen.

The Epistle. Ephes. iv. 7.

UNTO every one of us is given grace according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended, is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers, for the Perfecting of the Saints, for the work of the Ministry, for the edifying of the Body of Christ; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ After this shall be read for the Gospel, part of the ninth Chapter of Saint Matthew, as followeth.

St. Matt. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few: Pray ye there-

the good Shepherd giveth his life for the sheep. But he that is an hireling, and not the Shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth because he is an hireling, and careth not for the sheep. I am the good Shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold, them also I must bring, and they shall hear my voice: and there shall be one fold, and one Shepherd.

¶ Then the Bishop shall say unto them as followeth

YE have heard, brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy lessons taken out of the Gospel, and the writings of the Apostles, of what dignity, and of how great importance this office is, whereunto ye are called. And now again we exhort you in the name of our Lord Jesus Christ, that ye have in remembrance, into how high a dignity, and to how weighty an office and charge ye are called: That is to say, to be Messengers, Watchmen, and Stewards of the Lord; to teach, and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of the

ye ought to apply yourselves, well to show yourselves diligent and thankful unto that Lord who hath placed you in so high a dignity; as also to beware that neither you yourselves offend, nor be occasion that others offend. Howbeit ye cannot have a mind and will therein of yourselves; for that will and ability is given of God alone: therefore ye ought, and have need to pray earnestly for his Holy Spirit. And seeing that ye cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures; and for this self-same cause, how ye ought to forsake and set aside, as much as ye may, all worldly cares and studies.

We have good hope that ye have well weighed these things with yourselves ere before this time; and that ye have early determined, by God's grace, to devote yourselves wholly to this Office, wherein it hath pleased God to call: so that, as much as lieth in you, will apply yourselves wholly to this thing, and draw all your cares and thoughts this way; and that ye

are determined, undertake to instruct the people in your charge, and to be necessary to eternal life which you shall be concluded and proved.

Answer. I am so perfectly determined, by God's

The Bishop.

WILL you then give diligence, always the Doctrine and Sacrament discipline of Christ, as commanded, and as thus received the same, according to the commandments of God, so to teach the people committed and charge, with all diligence and observe the same?

Answer. I will so do, by the Lord.

The Bishop.

WILL you be ready with diligence to banish and drive from the Church all erroneous strange doctrines contrary word; and to use both public and private monitions and exhortation to the sick as the whole will require, as need shall require, and shall be given?

Answer. I will, the Lord helper.

The Bishop.

WILL you

OF PRIESTS.

*be fire so bright, the love so sweet,
 The Union spiritual,
 how in thy gifts art manifest,
 By them Christ's Church doth stand;
 A faithful heart thou wilt be true,
 The finger of God's hand
 According to thy promise, Lord,
 Thou givest speech with grace;
 That, through thy help, God's praise may
 Resound in every place.
 O Holy Ghost, into our minds
 Send down thy heavenly light,
 Kindle our hearts with fervent zeal,
 To serve God day and night
 Our weakness strengthen and confirm,
 For, Lord, thou know'st our frailty;
 That neither devil, world, nor flesh
 Against us may prevail.
 Put back our enemies far
 And help us obtain
 Peace in all our hearts with God and men,
 The best, the truest guide
 Grant that thou bring, O Lord,
 Our leader and our guide,
 He may escape the snares of sin,
 And never from thee slide
 Such measures of thy powerful grace
 Grant, Lord, to us, we pray;
 That thou may'st be our Comforter
 At the last dreadful day
 Of strife and of discussion
 Dissolve, O Lord, the bands,
 And knit the knots of peace and love
 Throughout all Christian lands.
 Grant us the Grace that we may know
 The Father of all might,
 That we of his beloved Son,
 May gain the blessed sight,
 And that we may with perfect faith
 Ever acknowledge thee,
 The Spirit of Father, and of Son,
 One God in Persons three
 To God the Father laud and praise,
 And to his blessed Son,
 And to the Holy Spirit of Grace,
 Co-equal three in time.
 And pray we, that our only Lord
 Would please his Spirit to send
 On all that shall profess his name,
 From hence to the world's end. Amen.
 That done, the Bishop shall pray in this
 style, and say.*

Let us pray.

ALMIGHTY God and heavenly Father, who, of thine infinite love and goodness towards us, hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life; who after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors: by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy name: For these so great benefits of thy eternal goodness, and for that thou hast vouch-

by servants here present and Ministry ascription of mankind, we most hearty thanks, we adore thee; and we humbly by the same thy blessed will; all, which either here we call upon thy holy name, we continue to show ourselves to thee for thee and all thy saints; and that we may daily increase forwards in the knowledge thee and thy Son, by the Holy Spirit as well by these thy saints as by them over whom they pointed thy Ministers, thy will may be for ever glorified, increased kingdom enlarged, increase thy Son Jesus Christ who liveth and reigneth with unity of the same Holy Spirit about on Amen.

As prayer is done, the Bishop or Priests present, shall lay their hands upon the head of every candidate the order of Priest. Recovers humbly kneeling, Bishop saying,

Thou Holy Ghost for the office work of a Priest in the Church, now committed unto the imposition of our hands. thou dost forgive, they are and whose sins thou dost receive retained. And be thou a dispenser of the word of God, only the sacraments. In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Or this. Thou Authority to execute the office of a Priest in the Church of God committed to thee by the imposition of hands. and be thou a

faithful Dispenser of the word of God, and of his holy Sacraments: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ Then the Bishop shall deliver to every one of them kneeling, the Bible into his hand, saying,

TAKE thou Authority to preach the word of God, and to minister the holy Sacraments in the Congregation where thou shalt be lawfully appointed thereunto.

¶ When this is done, the Bishop shall go on in the Service of the Communion, which if they who receive thereof shall take together, and remain in the same place where hands were laid upon them, until such time as they have received the Communion.

¶ The Communion being done, after the last Collect, and immediately before the Benediction, shall be said this Collect.

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing, that they may be clothed with righteousness, and that thy word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy word, or agreeably to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom, through Jesus Christ our Lord. Amen.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

on the same day, the Order of Deacons be given to some, and the order of it to others, the Deacons shall be first presented, and then the Priests; it suffice that the Litany be once said for both. The Collects shall be both first, that for Deacons, then that for Priests. The Epistle shall be Ephesians 1 to 15, as before in this office. Immediately after which, they that are to be Deacons, shall be examined, and ordained, as is above prescribed. Then an having read the Gospel, which shall be either out of Saint Matthew ix. fore in this Office; or else Saint Luke xii. 35 to 38, as before in the form relating of Deacons, they that are to be made Priests, shall likewise be examined, as in this office before appointed.

THE FORM OF

Ordaining or Consecrating a Bishop.

¶ Things are duly prepared in the Church, and set in order, after Morning prayer, the presiding Bishop, or some other Bishop appointed by the Bishop shall begin the Communion Service, in which this shall be

The Collect.

FTY God, who by thy Son Jesus Christ didst give to thy holy Church excellent gifts, and didst to feed thy people; give

grace, we beseech thee, to all Bishops, the Pastors of thy Church, that they may diligently preach thy word, and duly administer the godly discipline thereof; and grant to the people, that they may

must be blameless, wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach, not given to wine, no striker, not greedy of filthy lucre, but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; for if a man know not how to rule his own house, how shall he take care of the Church of God? not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover he must have a good report of them which are without; lest he fall into reproach, and the snare of the devil.

¶ *Or this:*

For the Epistle. Acts xx. 17.

FROM Miletus, Paul sent to Ephesus, and called the Elders of the Church. And when they were come to him, he said unto them, Ye know from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humbleness of mind, and with many tears and temptations, which befell me by the lying in wait of the Jews: And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now, behold, I go bound in the Spirit unto Jerusalem, not knowing what shall befall me there;

perel: yea, ye yourselves know, how these hands have ministered unto my necessities, and to them that were with me. I have showed you all things, how that so labouring ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

¶ *Then another Bishop shall read The Gospel. St. John xxi. 10.*

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yes, Lord, thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yes, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things: thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¶ *Or this: St. John xx. 19.*

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he showed unto them his hands and his side. Then were they glad when they saw it

the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. Amen.

¶ Then the Presiding Bishop, sitting in his Chair, shall say to him that is to be consecrated,

BROTHER, inasmuch as the holy Scripture and the ancient canons command that we should not be hasty in laying on hands, and admitting any person to government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood; before we admit you to this administration, we will examine you in certain articles, to the end that the congregation present may have a trial, and bear witness, how you are minded to behave yourself in the Church of God.

ARE you persuaded, that you are truly called to this ministration, according to the will of our Lord Jesus Christ, and the order of this Church?

Answer. I am so persuaded.

The Presiding Bishop.

ARE you persuaded, that the holy Scriptures contain all doctrine required as necessary for eternal salvation through faith in Jesus Christ? And are you determined, out of the same holy Scriptures, to instruct the people committed to your charge, and to teach or maintain nothing, as necessary to eternal salvation, but that which you shall be persuaded, may be concluded and proved by the same?

Answer. I am so persuaded, and determined by God's grace.

The Presiding Bishop.

WILL you then faithfully exercise yourself in the holy Scriptures, and call upon God by prayer for the true understanding of the same; so that you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers?

Answer. I will so do, by the help of God.

The Presiding Bishop.

ARE you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's word; and both privately and openly to call upon and encourage others to the same?

Answer. I am ready, the Lord being my helper.

The Presiding Bishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously, and godly in this present world; that you may show yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

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itten; also,
yed, before
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us, there-
of our Sa-
es, offer up
l, before we
person pre-
whereunto
called him.

Itany; see
That it may
ll Bishops,
all be,

o bless this
to send thy
y duly ex-
is called, to
and to the
thy name;
to hear us,

r following.
of all good
Holy Spirit
; of Minis-
trally behold
to the work
and so re-
of thy doc-
trine; that he may
see, to the
living and

Answer I will so do, by the help of
God

The Presiding Bishop

WILL you be faithful in ordaining,
sending, or laying hands upon
others?

Answer I will so be, by the help of
God

The Presiding Bishop

WILL you show yourself gentle, and
be merciful for Christ's sake to
poor and needy people, and to all stran-
gers destitute of help?

Answer I will so show myself, by
God's help

*¶ Then the Presiding Bishop, standing
up, shall say,*

ALmighty God, our heavenly Fa-
ther, who hath given you a good
will to do all these things, grant also un-
derstanding, strength and power to perform the
same, that he accomplishing in you the
good work which he hath begun, you
may be found perfect and irreprehensible
at the latter day, through Jesus Christ
our Lord. *Amen*

*¶ Then shall the Bishop elect put on the
rest of the Episcopal Habits; and, kneel-
ing down, Veni Creator spiritus, shall
be sung or said over him, the Presiding
Bishop beginning, and the Bishops,
with others that are present, answering
by verses, as followeth:*

¶ Holy Ghost, come and inspire,

*Thou in thy grace
By them Christ's Church dost raise
In faithful hearts thou wilt it thy law,
The finger of God's hand.
According to thy promise, Lord,
Thou givest speech with grace;
That, through thy help, God's promise may
Resound in every place
O Holy Ghost, into our minds
Send down thy heavenly light;
Shedle our hearts with fervent zeal
To serve God day and night
Our weakness strengthen and confirm,
For, Lord, thou know'st our frailty;
That neither devil, world, nor flesh,
Against us may prevail.
Put back our enemies far from us,
And help us to obtain
Peace in our hearts with God and men,
The best, the truest gain
And grant that thou being, O Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from thee slide
Such measures of thy powerful grace
Grant, Lord, to us, we pray;
That thou may'st be our Comforter
At the last dreadful day
Of strife and of dissension
Dissolve, O Lord, the bonds,
And knit the knots of peace and love
Throughout all Christian lands
Grant us the Grace that we may know
The Father of all might,
That we of his beloved Son,
May gain the blessed sight,
That we may with perfect faith*

show of everlasting
he had made perfect
his death, and was
we, poured down his
in men, making some
plants, some Evange-
and Doctors, to the
perfect his Church;
hee, to thee thy ser-
at he may evermore
abroad thy gospel,
reconciliation with
authority given him,
but to salvation, not
p: so that as a wise
giving to thy family
season, he may at
to everlasting joy,
let our Lord, who,
thy Ghost, liveth and
world without end.

*r Bishop and Bishops
their hands upon the
red Bishop kneeling
wielding Bishop say-*

thy Ghost, for the
k of a Bishop in the
re committed unto
on of our hands: In
ber, and of the Son,
host Amen. And
stir up the grace of
thee by this impo-
: For God hath not
f fear; but of pow-
erfulness.

*r Bishop shall deliver
us, saying,
wailing, exhortation,
think upon the things
ask; be diligent in
use coming thereby*

may be manifest unto all men; for by
so doing thou shalt both save thyself and
them that hear thee. Be to the flock of
Christ a shepherd, not a wolf: feed them,
devour them not: Hold up the weak,
heal the sick, bind up the broken, bring
again the outcast, seek the lost. Be so
merciful, that you be not too remiss; so
minister discipline, that you forget not
mercy; that when the Chief Shepherd
shall appear, you may receive the never-
fading crowns of glory, through Jesus
Christ our Lord. Amen.

*¶ Then the Presiding Bishop shall proceed
in the Communion Service: with whom
the new consecrated Bishop, with others,
shall also communicate.*

*¶ And for the last Collect, immediately
before the Benediction, shall be said this
Prayer:*

MOST merciful Father, we beseech
thee to send down upon this thy
servant thy heavenly blessing; and so
endue him with thy Holy Spirit, that he
preaching thy word, may not only be
earnest to reprove, beseech, and rebuke
with all patience and doctrine; but also
may be to such as believe, a wholesome
example in word, in conversation, in
love, in faith, in chastity, and in purity;
that faithfully fulfilling his course, at
the latter day he may receive the crown
of righteousness laid up by the Lord,
the righteous Judge, who liveth and
reigneth one God with the Father and the
Holy Ghost, world without end Amen.

THE peace of God, which passeth all
understanding, keep your hearts
and minds in the knowledge and love of
God, and of his Son Jesus Christ our
Lord: And the blessing of God Almighty,
the Father, the Son, and the Holy
Ghost, be amongst you, and remain with
you always. Amen.

LITANY AND SUFFRAGES

we of heaven; have
miserable sinners.

*f heaven; have mercy
us;*

desmer of the world;
miserable sinners.

*desmer of the world;
miserable sinners*

Ghost, proceeding
the Son; have mer-
cy sinners.

*est, proceeding from
us; have mercy upon*

nd glorious Trinity,
we God; have mercy
sinners.

*nd glorious Trinity,
we God; have mercy*

more.

d, our offences, nor

the offences of our forefathers; neither
take thou vengeance of our sins: Spare
us, good Lord, spare thy people, whom
thou hast redeemed with thy most pre-
cious blood, and be not angry with us
for ever;

Spare us, good Lord.

From all evil and mischief; from sin;
from the crafts and assaults of the devil;
from thy wrath, and from everlasting
damnation,

Good Lord, deliver us.

From all blindness of heart; from
pride, vain-glory, and hypocrisy; from
envy, hatred, and malice, and all un-
charitableness,

Good Lord, deliver us.

From all inordinance and sinful affec-
tions; and from all the deeds of the
world, the flesh, and the devil,

Good Lord, deliver us.

Good Lord, deliver us.

By thine agony and bloody sweat; by thy cross and passion; by thy precious death and burial; by thy glorious resurrection and ascension; and by the coming of the Holy Ghost.

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment.

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church universal in the right way;

It's beseech thee to hear us, good Lord.

That it may please thee to bless and preserve all Christian rulers and magistrates; giving them grace to execute justice, and to maintain truth;

It's beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy word; and that both by their preaching and living they may set it forth, and show it accordingly;

It's beseech thee to hear us, good Lord.

That it may please thee to bless these thy servants, now to be admitted to the order of Deacons [or Priests,] and to pour thy grace upon them; that they may duly execute their office, to the edifying of thy Church, and the glory of thy holy name;

It's beseech thee to hear us, good Lord.

That it may please thee to bless and

show thy pity upon all prisoners and captives;

It's beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children, and widows, and all who are despised and oppressed;

It's beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

It's beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

It's beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them;

It's beseech thee to hear us, good Lord.

That it may please thee to give us true repentance to forgive us all our sins, negligences, and ignorances, and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy word;

It's beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us

Son of God, we beseech thee to hear us.

O Lamb of God, who takest away the sins of the world,

Grant us thy peace.

O Lamb of God, who takest away the sins of the world,

Have mercy upon us.

¶ *The Bishop may, at his discretion, omit*

THE COMMUNION.

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I lead us not into temptation, as thou art wont to do, Amen. And, Lord, defend us from all evil. Amen. And, Lord, defend us from all evil. Amen. And, Lord, defend us from all evil. Amen.

pray.
Our Father, who despisest
 the of a contrite heart,
 such as are sorrowful;
 our prayers which we
 in all our troubles and
 sorrow they oppress us;
 our us, that those evils
 and subtilty of the devil
 against us, may, by thy
 be brought to nought,
 unto, being hurt by no
 y evermore give thanks
 y holy Church, through
 Lord
 help us, and deliver us,
 the
 ave heard with our ears,
 thers have declared unto
 us that thou didst in
 in the old time before
 help us, and deliver us,

*Our Father, and to the Son,
 Ghost;*

Here endeth the Litany.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER, OR, HOLY COMMUNION.

who art in Heaven. Hail-
 y Name. Thy Kingdom
 be done on Earth, as it
 is in Heaven. Give us this day our daily
 bread, as thou dost give it to all
 thy people. Lead us not into temptation;
 but deliver us from evil: For thine is
 the Kingdom, and the Power, and the
 Glory, evermore. Amen.

Be Collect.
 God, unto whom all
 knees are bowed, and
 all hearts are knit;
 give us this day, O Lord,
 thy Holy Spirit, that we
 may be able to keep thy
 commandments, and
 to love thee, and our
 neighbours, as thou
 commandest us.

Be Collect.
 Our Father, who despisest
 the of a contrite heart,
 such as are sorrowful;
 our prayers which we
 in all our troubles and
 sorrow they oppress us;
 our us, that those evils
 and subtilty of the devil
 against us, may, by thy
 be brought to nought,
 unto, being hurt by no
 y evermore give thanks
 y holy Church, through
 Lord
 help us, and deliver us,

*As it was in the beginning, is now, and
 ever shall be, world without end. Amen.
 From our enemies defend us, O Christ.
 Graciously look upon our afflictions.
 With pity behold the sorrows of our
 hearts*

*Mercifully forgive the sins of thy people.
 Favouredly with mercy hear our
 prayers
 O Son of David, have mercy upon us.
 Both now and ever, vouchsafe to hear
 us, O Christ.
 Graciously hear us, O Christ, graciously
 hear us, O Lord Christ.
 O Lord, let thy mercy be showed upon
 us;*

As we do put our trust in thee
Bishop. Let us pray
WE humbly beseech thee, O Father,
 mercifully to look upon our in-
 firmities; and, for the glory of thy
 name, turn from us all those evils that
 we most justly have deserved; and grant
 that, in all our troubles, we may put our
 whole trust and confidence in thy mer-
 cy, and evermore serve thee in holiness
 and pureness of living, to thy honour
 and glory, through our only Mediator
 and Advocate, Jesus Christ our Lord.
 Amen.

Bishop.
GOD spoke these words, and said, I
 am the Lord thy God: Thou shalt
 have none other gods but me
People. Lord, have mercy upon us,
 and incline our hearts to keep this law.
Bishop. Thou shalt not make to
 thyself any graven image, nor the like-
 ness of any thing that is in heaven above,
 or in the earth beneath, or in the water
 under the earth: Thou shalt not bow
 down to them, nor worship them: For
 I the Lord thy God am a jealous God;
 and visit the sins of the fathers upon the
 children, unto the third and fourth gen-
 eration of them that hate me; and show
 mercy unto thousands in them that love
 me, and keep my commandments
People. Lord, have mercy upon us,
 and incline our hearts to keep this law.
Bishop. Thou shalt not take the
 name of the Lord thy God in vain: For
 the Lord will not hold him guiltless that
 taketh his name in vain.
People. Lord, have mercy upon us,
 and incline our hearts to keep this law.
Bishop. Remember that thou keep

laying up in store
good foundation against
that they may obtain
him. vi. 17, 18, 19.

righteous, that he will
us, and labour that pro-
; which love ye have
name's sake, who have
the saints, and yet do
vi. 10.

ad to distribute, forget
such sacrifices God is
Job, xlii. 16.

his world's good, and
r have need, and shut-
quation from him, how
of God in him? 1.

by goods, and never turn
ny poor man; and then
Lord shall not be turned
2. Tel. iv. 7.

her thy power. If thou
ve plentifully; if thou
by diligence gladly to give
for so gatherest thou thy-
ward in the day of neces-
8, 9.

pity upon the poor, lend-
Lord; and look, what he
shall be paid him again.

he man that provideth for
sedy; the Lord shall de-
time of trouble. Psalm

*These Sentences are in reading,
the Church-wardens, or other
appointed for that purpose,
the Alms for the Poor, and
those of the People, in a de-
to be provided by the Parish
rpose; and reverently bring
ishop, who shall humbly pro-
nce it upon the Holy Table.
Bishop shall then place upon
so much Bread and Wine as
link sufficient; after which
P.*

ray for the whole state of
rich militant.

**And everlasting God, who,
y holy Apostle, hast taught
prayers and supplications,
e thanks for all men: We
each thee most mercifully
cept our sins and oblations,
ceive these our prayers, which
are thy divine Majesty; be-
use to inspire continually the
Church with the spirit of truth
concord; and grant that
do confess thy holy
in the truth of thy holy word,
e unity and godly love. We
also, so to direct and de-**

pose the hearts of all Christian rulers,
that they may truly and impartially ad-
minister justice, to the punishment of
wickedness and vice, and to the mainte-
nance of thy true religion and virtue.
Give grace, O heavenly Father, to all
Bishops and other Ministers; that they
may, both by their life and doctrine, set
forth thy true and lively Word, and
rightly and duly administer thy holy
sacraments. And to all thy people give
thy heavenly grace; and especially to this
congregation here present; that with
meek heart, and due reverence, they may
hear and receive thy holy Word; truly
serving thee in holiness and righteous-
ness all the days of their life. And we
must humbly beseech thee, of thy good-
ness, O Lord, to comfort and succour
all those who, in this transitory life, are
in trouble, sorrow, need, sickness, or
any other adversity. And we also bless
thy holy name, for all thy servants de-
parted this life in thy faith and fear; be-
seeching thee to give us grace so to fol-
low their good examples, that with them
we may be partakers of thy heavenly
kingdoms: Grant this, O Father, for Je-
sus Christ's sake, our only Mediator and
Advocate. Amen.

*The Bishop shall then say this Exhor-
tation.*

DEARLY beloved in the Lord, ye who
mind to come to the Holy Com-
munion of the Body and Blood of our Sa-
viour Christ, must consider how St.
Paul exhorteth all persons diligently to
try and examine themselves, before they
presume to eat of that Bread, and drink
of that Cup. For as the benefit is great,
if with a true penitent heart and lively
faith we receive that holy Sacrament; so
is the danger great, if we receive the
same unworthily. Judge therefore your-
selves, brethren, that ye be not judged
of the Lord; repent ye truly for your
sins past; have a lively and steadfast
faith in Christ our Saviour; amend your
lives, and be in perfect charity with all
men; so shall ye be meet partakers of
those holy Mysteries. And, above all
things, ye must give most humble and
hervy thanks to God the Father, the Son,
and the Holy Ghost, for the redemption
of the world by the death and passion of
our Saviour Christ, both God and man;
who did humble himself, even to the
death upon the cross, for us miserable
sinners, who lay in darkness and the
shadow of death; that he might make us
the children of God, and exalt us to ev-
erlasting life. And to the end that we
should always remember the exceeding
great love of our Master and only Sa-
viour Jesus Christ, thus dying for us,
and the innumerable benefits which he

we be no alms or oblations, then shall the words (To accept our al-
ms, and) be left unsaid.

ed for... My...
love, and for a continu...
of his death, to our great...
ess comfort. To him, therefore,
n the Father, and the Holy Ghost, let
give (as we are most bounden) com...
on) thanks; submitting ourselves
holy to his holy will and pleasure, and
serving to serve him in true holiness
and righteousness, all the days of our
life. Amen.

¶ Then shall the Bishop say to those who
come to receive the Communion.

YE who do truly and earnestly repent
you of your sins, and are in love
and charity with your neighbours, and
intend to lead a new life, following the
commandments of God, and walking
from henceforth in his holy ways; draw
near with faith, and take this holy Sa-
crament to your comfort; and make
your humble confession to Almighty
God, devoutly kneeling.

¶ Then shall this General Confession be
made by the Bishop and all those who
are minded to receive the Holy Commu-
nion, humbly kneeling.

ALmighty God, Father of our Lord
Jesus Christ, Maker of all things,
Judge of all men: we acknowledge and
bewail our manifold sins and wickedness,
which we from time to time most griev-
ously have committed, by thought,
word, and deed, against thy divine Ma-
jesty; protesting most justly thy wrath
and indignation against us. We do
not have...

but have...
Hear also what...
This is a true saying, that Christ...
all men to be received, that Christ...
came into the world to save sinners.
Tim. i. 15.

Hear also what St. John saith.
If any man sin, we have an Advocate
with the Father, Jesus Christ the right-
eous; and he is the propitiation for our
sins. 1 John ii. 1. ¶

¶ After which the Bishop shall proceed,
saying,

Lift up your hearts
Answer We lift them up unto the
Lord.

Bishop. Let us give thanks unto our
Lord God.

Answer It is meet and right so to do
¶ Then shall the Bishop turn to the Lord's

Table, and say.
¶ It is very meet, right, and our bounden
duty, that we should at all times,
and in all places, give thanks unto thee,
O Lord. [(1) Holy Father.] Almighty,

everlasting God
¶ Here shall follow the proper Preface
according to the time. If there be a
specialty appointed, or else immedi-
ly shall be said or sung by the Pri-
est and People.

¶ WHEREFORE with Angels and
angels, and with all the con-
of heaven, we laud and magnify thy
rious name; evermore praising thy
saying, Holy, holy, holy, Lord

Heaven and earth are full
of thy glory, O Lord

to thee, O Lord

THE COMMUNION.

his rising to
a new everlast-
Angels, &c
and seven Days

dearly beloved
our Lord; who,
in resurrection,
all his Apostles,
died up into him-
ce for us; that
e might also as-
him in glory;
- &c
and six Days after.

Christ our Lord;
most true pro-
came down as at
ten, with a sudden
had been a mighty
as of very tongues,
Apostles, to teach
them to all truth;
ne gift of divers lan-
guages with fervent
preach the gospel unto
reby we have been
riness and error, into
nd true knowledge of
y Son Jesus Christ;
Angels, &c.

of Trinity only, may be
said

in God, our Lord, not
person, but three per-
sons. For that which
e glory of the Father, the
e of the Son, and of the
without any difference or
erefore with Angels, &c.

may be said, the words [Ho-
ling remnant in the intro-
duction

rious death and merits of
Jesus Christ our Lord, and
ng to us of the Holy Ghost
it; who are one with thee
d Godhead: Therefore with

the Bishop, kneeling down
at a Table, say, in the name
we who shall receive the Com-
munion following:

¶ When the Bishop, standing before the
Table, hath so ordered the Bread and
Wine, that he may with the more readi-
ness and decency break the Bread be-
fore the People, and take the Cup into
his hands: he shall say the Prayer of
Consecration, as followeth:

All glory be to thee, Almighty God,
our heavenly Father, for that thou,
of thy tender mercy, didst give thine on-
ly Son Jesus Christ to suffer death upon
the cross for our redemption; who made
there (by his one oblation of himself
there (by his one oblation of himself
once offered) a full, perfect, and suffi-
cient sacrifice, oblation, and satisfaction,
for the sins of the whole world; and did
institute, and in his holy gospel com-
mand us to continue a perpetual memo-
ry of that his precious death and sacri-
fice unto his coming again: For in the

night in which he
was betrayed (a) (a) Here the Bishop or
he took bread; to take the Paten into
and when he had his hands
given thanks, (b) (b) And here to
he brake it, and break the Bread.

gave it to his dis-
ciples, saying,
Take, eat, (c) this
is my Body, which
is given for you;
Do this in remem-
brance of me.

Likewise, after
supper, (d) (d) Here he is to take
the cup; and when the Cup into his hands
he had given
thanks, he gave
it to them, say-
ing, Drink ye all

of this, for (e) this
is my Blood, of my Blood, in which
the New Testa-
ment, which is there is my Blood to
shed for you, and be consecrated
for many, for the
remission of sins: Do this as oft as ye
shall drink it, in remembrance of me.

WHEREFORE, The Oblation.

O Lord and
heavenly Father, according to the insti-
tution of thy dearly beloved Son our Sa-
viour Jesus Christ, we, thy humble ser-
vants, do celebrate and make here before
thy divine Majesty, with these thy holy
gifts, which we now offer unto thee, the

*I let them depart
saying.*

*which passeth all
knowings and love of
son Jesus Christ our
saviour of God Almighty
the Son, and the Holy*

*Ghost, be amongst you, and remain with
you always. Amen.*

*¶ If any of the consecrated Bread and
Wine remain after the Communion, it
shall not be carried out of the Church,
but the Bishop and other Communicants
shall, immediately after the Blessing,
reverently eat and drink the same.*

With the Order for the Administration of the Holy Communion.

THE FORM OF

consecration of a Church or Chapel,

*in Order of the Protestant Episcopal Church in the United States of
America, established by the Bishops, the Clergy, and Laity of said Church, in
session, in the month of September, A. D. 1799.*

*to be received at the entrance of the Church or Chapel by the Church-
Wardens, or some other Persons appointed for that purpose. The
Clergy who are present, shall go up the aisle of the Church or Chapel,
toward the Table, repeating the 24th Psalm alternately, the Bishop one,
the Clergy another.*

Psalm xxiv.

*the Lord's and all that
s: the compass of the
y that dwell therein.
founded it upon the seas,
upon the floods.
ascend into the hill of the
hall rise up in his holy*

*it hath clean hands and a
d that hath not lift up his
ty, nor sworn to deceive*

*ceive the blessing from
righteousness from the
ation.*

*generation of them that
n of them that seek thy*

*r hands, O ye gates; and
e everlasting doors: and
ry shall come in.*

*King of Glory? It is the
d mighty, even the Lord
e.*

*r hands, O ye gates; and
e everlasting doors: and
ry shall come in.*

*no King of Glory? even
note, he is the King of*

*shall go within the veil,
the Clergy as can be there
d. The Bishop, sitting in
if have the instruments of
endowment, if there be
d to him, and then stand-
turning to the Congrega-*

*oved in the Lord; for-
sweat and holy men,
low as under the gos-*

*pel, moved either by the express com-
mand of God, or by the secret inspiration
of the blessed Spirit, and acting agree-
ably to their own reason and sense of the
natural decency of things, have erected
houses for the public worship of God,
and separated them from all unhallowed,
worldly, and common uses, in order to
fill men's minds with greater reverence
for his glorious Majesty, and affect their
hearts with more devotion and humility
in his service; which pious works have
been approved of and graciously accepted
by our heavenly Father: Let us not
doubt but that he will also favourably
approve our godly purpose of setting
apart this place in solemn manner, for
the performance of the several offices of
religious worship, and let us faithfully
and devoutly beg his blessing on this
our undertaking.*

*¶ Then the Bishop kneeling, shall say the
following Prayer.*

O ETERNAL God, mighty in power
and of majesty incomprehensible,
whom the heaven of heavens cannot con-
tain, much less the walls of temples
made with hands; and who yet hast
been graciously pleased to promise thy
special presence, wherever two or three
of thy faithful servants shall assemble in
thy name to offer up their prayers and
supplications unto thee; vouchsafe, O
Lord, to be present with us, who are
here gathered together, with all humility
and readiness of heart, to consecrate this
place to the honour of thy great name;
separating it henceforth from all unhal-
lowed, ordinary and common uses, and
dedicating it to thy service, for reading
thy holy word, for celebrating thy holy
sacraments, for offering to thy glorious

K

gregation, shall say.

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows which they made, or which were made for them by their sureties at their Baptism, and thereupon shall be confirmed by the Bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed sacrament of the body and blood of Christ, may come to that holy ordinance with faith, charity, and true repentance: and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have

it thus pleased thee to put in the hearts of thy servants, to appropriate and devote this house to thy honour, worship; and grant that all who enjoy the benefit of this pious work, show forth their thankfulness, by making a right use of it, to the glory of blessed name, through Jesus Christ Lord. *Amen*

¶ After this the Minister appointed to read the service for the day

PROPER PSALMS, 14 132. 11

FIRST LESSON 1 Kings 18b, v 22 to verse 63

SECOND LESSON Heb 10b, v 19 to verse 27

¶ Morning Prayer being ended, shall be sung from the Book of Psalms in metre, Psal xxvi verse 6, with the Gloria Patri

¶ The Bishop shall then proceed in Communion Service. The following shall be the Collect, Epistle, and Gospel for the occasion

The Collect

O MOST glorious Lord, we acknowledge that we are not worthy to offer unto thee any thing belonging to us: yet we beseech thee in thy goodness, graciously to accept the ration of this place to thy service, & prosper this our undertaking: receive the prayers and intercessions of all thy servants, who shall call upon thee in this house, and give them grace to

not belloweth with an infidel? agreement hath the temple of *data*? For ye are the temp's of God: as God hath said, I in them and walk in them, and air God, and they shall be my

inf. St. John ii verse 13

the Jews' Passover was at hand, Jesus went up to Jerusalem, in the temple those that sold sheep, and doves, and the money sitting. And when a scourge of smit' cords, he all out of the temple, and the oxen, and poured out the money, and overthrew the said unto them that sold these things hence. make ye's house an house of mercy. And his disciples remember it was written, The zeal of hath eaten me up.

I he said or sung the 100th Psalm.

I follow the Sermon.

¶ The Sermon being ended, the Bishop shall proceed in the service for the Communion, if it is to be administered at that time.

¶ After the Communion, or if it is not administered at that time, after the Sermon, and immediately before the final blessing, the Bishop shall say the following Prayer

BLESSED be thy name, O Lord God. For that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints on the earth: bless, we beseech thee, the religious performance of this day, and grant that in this place now set apart to thy service, thy holy name may be worshipped in truth and purity through all generations, through Jesus Christ our Lord. Amen.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen

A PRAYER

TO BE USED AT THE MEETINGS OF CONVENTION

ITV and everlasting God, who, by thy Holy Spirit didst preside in the labors of the blessed Apostles, and hast promised, through thy Son Jesus, to be with thy Church to the end of the world; we beseech thee to be present with thy Church here assembled in thy name and presence. Save it from error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe to direct, sanctify, and govern us in our present work, by the power of the Holy Ghost, that the comfortable Gospel of Christ may be truly received, and truly followed, in all places, to the breaking up of sin, Satan, and death, till at length the whole of thy dispersed people, gathered into one fold, shall become partakers of everlasting life, merits and death of Jesus Christ our Saviour. Amen.

AN OFFICE OF

INSTITUTION OF MINISTERS

INTO PARISHES OR CHURCHES,

by the Protestant Episcopal Church in the United States of America; adopted in General Convention of the Bishops, the Clergy, and Laity, 1804; with alterations, in General Convention, 1808.

upon having received due notice of the Election of a Minister into a Parish, as prescribed by the Canon "concerning the Election and Institution of a Minister," and being satisfied that "the Person chosen is a qualified Minister of the Gospel," may transmit the following Letter of Institution, by the proposed Minister, or Assistant Minister, to one of his Presbytery, whom he shall call as the Initiator, to read and discuss the concluding Paragraph in the Letter of Institution, where it interferes with the Usages, Laws, or Charters of the Parish.

or Assistant Minister, faithfully to feed that portion of the flock which is not as a man-pleaser, but as continually bearing in mind that they who serve at the altar should live of the things belonging to the altar; so we authorise you to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason brings about a separation, and dissolution of all sacerdotal relation between you and them, or in the congregation committed to your charge, to and between you and your congregation, as in a separation, and dissolution of all sacerdotal connection between you and them, we, your Bishop, with the advice of your Presbytery, are to be the ultimate arbiters and judges.

In witness whereof we have hereunto affixed our Episcopal seal and signature, at this day of A. D. and in the year of our consecration.

In the case of a Minister to be instituted in a Rectory or Diocese in which there is no Bishop, the Clerical Members of the Standing Committee shall send the following Letter of Institution, for the proposed Minister, to the Presbyter whom they may appoint as Instigator.

To our well-beloved in Christ, A. B. Presbyter, Greeting.

Sigillum. WE do by these Presents authorise and empower you to exercise the office of a Priest in the Parish [or Church] of *K*. And by virtue of the power vested in us, do institute you into said Parish [or Church,] possessors of full power to perform every Act of sacerdotal Function among the people of the same; you complying with the rubrics and canons of the Church.

And as a canonically instituted Priest into the office of Rector [Associated Rector,] Parish [or Church,] you are to feed that portion of the flock of Christ which is now entrusted to you; not as a man-pleaser, but as continually bearing in mind that you are accountable to the ecclesiastical authority of the Church here, and to the Chief Bishop and Sovereign Judge of all hereafter.

And as the Lord hath ordained that they who serve at the altar should live of things belonging to the altar; so you have our authority to claim and enjoy all the accustomed temporalities appertaining to your cure, until some urgent reason brings about a separation, and dissolution of all sacerdotal connection between you and them, or in the congregation committed to your charge, to and between you and your congregation, as in a separation, and dissolution of all sacerdotal connection between you and them, we, your Bishop, with the advice of your Presbytery, are to be the ultimate arbiters and judges.

St. John, Chap. 2. verse 13
verse 19.

When Prayer ended, the Priest sets on the Institution, standing at the rails of the Altar, shall say,
BLY beloved in the Lord, we are assembled for the purpose of installing the Rev. A. B. into this Parish Church as Priest and Rector of the same; and we are now asking your vote that he has been so; as also of the prescribed Letter of Institution. But if any of you can show cause why he may not be installed, we proceed no further, because we did not that an unworthy person should minister among you.

Any objection being offered, the Priest sets on the Institution shall judge whether it afford just cause to suspend the service. A objection being offered, the Priest who acts as the Institution, he goes on with the service, he next reads the Letter of Institution, and then shall the senior Warden, or Member of the Vestry (supplying his place) present the keys of the Church to the new Incumbent, saying, we and behalf of this Parish Church, I do receive and acknowledge you, the Rev. A. B. as Priest and Rector (or Associated Rector, or Assistant Minister) of the same, and in thereof, give unto your hands the keys of this Church.

Then the new Incumbent shall say,
I, B. receive these keys of the name of God at your hands, as the keys of my Institution, and of your full recognition, and promise to be his Shepherd over you, in the name of the Father, and of the Son, and of the Holy Ghost.

Then the Instituting Minister shall begin the Office.

The Lord be with you.
And with thy spirit.

Let us pray

RECT us, O Lord, in all our doings, with thy most gracious favour, or rather as with thy continual help, in all our works begun, continued, ended in thee, we may glorify thy name, and finally by thy mercy everlasting life, through Jesus our Lord; who hath taught us to unto thee, O Almighty Father, in praising name and words,
Father, who art in Heaven, Hail be thy Name; Thy Kingdom, Thy Will be done on Earth, as in Heaven: Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; lead us not into temptation; deliver us from evil: For thine is

the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then shall the Priest who acts as the Institution receive the Incumbent within the rails of the Altar, and present him the Bible, Book of Common Prayer, and Books of Canons of the General and State Convention, saying as follows:

RECEIVE these books; and let them be the rule of thy conduct in dispensing the divine word, in leading the devotion of the people, and in exercising the discipline of the Church; and be thou in all things a pattern to the flock committed to thy care.

¶ Then shall he said or sung the following Anthem.

Laudate Vomen.

O PRAISE the Lord, and ye the name of the Lord: praise it, O ye servants of the Lord. Psalm cxxxv. verse 1.

2 Ye that stand in the house of the Lord; in the courts of the house of our God. Verse 2.

3 O praise the Lord, for the Lord is gracious: O sing praises unto his name, for it is lovely. Verse 3.

4 The Lord is gracious and merciful, long suffering and of great goodness. Psalm cxlv. verse 2.

5 The Lord is loving unto every man; and his mercy is over all his works. Verse 9.

6 All thy works praise thee, O Lord; and thy saints give thanks unto thee. Verse 10.

7 The Lord doth build up Jerusalem; and gather together the outcasts of Israel. Psalm cxlvii. verse 2.

8 He healeth those that are broken in heart; and giveth medicine to heal their sickness. Verse 3.

9 The Lord's delight is in them that fear him, and put their trust in his mercy. Verse 11.

10 Praise the Lord, O Jerusalem; praise thy God, O Zion. Verse 12.

11 For he hath made fast the bars of thy gates; and hath blessed thy children within thee. Verse 13.

12 He maketh peace in thy borders; and filleth thee with flour of wheat. Verse 14.

13 He is our God, even the God of whom cometh salvation: God is the Lord by whom we escape death. Psalm lxxvii. verse 20.

14 O God, wonderful art thou in thy holy places, even the God of Israel: he will give strength and power unto his people. Blessed be God. Verse 25.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen. The law was given by Moses.

Prep. But grace and truth came by Jesus Christ.

Ans. & Prep. Who is God over all, blessed for evermore. *Amen.*

Let us pray.

MOST gracious God, the giver of all good and perfect gifts, who, of thy wise providence hast appointed divers orders in thy Church, give thy grace, we beseech thee, to thy servant, to whom the charge of this congregation is now committed; and so replenish him with the truth of thy doctrine, endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great name, and the benefit of thy holy Church, through Jesus Christ, our only Mediator and Redeemer. *Amen.*

O HOLY Jesus, who hast purchased to thyself an universal Church, and hast promised to be with the ministers of Apostolic Succession to the end of the world; be graciously pleased to bless the ministry and service of him, who is now appointed to offer the sacrifices of prayer and praise to thee in this house, which is called by thy name. May the words of his mouth, and the meditation of his heart be always acceptable in thy sight, O Lord, our strength and our Redeemer. *Amen.*

O GOD, Holy Ghost, Sanctifier of the Faithful, visit, we pray thee, this congregation with thy love and favour: enlighten their minds more and more with the light of the everlasting Gospel; graft in their hearts a love of the truth, increase in them true religion; nourish them with all goodness: and of thy great mercy keep them in the same. O blessed Spirit, whom with the Father and the Son together we worship and glorify as one God, world without end. *Amen.*

Benediction.

THE God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ: to whom be glory for ever and ever. *Amen.*

¶ Then shall the instituted Minister kneel at the Altar to present his supplication for himself. In this form:

O LORD my God! I am not worthy that thou shouldst come under my roof; yet thou hast honoured thy servant with appointing him to stand in thy House, and to serve at thy Holy Altar. To thee and to thy service I devote myself, soul, body, and spirit, with all their powers and faculties. Fill my memory with the words of thy law; enlighten my understanding with the illumination of the Holy Ghost; and may

all the wishes and desires of my conscience in what thou hast commanded. And, to make me instrumental in procuring the salvation of the people now committed to my charge, grant that I may faithfully administer thy holy Sacraments, and by my life and doctrine, forth thy true and lively word. Be ever with me in the performance of all duties of my ministry: in prayer quicken my devotion; in praises, heighten my love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy Holy Word. Grant this for the sake of Jesus Christ thy Son our Saviour.

¶ The instituted Minister, standing, shall say,

The Lord be with you.

Ans. And with thy spirit.

Let us pray.

O ALMIGHTY God, who hast built thy Church upon the foundation the Apostles and Prophets, Jesus Christ himself being the Chief Corner Stone, grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in peace, that they may be an Holy Temple acceptable unto thee. And specially, to this congregation, preserve the abundance of thy grace: that with one heart, they may desire the perpetuity of thy holy Apostolic Church, as with one mouth, may profess the faith once delivered to the Saints. Deliver them from the sins of heresy and schism: let not the foot of pride come nigh hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be peaceably ordered by thy Governor, that thy Church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy Saints glory everlasting, through thy merits, blessed Jesus, thou gracious Bishop, Shepherd of our souls, who art, with Father and the Holy Ghost, one God world without end. *Amen.*

¶ Then shall follow the Sermon: and after that the instituted Minister shall proceed to the Communion Service, to administer the holy Eucharist to the Congregation: and after the Benediction, (which he shall always pronounce the H ardens, I'astery, and others salutary and welcome him, adding God speed.

¶ If then the Bishop of the Diocese is present at the Institution of a Minister, shall make to him the address prescribed in this Office in the form of a letter, and may perform such other duties herein assigned the Instituting Minister as he may choose.

WHOLE BOOK
OF
PSALMS,

IN METRE;

WITH

H Y M N S,

SUITED TO

THE FEASTS AND FASTS OF THE CHURCH,

And other occasions of

PUBLIC WORSHIP.

.....
SECOND STEREOTYPE EDITION.
.....

NEW-YORK :
PUBLISHED BY WHITE, GALLAHER, & WHITE.

.....
1828.

BY the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the *United States of America*, in Convention, the 13th day of October, in the year of our Lord one thousand seven hundred and eighty nine—

This translation of the Whole Book of Psalms into Metre, wd Hymns, is set forth, and allowed to be sung in all Congregations: the said Church, before and after Morning and Evening Prayers and also before and after Sermons, at the discretion of the Minister.

And it shall be the duty of every Minister of any Church, either by standing directions, or from time to time, to appoint the Portions of Psalms which are to be sung.

And further, it shall be the duty of every Minister, with such assistance as he can obtain from persons skilled in music, to give order concerning the Tunes to be sung, at any time, in his Church: And especially, it shall be his duty, to suppress all light and unseemly music, and all indecency and irreverence in the performance; and which vain and ungodly persons profane the service of the Sanctuary.

THE
ALMS OF DAVID,
IN METRE.

I I
who ne'er consents
walk.
ways, nor sit
ly talk,
ret law as God
sight :
a by day,
ight-
w. which, led by

oes brood,
and success
id.
their attempts,
ll and ;
dispersed
e and
strike the wicked

a face
hall then
we place
e just men's ways ;
and
with their trend,
nd
II
d ungovern'd rage,
when storm ?
rpects engage,
reform
d and in sight
bring :
all unite,
ing
it to their com-

ry say :
eir al'ish hands,
ams a-my
enthron'd on high,
summons.
strength, defy,
in danger
wrath divine shall

we ;
sunder speak
pose :
ou dispute my will,
ordain,
e'd on Zion's hill,
thy reign
hills I declare
de'ree :
this day, my heir,
see.
thy full demands ;
when be ;
the lands
by thee.

9 " Thy threat'ning sceptre thou shalt
shake,
" And crush them every where ;
" As massy bars of iron break
" The latter's brittle ware."
10 Learn then, ye princes ; and give ear,
Ye judges of the earth ;
11 Worship the Lord with holy fear ;
Rejoice with awful mirth.
12 Appease the Son with due respect,
Your timely homage pay :
Lest he revenge the bold neglect
Incens'd by your delay.
13 If but in part his anger rise,
Who can endure the flame ?
Thou blest art thou, whose hope relies
On his most holy name.

PSALM III.

HOW many, Lord, of late see grown
The troublers of my peace !
And as their numbers hourly rise,
So does their rage increase.
2 Insulting, thoy my soul upraid,
And him whom I adore ;
" The God in whom he trusts," say they,
" Shall rescue him no more."
3 But thou, O Lord, art my defence ;
(On thee my hopes rely :
Thou art my glory, and shall yet
Lift up my head on high.
4 How whomsoever, in like distress,
To God I made my prayer,
He heard me from his holy hill ;
Why should I now despair ?
5 Guarded by him, I laid me down,
My sweet repose to take ;
For I through him securely sleep,
Through him in safety wake.
6 No longer not fury of my foes
My courage shall confound,
Were they as many hosts as men,
That have beset me round.
7 Arise, and save me, O my God,
Who oft hast own'd my cause,
And scattered oft these foes to me,
And to thy righteous laws.
8 Salvation to the Lord belongs ;
He only can defend :
His blessings he extends to all
That on his power depend.

PSALM IV.

O LORD, thou art my righteous Judge,
To my complaint give ear :
Thou still redeemst me from distress ;
Have mercy, Lord, and hear.
2 How long will ye, O sons of men,
To him, my false device ?
How long your vain devices pursue,
And spread malicious lies ?
3 Consider that the righteous man
Is God's peculiar choice ;
And when to him I make my prayer,
He always hears my voice.

More proud, —
 Still let the glories of thy face
 Shine brightly, Lord, on me.
 7 So shall my heart o'erflow with joy,
 More lasting and more true
 Than theirs, who store of corn and wine
 Successively raise.
 8 Then down in peace I'll lay my head,
 And take my needful rest;
 No other guard, O Lord, I crave,
 Of thy defence possess'd.

PSALM V.

LORD, hear the voice of my complaint,
 Accept my secret prayer;
 2 To thee alone, my King, my God,
 Will I for help repair.
 3 Thou in the morn my voice shalt hear,
 And with the dawning day
 To thee devoutly I'll look up,
 To thee devoutly pray
 4 For thou the wrongs that I sustain
 Canst never, Lord, approve.
 Who from thy sacred dwelling-place
 All evil dost remove
 5 Not long shall stubborn fools remain
 Unpunish'd in thy view;
 All such as act unrighteous thin,
 Thy vengeance shall pursue.
 6 The slandering tongue, O God of truth,
 By thee shall be destroyed,
 Who hat'st alike the man in blood
 And in deceit employ'd
 7 But when thy boundless grace shall me
 To thy lov'd courts restore,
 On thee I'll fix my longing eyes,
 And humbly thee adore.
 Conduct me by thy righteous laws,

YOU SHALL
 3 For after death no more can
 Thy glorious acts proclaim,
 No prisoners of the silent grave
 Can magnify thy name.
 6 Quite tir'd with pain, with g
 No hope of ease I see;
 The night, that quiets common
 Is spent in tears by me.
 7 My beauty fades, my sight grow
 My eyes with weakness close;
 Old age o'erakes me, whilst I th
 On my insulting foes.
 8 Depart, ye wicked; in my way
 Ye shall no more rejoice;
 For God, I find, accepts my tax
And listens to my voice
 9. 10 **He hears, and grants my**

prayer;
 And they that wish my fall,
 All blush and rage to see that
 Protects me from them all.

PSALM VII.

O LORD my God, since I
 My trust alone in thee,
 From all my periculous rag
 Do thou deliver me
 2 To save me from my thres
 Lord, interpose thy power
 Lest, like a savage lion, he
 My helpless soul devour.
 3, 4 If I am guilty, or did
 Against his peace combin
 Nay, if I had not spar'd his
 Who sought unjustly mi
 5 Let them to persecuting f
 His soul become a prey.

Is, not only me,
part;
sh for those
depart
whets his sword,
ly bent:
swift destruction
re sent [wing'd,
as which my for
ve;
or me, has prov'd
grave
his spite returns,
I am free:
fall'n,
for me
e righteous ways
lain,
God most high,
me
VIII
all creatures bow
hly frame.
ow great art thou!
name!
us acts are sung,
there;
t the infant tongue
r declare
ak' continued the

thy toes;
r walk'd throng,
pose
uteous war: on
g sight. [high,
ules the sky,
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st, Lord, thou
d? [lov'st
t thou prov'st
nd?
didst create

nd state,
s
rtful sway;
ase;
y way;

res bow

great art
[wou!

ord,

erks,

my soul

t High,

e tars

y fell,

My right asserting from thy throne,
Where truth and justice reign.

5 The insolence of heathen pride
Thou hast reduc'd to shame;
Their wicked offspring quite destroy'd,
And blotted out their name.

6 Mistaken foes, your haughty threats
Are to a period come:
Our city stands, which you design'd

7, 8 The Lord for ever lives, who has
His righteous throne prepar'd,
Impartial justice to dispense,
To punish or reward.

9 God is a constant sure defence
Against oppressing rage;
As troubles rise, his needful aids
in our behalf engage.

10 All those who have his goodness
Will in his truth confide: [prov'd
Whose mercy's'er surmount the man,
That on his help rely'd

11 Sing praises therefore to the Lord!
From Zion, his abode;
Proclaim his deeds, till all the world
Confess no other God.

PART II

1 I ... for blood,
He'll call the poor to mind
The injur'd humble man's complaint,
Relief from him shall find.
As pity on ... troubles, Lord,
Which spiteful foes create,
Thou that hast rescu'd me so oft
From death's devouring gate.

14 In Zion then I'll sing thy praise
To all that love thy name;
And, with loud shouts of grateful joy,
Thy saving power proclaim.
15 Deep in the pit they digg'd for me,
The heathen pride is laid;
Their guilty feet to their own snare
Are headlessly betray'd

16 Thus, by the just return he makes,
The mighty Lord is known;
While wicked men by their own plots,
Are shamefully o'erthrown.

17 No single sinner shall escape,
By privacy obscur'd;
Nor nation, from his just revenge,
By numbers be secur'd.

18 His suff'ring saints, when most dis-
He ne'er forgets to aid; [tress'd,
Their expectations shall be crown'd,
Though for a time delay'd

19 Arise, O Lord, assert thy power,
And let not man o'ercome;
Descend in judgment and pronounce
The guilty heathen's doom.

20 Strike terror through the nations
Till, by consenting fear, [round,
They to each other, and themselves,
But mortal men appear.

PSALM

HY presence why withdraw'st thou,
Lord?
Why hid'st thou now thy face,
When dismal times of deep distress
Call for thy wanted grace?

PSALM 11, 12 13.

PSALM XI.

h lawless pride,
cir prey;
le signs
lay
niph, if success
attend -
hom God hates,
mend.

ve themselves,
disclaims;
stubborn mind
remains
they pursue,
ry slight;
to unobserv'd,
sight

k their prosp'rous
[state]
[state]
designs shall thrive,
sea free.
is their speech,
and lies;
ref of their heart
guise.
is they lie conceal'd,
employ.
poor at once
roy.

hing in their dens,
edless prey
ning, or express
ge than they
act the harmless man,
oks they wear;
the poor may less
onset fear

ARI II
ry think, no notice takes
rhetous deeds;
the suff'ring poor,
pression herds.
Lord, at length arise,
thy mighty arm;
rattens of thy power,
poor 'rom harm.
let the wicked vaunt,
ly boasting, say,
regards not what we do;
will repay."

thou seest, and all their
y dost try;
therefore, and the poor,
aid rely

ess let the wicked fall,
ir strength bereft;
God, their dark designs,
mains are left.
thy just dominion, Lord,
hall for ever stand;
the heathen didst expel
is thy chosen land.
bear't the humble supplicants
thy throes repair;
prepar't their hearts to pray,
accept't their prayer
in thy righteous judgments,
't'st

less and poor
yrants of the earth
cute no more.

SINCE I have plac'd my trust in Cal,
A refuge always nigh,
Why should I, like a tim'rous bird,
To distant mountains fly?
2 Behold, the wicked bend their bow,
And ready fix their dart,
Lurking in ambush to destroy
The men of upright heart.
3 When once the firm assurance fails,
Which public faith imparts,
'Tis time for innocence to fly
From such deceitful arts.
4 The Lord hath built a temple here,
And righteous throne above;
Where he surveys the sons of men,
And how their counsels move.
5 If God the righteous, whom he loves,
For trial does correct,
What must the sons of violence,
Whom he abhors, expect?
6 Snares, fire, and brimstone, on their
Shall in one tempest shower; heads
This dreadful mixture his revenge
Into their cup shall pour.
7 The righteous Lord will righteous deeds
With signal favour grace,
And to the w, right man disclose
The brightness of his face.

PSALM XII.

SINCE godly men decay, O Lord,
Do thou my cause defend;
For scarce these wretched times afford
One just and faithful friend.
2 One neighbour now can scarce believe
What t'other does impart;
With flatt'ring lips they all deceive,
And with a double heart.
3 But lips that with deceit abound
Can never prosper long;
God's righteous vengeance will confound
The proud blaspheming tongue.
4 In vain those foolish boxaters say,
"Our tongues are sure our own;
"With doubtful words we'll still betray,
"And be contrail'd by none."
5 For God, who hears the suff'ring poor,
And their oppression knows,
Will soon arise and give them rest,
In spite of all their foes.
6 The word of God shall still abide,
And void of falsehood be,
As is the silver, sev'n times try'd,
From drossy mixture free.
7 The promise of his aiding grace
Shall reach its purpos'd end;
His servants from this faithless race
He ever shall defend.
8 Then shall the wicked be perplex'd,
Nor know which way to fly;
When those whom they despis'd and
Shall be advanc'd on high [ver]d.

PSALM XIII.

OW long wilt thou forget me, Lord?
Must I for ever mourn?
How long wilt thou withdraw from me
Oh! never to return?
2 How long shall anxious thoughts
And grief thy heart oppress?

*his mouth,
Alone?
to my longing eyes
unto light,
or I shall sleep
a night*

*lest they proudly boast
their own strength o'ercome;
them that vex my soul
aph in my shame.
have always plac'd my trust
in thy mercy's wing,
ring health will come; and then
heart with joy shall spring.
I shall my song, with praise in-
tee my God ascend, [spir'd,
thy servants in distress
thy bounty didst extend.*

PSALM XIV

RE wicked fools must needs sup-
pose,

*That God is nothing but a name;
arrest and lead their practice grown;
No breast is war'n'd with holy flame.
2 The Lord look'd down from Heaven's
high tower,
And all the sons of men did view,
To see if any own'd his power;
If any truth or justice knew
3 But all, he saw, were gone amiss;
All were degenerate grown and base;
None took religion for their guide.*

Not one of all the sinful race

*4 But can these workers of deceit
Be all so dull and senseless grown,
That they, like brutes, my people rat,
And God's almighty power disown?
5 How will they tremble then for fear,
When his just wrath shall them o'er-
For to the righteous, God is near. [take?
And never will their cause forsake.
6 Ill men, to vain, with scorn expose
Those methods which the good pursue;
Since God a refuge is for those
Whom his just eyes with favour view.
7 Would he his saving power employ
To break his people's servile band,
Then shouts of universal joy
Should loudly echo through the land.*

PSALM XV

LORD, who's the happy man that may
To thy blest courts repair,
Not stranger-like, to visit them,
But to inhabit there?

*2 'Tis he, whose every thought and deed
By rules of virtue moves;
Whose gen'rous tongue disdains to speak
The thing his heart disproves.
3 Who never did a slander forge,
His neighbour's fame to wound;
Nor hearken to a false report,
By malice whisper'd round.
4 Who sees in all its pomp and power,
Can treat with just neglect;
And piety, though clothed in rags,
Religiously respect.*

*5 Who to his plighted vows and trust
Has ever firmly stood;
And though he promise to his loss,
He makes his promise good.*

*6 Whose soul in usury disdains
His treasure to employ;
Whom no rewards can ever bribe
The guiltless to destroy.
7 The man, who by his steady course
Has happiness secur'd,
When earth's foundations shake, shall
By providence secur'd stand.*

PSALM XVI

PROTECT me from my cruel foes,
And shield me, Lord, from harm;
Because my trust I still repose
On thy Almighty arm.
2 My soul all help but thine does slight,
All gods but thee disown;
Yet can no deeds of mine requite
The goodness thou hast shown.
3 But those that strictly virtuous are,
And love the thing that's right,
To favour always, and prefer,
Shall be my chief delight.
4 How shall their sorrows be increas'd,
Who other gods adore!
Their bloody offerings I detest,
Their very names abhor.
5 My lot is fall'n to that blest land
Where God is truly known;
He fills my cup with lib'ral hand,
Tis he supports my throne.
In nature's most delightful
My happy portion lies:

*The place of my appointed reign
All other lands outvies
Therefore my soul shall bless the Lord
Whose precepts give me light
private counsel still afford
In sorrow's dismal night.
8 I strive each action to approve
To his all-seeing eye;
No danger shall my hopes remove,
Because he still is nigh.
9 Therefore my heart all grief defies,
My glory does rejoice;
My flesh shall rest, in hope to rise,
Wak'd by his powerful voice.
10 Thou, Lord, when I resign my breath,
My soul from hell shalt free;
Nor let thy Holy One in death
The least corruption see.
11 Thou shalt the paths of life display,
Which to thy presence lead;
Where pleasures dwell without alloy,
And joys that never fade.*

PSALM XVII

TO my just plea and sad complaint
Attend, O righteous Lord;
And to my prayer, as 'tis unfeign'd
A gracious ear afford.
2 As in thy sight I am approv'd,
So let my sentence be;
And with impartial eyes, O Lord,
My upright dealing see.
3 For thou hast search'd my heart,
And visited by night;
And, on the strictest trial, found
Its secret motions right.
Nor shall thy justice, Lord, alone
My heart's designs acquit;
For I have purpos'd that my words
Shall no offence commit.

To thee my prayer I raise
 ! now, my God, incline thine ear
 To this my just request
 The wonders of thy truth and love
 In my defence engage;
 Thou, whose right hand preserves thy
 From their oppressor's rage [saints]

PART II

8, 9 O! keep me in thy tend'rest care;
 Thy sheen'ring wings stretch out
 To guard me safe from savage foes
 That compass me about:
 10 Overgrown with luxury, enclos'd
 In their own fat they lie;
 And, with a proud blaspheming mouth,
 Both God and man defy.
 11 Well may they boast, for they have
 My path encompass'd round: [now
 Their eyes at watch, their bodies bow'd,
 And cowering on the ground;
 12 In posture of a lion set,
 When greedy of his prey;
 Or a young lion, when he lurks
 Within a covert way.
 13 Arise, O Lord, defeat their plots,
 Their swelling rage control;
 From wicked men, who are thy sword,
 Deliver thou my soul.
 14 From worldly men, thy sharpest
 scourge,
 Whose portion's here below;
 Who, fill'd with earthly stores, aspire
 No other bliss to know
 15 Their race is num'rous, that partake
 Their substance while they live;
 Their heirs survive, to whom they may

That evils were unknown
 9 He lets the luminous realms of light,
 Whilst heaven bow'd down its awful
 Beneath his feet substantial night [hid];
 Was like a sabbie carpet spread.
 10 The chariot of the King of kings,
 Which active troops of angels drew,
 On a strong tempest's rapid wings,
 With most amazing swiftness flew.
 11, 12 Black watery mists and clouds
 conspir'd.

With thickest shades his face to veil;
 But at his brightness soon retir'd,
 And fell in showers of fire and hail.
 13 Through heaven's wide arch a thun-
 der ring peal.

God's angry voice did loudly roar;
 While earth's and sea with hoaps of hail
 And flakes of fire was cover'd o'er.
 14 His sharpen'd arrows round he drew,
 Which made his scatter'd foes retreat;
 Like darts his nimble lightnings flew,
 And quickly finish'd their dread.
 15 The deep its secret stores dispos'd,
 The world's foundations naked lay;
 By his avenging wrath expos'd,
 Which fiercely rag'd that dreadful day.

PART III

16 The Lord did on my side engage;
 From heaven, his throne, my cause
 upheld;
 And snatch'd me from the furious rage
 Of thund'ring waves, that proudly
 swell'd.
 17 God his restless power employ'd
 My strongest foes' attempts to break;
 My strongest foes' attempts to break;

ART IV.

A's, O Lord, thy right-

paths of human-kind;
thy mercy merit praise,
shall sundrous mercy find.
Just shalt justice show;
thy purity shall see:
evermore choose to go,
meet with due returns from thee.
That be the humble soul will save,
crush the haughty's boasted
might.

the Lord an instance gave,
use darkness he has turn'd to light.
a his firm succour I rely'n,
I did a'er num'rous foes prevail;
ear'd, whilst he was on my side,
a best defended walls to scale.
for God's design shall still succeed,
if word will bear the utmost test;
a strong shield to all that need,
nd on his sure protection rest.
Who then deserves to be ador'd,
but God, on whom my hopes depend?
who, except the mighty Lord,
can with relentless power defend?

PART V.

1. 33 'Tis God that girds my armour
And all my just designs fulfill; [on,
brough him my feet can swiftly run,
And nimbly climb the steepest hills.
And lessons of war from him I take,
And nimbly weapons learn to wield;
Strong bows of steel with ease I break,
Forc'd by my stronger arms to yield.

35 The buckler of his saving health
Protects me from assailing foes;
His hand sustains me still; my wealth
And greatness from his bounty flows.

36 My goings he embarr'd ahead,
Till then to narrow paths confin'd;
And, when in slippery ways I trod,
The method of my steps design'd.

37 Through him I num'rous hosts defeat,
And flying squadrons captive take;
Nor from my fierce pursuit retreat,
Till I a final conquest make.

38 Cover'd with wounds, in vain they try
Their vanquish'd heads again to rear;
Spite of their boasted strength, they lie
Beseech my feet, and grovel there.

39 God, when fresh armies take the field,
Recruits my strength, my courage
warms;

He makes my strong opposers yield,
Subdued by my prevailing arms.
40 Through him the necks of prostrate
foes

My conqu'ring feet in triumph press;
Aided by him, I root out those
Who hate and envy my success.

41 With loud complaints all friends they
try'd,
But none was able to defend;
At length to God for help they cry'd;
But God would no assistance lend.

42 Like flying dust, which winds pursue,
Their broken troops I scatter'd round;

Their daughter'd bodies forth I threw.
Like loathsome dirt, that clogs the
ground.

PART VI.

43 Our factions tribes, at strife till now
By God's appointment me obey;
The heathen to my sceptre bow,
And foreign nations own my sway.

44 Remotest realms their homage send,
When my successful name they hear;
Strangers for my commands attend,
Charm'd with respect, or aw'd by fear.

45 All to my summons tamely yield,
Or soon in battle are dismay'd;
For stronger holds they quit the field,
And still in stronger holds afraid.

46 Let the eternal Lord be prais'd,
The rock on whose defence I rest;
To highest heavens his name be rais'd,
Who me with his salvation blest!

47 'Tis God that still supports my right;
His just revenge my foes pursues;
'Tis he, that, with relentless might,
Fierce nations to my yoke subdues.

48 My universal safeguard be!
From whom my lasting honours flow;
From whom my great, and set me free
He made me great, and set me free.

49 Therefore, to celebrate his fame,
My grateful voice to heaven I'll raise;
And nations, strangers to his name,
Shall thus be taught to sing his praise.

50 "God to his king deliverance sends;
" Shows his anointed signal grace;
" His mercy evermore extends
" To David and his promis'd race."

PSALM XIX.

THE heavens declare thy glory, Lord,
Which that alone can fill;
The firmament and stars express
Thine great Creator's skill.

2 The dawn of each returning day
Fresh beams of knowledge brings;
And from the dark returns of night
Divine instruction springs.

3 Their powerful language to no realm
Or region is confin'd;
'Tis nature's voice, and understood
Alike by all mankind.

4 Their doctrine does its sacred sense
Through earth's extent display;
Where bright contents the circling sun
Does round the world convey.

5 No bridegroom on his nuptial day
Has such a cheerful face;
No giant does like him rejoice
To run his glorious race.

6 From east to west, from west to east,
His restless course he goes;
And, through his progress, cheerful light
And vital warmth bestows.

PART II.

7 God's perfect law converts the soul;
Reclaims from false desires;
With sacred wisdom his sure word
The ignorant inspires.

8 The statutes of the Lord are just
And bring sincere delight;
His pure commands in search of
Assail the feeblest sight.

Who by thy grace shall fall?
 12 But what fruit can he
 He does from virtue fall?
 O cleanse me from my secret faults.
 Thou God that know'st them all!
 13 Let no presumptuous sin, O Lord,
 Dominion have o'er me;
 That, by thy grace preserv'd I may
 The great transgression flee.
 14 So shall my prayer and praises be
 With thy acceptance blest;
 And I secure in thy defence,
 My strength and Saviour, rest.

PSALM XX

THE Lord to thy request attend,
 And hear thee in distress;
 The name of Jacob's God defend,
 And grant thy arms success;
 2 To aid thee from on high repel,
 And strength from Sion give;
 3 Remember all thy offerings there,
 Thy sacrifice receive
 4 To compass thy own heart's desire;
 Thy counsels still direct;
 Make kindly all events conspir
 To bring them to effect.
 5 To thy salvation, Lord, for aid
 We cheerfully repair.
 With banners in thy name display'd;
 "The Lord accepts thy prayer"
 6 Our hopes are fix'd, that now the Lord,
 Thy reign will defend.

7 Because the king
 For timely aid relies
 His mercy still sup
 And all his wants
 8 But, righteous Lo
 Shall feel thy bent
 Thy vengeful arm
 That hate thy m
 9 When thou agai
 Thy just but dr
 Shall, like a glow
 Their hopes an
 10 Nor shall thy
 Or with their
 But root out all
 And to their i
 11 For all thei
 Their hearts
 But thou with
 The ill effe
 12 While th
 To wage
 Thy victor
 And gall
 13 Trust, I
 And thou
 Whom we
 To thy

quented, boasting oft
as heaven's delight;
a down to save him now,
do flourish.

PART II.

t my blessing another's
ring hear; (womb
tling at the breast,
ly care.
rdian-like, didst shield
my
ment days;
own my God and guide,
s bewilder'd ways.
ot then so far from me,
o is so nigh;
! thy help, on which
y.

y'd bulls, a frowning
forest met. (herd.
roportion'd to their rage,
and breast

me, and every mouth
as appears;
savage roar
is than theirs
ART III.

ike water's spill'd, my
l out of frame; (joints
es within my breast,
e the flame
e like potter's earth, is

aves to my jaws,
shades of death
ul withdraws
ounds, to surround me.

mbles meet
inoffensive hands;
ry harmless feet.
ack'd, till all my bones
be cold;
icle of woe
y behold
garments they divide,
sture cast;
prouch, O Lord, my

conr haste.
my swords protect thou
neft; (me,
ng in the power
is left
ven the lion's jaws,
crouer send;
ring unicorns,
life defend
ethren, I'll declare
of thy name;
sembled saints
e proclaim.
pers of Jacob's God,
rael's law.
rd, and to your praise
ince join
thin'd on low distress
ous eye;
poverty his face,
imble cry."

PART IV.

25 Thus, in thy sacred courts, will I
My cheerful thanks express;
In presence of thy saints perform
The vows of my distress
26 The meek companions of my grief
Shall find my table spread;
And all that seek the Lord shall be
With joys immortal fed.
27 Then shall the glad converted world
To God their homage pay;
And scatter'd nations of the earth
One sov'reign Lord obey.
28 'Tis his supreme prerogative
O'er subject kings to reign;
'Tis just that he should rule the world,
Who does the world sustain
29 The rich, who are with plenty fed,
His bounty shall not cease;
The of want, by him reliev'd,
Their gen'rous Patron bless.
With humble worship to his throne
They all for aid resort;
That power, which first their beings
Can only thus support. (gave.
30, 31 Then shall a chosen spotless race,
Devoted to his name,
To their admiring heirs his truth,
And glorious acts, proclaim.

PSALM XXIII

THE Lord himself, the mighty Lord,
Your helper to be my guide;
The Shepherd, by whose constant care
My wants are all supply'd
2 In tender grass he makes me feed,
And gently there repose;
Then leads me to cool shades, and where
Refreshing water flows.
3 He does my wand'ring soul restrain,
And, to his endless praise,
Instruct with humble zeal to walk
In his most righteous ways.
4 I mas the gloomy vale of death,
From danger free
For there his aiding rod and staff
Defend and comfort me.
5 In presence of my spiteful foes
He does my table spread;
He crowns my cup with cheerful wine,
With oil anoints my head
6 Since God doth thus his wondrous love
Through all my life extend,
That life to him I will devote,
And in his temple spend.

PSALM XXIV.

THE spacious earth is all the Lord's,
The Lord's her fulness is;
The world, and they that dwell therein,
By sov'reign right are his.
2 He fram'd and fix'd it on the seas
And his Almighty hand,
Upon innum'rant floods, has made
The stable fabric stand
3 But for himself, this Lord of all
One chosen seat design'd;
O! who shall to that sacred hill
Deserv'd admittance find? (part
4 The man, whose hands and heart are free
Whose thoughts from pride are free

The King of Glory? who?
The Lord, his strength renown'd;
In battle mighty, o'er his foes
Eternal victor crown'd.
3 Erect your heads, ye gates; unfold
In state to entertain

The King of Glory: see! he comes
With all his shining train.

10 Who is the King of Glory? who?
The Lord of hosts renown'd;

Of Glory he alone is King,
Who is with glory crown'd.

PSALM XXV.

TO God, to whom I trust,
I lift my heart and voice;

O! let me not be put to shame,
Nor let my foes rejoice

3 Those who on thee rely,
Let no disgrace attend;

Be that the shameful lot of such
As wilfully offend

4, 5 To me thy truth impart,
And lead me in thy way;

For thou art he that brings me help;
On thee I wait all day.

6 Thy mercies and thy love,
O Lord, recall to mind;

And graciously continue still,
As thou wert ever, kind

7 Let all my youthful crimes
Be blotted out by thee;

And, for thy wondrous goodness' sake,
In mercy think on me

8 His mercy, and his truth,
The righteous Lord displays,

In bringing wand'ring sinners home,
And teaching them his ways.

9 He shows in

And plung'd in deep distress.

17 The sorrows of my heart
To mighty sums increase;

O! from this dark and dismal state
My troubled soul release!

18 Do thou, with tender eyes,
My sad affliction see;

My sad affliction see;
Assuage me, Lord, and from my grief

Entirely set me free.

19 Consider, Lord, my foes,
How vast their numbers grow!

What lawless courses and rage they show!
What boundless hate they show!

20 Protect, and set my soul
From their fierce malice free;

Nor let me be ashamed, who place
My steadfast trust in thee

21 Let all my righteous acts
To full perfection rise;

Because my firm and constant hope
On thee alone relies

22 To Israel's chosen race
Continue ever kind;

And, in the midst of all their wants,
Let them thy succour find

PSALM XXVI

JUDGE me, O Lord, for I the path
Of righteousness have trod;

I cannot fail, who all my trust
Repose on thee, my God.

2, 3 Search thou my heart, whose inn
Will shine the more 'tis try'd; (cont)

For I have kept thy grace in view,
And made thy truth my guide.

4 I never for companions took
The idle or

me	2 Regard my supplication, Lord, The cries that I repeat, With weeping eyes, and lifted hands, Before thy mercy-seat.
see,	3 Let me escape the sinners' doom, Who make a trade of ill, And ever speak the person fair, Whose blood they mean to spill.
minors,	4 According to their crimes extent, Let justice have its course : Relentless be to them, as they Have sinned without remorse.
see God to	5 Since they the works of God despise Nor will his grace adore : His wrath shall utterly destroy. And build them up no more.
ght ? (me	6 But I, with due acknowledgment, His praises will resound, From whom the cries of my distress A gracious answer found.
sorts,	7 My heart its confidence repos'd In God, my strength and shield ; In him I trusted, and return'd Triumphant from the field.
to tear.	As he hath made my joys complete, 'Tis just that I should raise The cheerful tribute of my thanks, And thus resound his praise.
ghty crests	8 " His aiding power supports the troops, That my just cause maintain . " 'Twas he advanc'd me to the throne ; " 'Tis he secures my reign."
ound.	9 Preserve thy chosen, and proceed Thine heritage to bless ; With plenty prosper them, in peace ; In battle, with success.
redaunted	PRALM XXIX.
; (dare	YE princes that in might excel, Your grateful sacrifice prepare ; God's glorious actions loudly tell, His wondrous power to all declare.
arts of war,	2 To his great name fresh altars raise Devoutly due respect afford ; Him in his holy temple praise, Where he's with solemn state ador'd.
se to dwell	3 'Tis he that, with amazing noise, The wat'ry clouds in sunder breaks ; The ocean trembles at his voice, When he from heaven in thunder speaks.
view,	4, 5 How full of power his voice appears ! With what majestic terror crown'd ! Which from their roots tall cedars tear, And strews their scatter'd branches round.
ort rest,	6 They, and the hills on which they grow, Are sometimes hurry'd far away ; And leap, like hinds that bounding go, Or unicorns in youthful play.
ghty foes	7, 8 When God in thunder loudly speaks, And scatter'd flames of lightning send, The forest nods, the desert quakes, And stubborn Kadesh lowly bends.
g.	9 He makes the hinds to rest their young, And lays the beasts' dark covert bare ; While those that to his courts belong, Securely sing his praises there.
ise	10, 11 God rules the angry floods on high ; His boundless sway shall never cease
y voice,	
ive,	
ous face	
ys seek,"	
se, O Lord,	
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nd kindred	
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them all.	
, O Lord,	
h my steps.	
el foes ;	
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see thy part,	
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re	
uth.	

5 His wrath has but a moment's reign,
 His favour no decay;
 Your night of grief is recompens'd
 With joy's returning day.
 6 But I, in prosperous days presum'd;
 No sudden change I fear'd;
 Whilst in my sunshine of success,
 No low'ring cloud appear'd.
 7 But soon I found thy favour, Lord,
 My empire's only trust;
 For when thou hid'st thy face, I saw
 My honour laid in dust.
 8 Then, as I vainly had presum'd,
 My error I confess'd;
 And thus with supplicating voice,
 Thy mercy's throne address'd:
 9 "What profit is there in my blood,
 "Congeal'd by death's cold night?"
 "Can silent ashes speak thy praise,
 "Thy wondrous truth recite?"
 10 "Hear me, O Lord, in mercy hear;
 "Thy wonted aid extend;
 "Do thou send help, on whom alone
 "I can for help depend."
 11 'Tis done! thou hast my mournful
 To songs and dances turn'd; [scene
 Invested me with robes of state
 Who late in sackcloth mourn'd
 12 Exalted thus, I'll gladly sing
 Thy praise in grateful verse;
 And, as thy favours endless are,
 Thy endless praise rehearse
 PSALM XXXI

DEFEND me, Lord, from shame,
 For still I trust in thee.
 As just and righteous is thy name.

with grief and hunger faint.
 10 Sad thoughts my life oppress;
 My years are spent in groans;
 My sin have made my strength decrease
 And e'en consum'd my bones.
 11 My foes my sufferings mock'd;
 My neighbours did upbraid,
 My friends, at sight of me, were shock'd
 And fled, as men dismay'd.
 12 Forsook by all am I,
 As dead, and out of mind;
 And like a shatter'd vessel lie.
 Whose parts can ne'er be join'd.
 13 Yet slanderous words they speak,
 And seem my power to dread;
 Whilst they together counsel take,
 My guiltless blood to shed.
 14 But still my steadfast trust
 I on thy help repose:
 That thou, my God, art good and just
 My soul with comfort knows.

PART III.

15 Whatever events betide,
 Thy wisdom times them all;
 Ther, Lord, thy servant safely hide
 From those that seek his fall.
 16 The brightness of thy face
 To me, O Lord, disclose;
 And, as thy mercies still increase,
 Preserve me from my foes.
 17 Me from dishonour save,
 Who still have call'd on thee;
 Let that, and silence in the grave,
 The sinner's portion be.
 18 Do thou their tongues restrain,
 Whose breath in lies is spent;

I help afford,
And their due.

I rely,
Your hearts supply
In time of need.

ALM XXXII.

Whose sins have pardon
Find,

In judgment to appear;
Guilt remission has obtain'd,
None repentance is sincere.

I conceal'd the fretting sore,
I conceal'd without relief;

Whom consumed without relief;

Did I with anguish roar,
No complaints assuag'd my grief.

My on me thy hand remain'd,
Day and night alike distress'd,
Quite of vital moisture drain'd,
Like land with summer's drought op-

press'd.

No sooner I my wound disclos'd,
The guilt that tortur'd me within.

Thy forgiveness interpos'd,
And mercy's healing balm pour'd in.

True penitents shall thus succeed,
Who seek thee whilst thou may'st be

found;

And, from the common deluge freed,
Shall see remorseless sinners drown'd.

Thy favour, Lord, in all distress,
My tower of refuge I must own;

Thou stak'st my haughty foes suppress,
And me with songs of triumph crown.

In my instruction then confide,
Ye that would truth's safe path de-

scribe that would truth's safe path de-

scribe that would truth's safe path de-

scribe that would truth's safe path de-

scribe that would truth's safe path de-

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7 The swelling floods, together

He makes in heaps to lie;

And lays, as in a store-house safe,

The wat'ry treasures by.

8, 9 Let earth, and all that dwell therein,

Before him trembling stand;

For, when he spake the word, 'twas made;

'Twas fix'd at his command.

10 He, when the heathen closely plot,

Their counsels undermines;

His wisdom ineffectual makes

The people's rash designs.

11 What'er the mighty Lord decrees,

Shall stand for ever sure;

The settled purpose of his heart

To ages shall endure.

PART II.

12 How happy then are they, to whom

The Lord for God is known!

Whom he, from all the world besides,

Has chosen for his own.

13, 14 He all the nations of the earth,

From heaven, his throne, survey'd;

He saw their works, and view'd their

thoughts;

By him their hearts were made.

16, 17 No king is safe by numerous

hosts;

Their strength the strong deceives;

No manag'd horse, by force or speed,

His warlike rider saves.

18, 19 'Tis God, who those that trust in

Beholds with gracious eyes; [him

He frees their soul from death; their

In time of death supplies. [want,

20, 21 Our soul on God with patience

Our help and shield is he; [wait;

Then, Lord, let still our hearts rejoice,

Because we trust in thee.

22 The riches of thy mercy, Lord,

Do thou to us extend;

Since we, for all we want or wish,

On thee alone depend.

PSALM XXXIV.

THROUGH all the changing scenes

In trouble and in joy, [of life,

The praises of my God shall still

My heart and tongue employ.

2 Of his deliverance I will boast,

Till all that are distress,

From my example comfort take,

And charm their griefs to rest.

3 O! magnify the Lord with me,

With one exalt his name;

When in distress to him I call'd,

He to my rescue came.

5 Their drooping hearts were soon re-

Who look'd to him for aid; [fresh'd,

Desir'd success in every face

A cheerful air display'd.

6 "Behold," say they, "behold the man,

"Whom providence reliev'd;

"The man so dangerously beset,

"So wondrously reliev'd!"

7 The hosts of God encamp around

The dwellings of the just;

Deliverance he affords to all

Who on his succour trust.

8 O! make but trial of his love,

Experience will decide

PSALM XXXIII.

LET all the just to God, with joy,

Their cheerful voices raise;

For well the righteous it becomes

To sing glad songs of praise.

2, 3 Let harps, and psalteries, and lutes,

In joyful concert meet;

And new-made songs of loud applause

The harmony complete.

4, 5 For faithful is the word of God;

His works with truth abound;

He justice loves; and all the earth

Is with his goodness crown'd.

6 By his Almighty Word, at first,

The heav'nly arch was rear'd;

And all the beautiful hosts of light

At his command appear'd.

And thy discipline
 11 I'll teach you the true discipline
 Of his religious fear.
 12 Let him who length of life desires,
 And prosp'rous days wou'd see,
 13 From stand'ring language keep his
 tongue.
 His lips from falsehood free ;
 14 The crooked paths of vice decline,
 And virtue's ways pursue ;
 Establish peace, where 'tis begun ;
 And where 'tis lost, renew.
 15 The Lord from heaven beholds the
 With favourable eyes ; [Just
 And, when distress'd, his gracious ear
 Is open to their cries ;
 16 But turns his wrathful look on those
 Whom mercy can't reclaim,
 To cut them off, and from the earth
 Blot out their hated name
 17 Deliv'rance to his saints he gives,
 When his relief they crave ;
 18 He's nigh to heal the broken heart,
 And contrite spirit save
 19 The wicked oft, but still in vain,
 Against the just conspire ;
 20 For under their affliction's weight
 He keeps their bones entire
 21 The wicked, from their wicked arts,
 Their ruin shall derive,
 Whilst righteous men, whom they detest,
 Shall them and theirs survive.
 22 For God preserves the souls of those
 Who on his truth depend ;
 To them, and their posterity,
 His blessings shall descend.

PSALM XXXV.

For this cause, I have
 And, by his saving health secur'd.
 Its grateful joy express
 10 My very bones shall say, " O Lord,
 " Who can compare with thee ?
 " Who sett'st the poor and helpless man
 " From strong oppressors free."

PART II.

11 False witnesses, with forg'd com-
 Against my truth combin'd : [plants,
 And to my charge such things they laid,
 As I had ne'er design'd.
 12 The good which I to them had done,
 With evil they repaid ;
 And dul, by malice undeserv'd,
 My harmless life invade.
 13 But as for me, when they were sick,
 I still in sackcloth mourn'd ;
 I pray'd and fasted, and my prayer
 To my own breast return'd.
 14 Had they my friends or brethren
 been,
 I could have done no more ;
 Nor with more decent signs of grief
 A mother's loss deplore
 15 How different did their carriage prove
 In times of my distress !
 When they, in crowds, together met,
 Did savage joy express
 The rabble too, in num'rous throngs,
 By their example came ;
 And ceas'd not, with reviling words,
 To wound my spotless fame.
 16 Scoffers, that noble tables haunt,
 And earn their bread with lies,
 Did gnash their teeth, and stand'ring
 [teeth

nd him out,
th them and
ey, [me
rd,

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7.

1.

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repost;

sin's head,

'last.

life remain;

ty;

our gain;

th display.

11 Whilst pride's insulting foot would
spurn,

And wicked hands my life surprise.

12 Their mischiefs on themselves return:

Down, down they're fall'n: no more to
rise.

PSALM XXXVII.

THOUGH wicked men grow rich or
great,

Yet let not their successful state

Thy anger or thy envy raise;

2 For they, cut down like tender grass,

(Or like young flowers, away shall pass,

Whose blooming beauty soon decay

3 Depend on God, and him obey,

So thou within the land shalt stay,

Secure from danger and from want;

4 Make his commands thy chief delight;

And be thy duty to requite,

Shall all thy earnest wishes grant.

5 In all thy ways trust thou the Lord,

And he will needful help afford,

To perfect every just design;

6 He'll make, like light, serene and clear

Thy clouded innocence appear.

And as a mid-day sun to shine.

7 With quiet mind on God depend,

And patiently for him attend;

Nor let thy anger fondly rise,

Though wicked men with wealth abound,

And with success the plots are crown'd

Which they maliciously devise.

8 From anger cease, and wrath forbear:

Let no ungovern'd passion make

Thy wav'ring heart espouse thine

crime;

9 For God shall sinful men destroy;

Whilst only they the land enjoy.

Who trust on him, and wait his time

10 How soon shall wicked men decay!

Their place shall vanish quite away.

Nor by the strictest search be found;

11 Whilst humble souls possess the

earth,

Rejoice still with godly mirth.

With peace and plenty always crown'd.

PART II.

12 While sinful crowds, with false de-

sigh,

Against the righteous few combine

And gnash their teeth and threat'ning

stand;

13 God shall their empty plots deride,

And laugh at their defeated pride;

He sees their ruin near at hand.

14 They draw the sword, and bend the

The poor and needy to o'erthrow, [bow,

And men of upright lives to slay;

15 But their strong bows shall soon be

broke,

Their sharpen'd weapon's mortal stroke

Through their own hearts shall force

its way.

16 A little, with God's favour bless'd,

That's by one righteous man possess'd,

The wealth of many bad excels;

17 For God supports the just man's

cause;

But as for those that break his laws,

Their unsuccessful power he quells.

22 For such as God vouchsafes to bless,
 Shall peaceably the earth possess ;
 And those he curses shall not live.
 23 The good man's way is God's de-
 lile orders all the steps aright [light ;
 Of him that moves by his command ;
 24 Though he sometimes may be dis-
 tress'd,
 Yet shall he ne'er be quite oppress'd ;
 For God upholds him with his hand.
 25 From my first youth, till age pre-
 vail'd,
 I never saw the righteous fail'd,
 Or want o'ertake his numerous race ;
 26 Because compassion fill'd his heart,
 And he did cheerfully impart,
 God made his offspring's wealth in-
 crease.
 27 With caution shun each wicked deed,
 In virtue's ways with zeal proceed,
 And so prolong your happy days ;
 28 For God, who Judgment loves, does
 Preserve his saints secure from ill, [still
 While soon the wicked race decays.
 29, 30, 31 The upright shall possess the
 land ;
 His portion shall for ages stand ;
 His mouth with wisdom is supply'd ;
 His tongue by rules of Judgment moves ;
 His heart the law of God approves ;

2 In every wretched
 Thy arrows deep
 Thy heavy hand's a
 I can no more su
 3 My flesh is one r
 Thy wrath so se
 Betwixt my punish
 My bones have r
 4 My sins, which
 My sinking head
 And, for my feeble
 Too vast a burk
 5 Stench and corru
 My folly's just r
 6 With trouble I a
 And all day long
 7 A loath'd disease
 Infecting every j
 8 With sickness w
 Through anguish
 PAI
 9 But, Lord, befo
 All my desires a
 And sure my grow
 Not to have rea
 10 My heart's op
 My eyes depriv
 11 Friends, lovers
 On such a diam
 12 Meanwhile, th

do me without cause
 beautiful most.
 how I oblig'd, return
 with despite;
 alas, because
 ath that's right.
 set, O Lord my God,
 me depart;
 to my relief, O thou,
 soon art.

LM XXXIX.

to watch o'er all my
 tongue in awe; [ways,
 ty words, when I
 resprous saw.
 a dumb, I silent stood,
 tongue refrain
 nurse; but that restraint
 inward pain.
 d glow with working
 could take; [thoughts,
 ston flain'd the fire.
 mgh I spake:
 snow my term of days,
 life will end:
 abn of ill disclose,
 al state attend.
 know'st, is but a span;
 s my years;
 in best estate,
 peers.
 widow, vainly walks,
 curse oppress'd;
 sth, but cannot tell
 ill be possess'd.
 old 'n worthless toys
 rares attend?
 y steadfast hope
 rd, depend.
 sine; nor let me scorn'd
 mers be;
 s, and murmur'd not,
 done by thee.
 burden of thy wrath
 a remove;
 sh, too weak to bear
 d should prove.
 a clust'nest man for sin,
 his beauty fade,
 is he!) like cloth
 othe decay'd.
 oy cry, accept my tears,
 my prayer,
 e a stranger here,
 bers were.
 s yet a little time;
 strength restore,
 quite from hence,
 seen no more.

ALM XL.

weakly for the Lord,
 shan'd a kind reply;
 clous our afford, [cry,
 am heaven my humble
 with the diurnal pit,
 I deep in miry clay;
 s plac'd my feet,
 my steps to stray.

3 The wonders he for me has wrought
 shall fill my mouth with songs of
 praise;

And others, to his worship brought
 To hopes of like deliverance raise.

4 For blessings shall that man reward,
 Who on th' Almighty Lord relies;
 Who treats the proud with disregard,
 And hates the hypocrite's disguise.

5 Who can the wondrous works recount
 Which thou, O God, for us hast
 wrought?

The treasures of thy love surmount
 The power of numbers, speech, and
 thought.

6 I've learnt that thou hast not desir'd
 Offerings and sacrifice alone;
 Nor blood of guiltless beasts requir'd
 For man's transgression to atone.

7 I therefore come to thee to fulfil
 The oracles thy books impart;

8 'Tis my delight to do thy will;
 Thy law is written in my heart.

PART II.

9 In full assemblies I have told
 Thy truth and righteousness at large;
 Nor didst, thou know'st, my lips withhold
 From uttering what thou gav'st in
 charge.

10 Nor kept within my breast confin'd
 Thy faithfulness and saving grace;
 But preach'd thy love, for all design'd,
 That all might that, and truth, em-
 brace.

11 Then let those mercies I declar'd
 To others, Lord, extend to me;
 Thy loving-kindness my reward,
 Thy truth my safe protection be.

12 For I with troubles am distress'd,
 Too numberless for me to bear;
 Nor less with loads of guilt oppress'd,
 That plunge and sink me to despair.

As soon, alas! may I recount
 The hairs of this afflicted head;
 My vanquish'd courage they surmount,
 And fill my drooping soul with dread.

PART III.

13 But, Lord, to my relief draw near.
 For never was more pressing need;
 In my deliverance, Lord, appear.

And aid to that deliverance speed.
 14 Confusion on their heads return,
 Who to destroy my soul combine;

Let them, defeated, blush and mourn,
 Ensnar'd in their own vile design.

15 Their doom let desolation be.
 With shame their malice be repaid,
 Who mock'd my confidence in thee,
 And sport of my affliction made.

16 While those who humbly seek thy
 face,

To joyful triumphs shall be rais'd;
 And all who prize thy saving grace,
 With me resound, The Lord be
 praise'd.

17 Thus, wretched though I am and
 poor,
 Of me th' Almighty Lord takes care;
 Thou God, who only canst restore,
 To my relief with speed repair.

And led the joyful sacred throng,
Kept the festal day.
Why restless, why cast down, my
Trust God; who will employ [some]
His aid for thee, and change these sighs
To thankful hymns of joy.
6 My soul's cast down, O God! I
think
On thee and Zion still;
From Jordan's bank, from Hermon's
And Mizar's humbler hill. [Heb. 12]
7 One trouble calls another on,
And, gath'ring o'er my head,
Fall spouting down, till round my soul
A roaring sea is spread.
8 But when thy presence, Lord of life,
Has once dispell'd this storm,
To thee I'll midnight anthems sing,
And all my vows perform.
9 God of my strength, how long shall I,
Like one forgotten, mourn;
Forlorn, forsaken, and expos'd
To my oppressor's scorn?
10 My heart is pierc'd, as with a sword,
While thus my foes upbraid.
"Vain boaster, where is now thy God?
"And where his promis'd aid?"
11 Why restless, why cast down, my
soul?
Hope still; and thou shalt sing
The praise of him who is thy
Thy health's eternal spring.

PSALM XLIII.

JUST Judge of heav'n, against my
foes.
Do thou save my injur'd right;
O set me free, my God, from those
That in deceit and wrong delight.
2 Since thou art still my only stay,
Why leav'st thou me in deep distress?
Why go I mourning all the day,
Whilst me insulting foes oppress?
3 Let me with light and truth be blest;
Be these my guides to lead the way,
Till on thy holy hill I rest,
And in thy sacred temple pray.
4 Then will I there fresh altars raise
To God, who is my only joy;
And well-tun'd harps, with songs of
praise,
Shall all my grateful hours employ.
5 Why then cast down, my soul? and
why
So much oppress'd with anxious care?
On God, thy God, for aid rely,
Who will thy ruin'd state repair.

PSALM XLIV.

O LORD, our fathers oft have told
In our attentive ears,
Thy wonders, in their days perform'd,
And elder times than theirs:
2 How thou, to plant them here, didst
The heathen from this land, [drive]
Dispeopled by repeated strokes
Of thy avenging hand.
3 For not their courage, nor their sword,
To them possession gave;
Nor strength, that from unequal force
Their fasting troops could save.

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strength,
and name,

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y ?
s, for thy
[make,
sheep

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see,

by face

25 Whose souls and bodies sink to earth
With grief's oppressive weight ?
26 Arise, O Lord, and timely haste
To our deliverance make ;
Redeem us, Lord : if not for ours,
Yet for thy mercy's sake.
PSALM XLV.

WHILE I the King's loud praise re-
Indited by my heart, [hears,
My tongue is like the pen of him
That writes with ready art.
2 How matchless is thy form, O King !
Thy mouth with grace o'erflows ;
Because fresh blessings God on thee
Eternally bestows.
3 Gird on thy sword, most mighty prince ;
And, clad in rich array,
With glorious ornaments of power,
Majestic pomp display
4 Ride on in state, and still protect
The weak, the just, and true ;
Whilst thy right hand, with swift revenge,
Does all thy foes pursue
5 How sharp thy weapons are to them
That dare thy power despise !
Down, down they fall, while through their
The feather'd arrow flies. [hears
6 But thy firm throne, O God, is fix'd,
For ever to endure ;

Thy sceptre's sway shall always last,
By righteous laws secure.
7 Because thy heart, by justice led,
Did upright ways approve,
And hated still the crooked paths,
Where wand'ring sinners rove ;
Therefore did God, thy God, on thee
The oil of gladness shed ;
And has, above thy fellows round,
Advanc'd thy lofty head.
8 With cassia, aloes, and myrrh,
Thy royal robes abound ;
Which, from the stately wardrobe lent,
Spread grateful odours round.
9 Among the honourable train
Did princely virgins wait ;
The queen was plac'd at thy right hand
In golden robes of state.

PART II.

10 But thou, O royal bride, give ear,
And to my words attend ;
Forget thy native country now,
And every former friend.
11 So shall thy beauty charm the King,
Nor shall his love decay ;
For he is now become thy Lord ;
To him due reverence pay.
12 The Tyrian matrons, rich and proud,
Shall humble presents make ;
And all the wealthy nations sue
Thy favour we partake.
13 The King's fair Daughter's fairer soul
All inward graces fill ;
Her raiment is of purest gold,
Adorn'd with costly skill.
14 She in her nuptial garments dress'd,
With needles richly wrought,
Attended by her virgin train,
Shall to the King be brought.
15 With all the state of science join'd
The triumph moves along ;

1 A present help in trouble :
 In him, undaunted, we'll confide ;
 2, 3 Though earth were from her centre
 And mountains in the ocean lost, ^{trust.}
 Torn piece-meal by the roaring tide.
 4 A gentler stream with gladness still
 The city of our Lord shall fill,
 'The royal seat of God most high :
 5 God dwells in Zion, whose fair towers
 Shall mock th' assaults of earthly powers,
 While his Almighty aid is nigh.
 6 In tumults when the heathen rag'd,
 And kingdoms war against us wagg'd,
 He thunder'd, and dispers'd their
 powers :
 7 The Lord of hosts conducts our arms,
 Our tower of refuge in alarms,
 Our fathers' Guardian-God and ours.
 8 Come, see the wonders he hath
 wrought,
 On earth what desolation brought ;
 How he has calm'd the farring world :
 9 He broke the warlike spear and bow ;
 With them their thund'ring chariots cou
 Into devouring flames were bur'd.
 10 Submit to God's Almighty sway ;
 For him the heathen shall obey,
 And earth her Sov'reign Lord confess :
 11 The God of hosts conducts our arms,
 Our tower of refuge in alarms,
 As to our fathers in distress.

PSALM XLVII.

O ALL ye people, clap your hands,
 And with triumphant voices sing ;
 No force the mighty power withstands
 Of God, the universal King
 3, 4 He shall opposing nations quell,

7 No wretched crew of mariners
 Appear like them forlorn,
 When fleets from Tarshish' wealthy coast
 By eastern winds are torn.
 8 In Zion we have seen perform'd
 A work that was foretold,
 In pledge that God, for times to come,
 His city will uphold.
 9 Not in our fortresses and walls
 Did we, O God, confide ;
 But on the temple fix'd our hopes,
 In which thou dost reside
 10 According to thy Sov'reign came,
 Thy praise through earth extends ;
 Thy powerful arm, as Justice guides,
 Chastises or defends.
 11 Let Zion's mount with joy resound ;
 Her daughters all be taught
 In songs his judgments to extol,
 Who this deity's name wrought.
 12 Compass her walls in solemn pomp ;
 Your eyes quite round her cast ;
 Count all her towers, and see if there
 You find our stone displac'd.
 13 Her forts and palaces survey ;
 Observe their order well ;
 That, with assurance, to your heirs
 His wonders you may tell.
 14 This God is ours, and will be ours,
 Whilst we in him confide ;
 Who, as he has preserv'd us now,
 Till death will be our guide.

PSALM XLIX.

L ET all the listening world attend,
 And my instruction hear ;

Free of bribes, reverse
 Lord's decree.
 vain endeavours they must
 is held too high; [quit:
 on purchase such a grant.
 should never die.
 wisdom can the wise exempt,
 fools their folly save;
 must perish, and in death
 wealth to others leave.
 though they think their state
 e'er to ruin fall, [state
 remembrance last in Lords
 by their names they fall;
 shall their fame be soon forgot.
 great e'er their state;
 beasts their memory, and they,
 shall share one common fate.

PART II

- 13 How great their folly is, who thus
 Absurd conclusions make!
 And yet their children, unreclaim'd,
 Repeat the gross mistake
 14 They all, like sheep to slaughter led,
 The prey of death are made;
 Their beauty, while the just rejoice,
 Within the grave shall fade
 15 But God will yet redeem my soul;
 And from the greedy grave
 His greater power shall set me free,
 And to himself receive
 16 Then fear not thou, when worldly men
 In envy'd wealth abound;
 Nor though their pompous house in-
 crease,
 With state and honour crown'd.
 17 For when they're summon'd hence by
 They leave all this behind; [death,
 No shadow of their former pomp
 Within the grave they find:
 18 And yet they thought their state was
 blest.
 Caught in the snare's snare,
 Who with their vanity comply'd,
 And prais'd their worldly care,
 19 In their forefathers' steps they tread;
 And when like them they die,
 Their wretched ancestors and they
 In endless darkness lie.
 20 For man, how great e'er his state,
 Unless he's truly wise,
 As like a sensual beast he lives,
 So like a beast he dies

PSALM L

THE Lord hath spoke, the mighty God
 Hath sent his summons all abroad,
 From dawning light, till day declines:
 The ho'ning ex in his voice hath heard,
 And is from Zion hath appear'd,
 Where beauty in perfection shines.

3, 4 Our God shall come, and keep no
 more

Misconstru'd allures, as before;
 But waving flames before him send:
 Around shall tempests fiercely rage,
 Whilst he does heaven and earth engage
 His just tribunal to attend
 5, 6 Assemble all my saints to me,
 (Thus runs the great divine decree)
 That in my lasting coven't live,

And offerings bring with constant care:
 The heavens his justice shall declare;

For God himself shall sentence give;

7, 8 Attend, my people, Israel, hear,
 Thy singing no longer I'll repeat;

Thy God, thy only God art I;

'Tis not of offerings I complain,

Which, daily in my temple slain,

My sacred altar shut my joy;

9 What thou alone thou canst make?

No bullock from th' stall I'll take,

Nor he-goat from thy fold accept:

10 The forest beasts, that range alone,
 The cattle too are all my own.

That on a thousand hills are kept,

11 I know the fowls, that build their nests
 In craggy rocks, and savage beasts,

That loudly haunt the mountain holds:

12 If seiz'd with hunger I could be,
 I need not seek relief from thee,

Since the world's mine, and all its
 yields

13 Think'st thou that I have any need
 On slaughter'd bulks and goats to feed,

To eat their flesh and drink their blood?

14 The sacrifices I require,
 Are hearts which love not deal measure,

And vows with strictest care made good

15 In time of trouble call on me,
 And I will set thee safe and free:

And thou returns of praise shalt make

16 But to the wicked thus saith God,
 How dar'st thou teach my law abroad,

Or in thy mouth my coven't take?

17 For stubborn thou, confirm'd in sin,
 Hast proof against instruction been.

And of my word dost lightly speak:

18 When thou a subtle thief dost see,
 Thou gladly with him dost agree,

And with adulterers dost converse.

19 Vile slumber is thy chief delight;

Thy tongue, by envy mov'd, and spite,
 Deceitful tales does hourly spread:

20 Thou dost with hateful sounds wound
 Thy brother, and with lies confound

The offspring of thy mother's bed.

21 These things dost thou, whom still I
 stone

To gain with silence, and with love,
 Till thou dost wickedly surmise,

That I was such a man as thou;

But I'll reprove and shame thee now,
 And set thy sins before mine eyes.

22 Mark this, ye wicked fools, lest I
 Let all my bolts of vengeance fly,

Whilst none shall dare your cause to
 own

23 Who praises me, due honour gives;
 And to the man that justly lives,
 My strong salvation shall be shown.

PSALM LI

HAVE mercy, Lord, on me,
 As thou wert ever kind;
 Let me, oppress'd with loads of guilt,
 Thy wonted mercy find.
 3, 3 Wash off my foul offence,
 And cleanse me from my sin;
 For I confess my crime, and see
 How great my guilt has been.

I shall with snow in whiteness vie,
When purify'd by thee :
8 Make me to hear with joy
Thy kind forgiving voice ;
That so the bones which thou hast broke
May with fresh strength rejoice
9, 10 Blot out my crying sins,
Nor me in anger view
Create in me a heart that's clean,
An upright mind renew

PART II

11 Withdraw not thou thy help,
Nor cast me from thy sight ;
Nor let thy holy Spirit take
Its everlasting flight
12 The joy thy favour gives,
Let me again obtain ;
And thy free Spirit's firm support
My fainting soul sustain
13 So I thy righteous ways
To sinners will impart ;
Whilst my advice shall wicked men
To thy just laws convert
14 My guilt of blood remove,
My Saviour and my God ;
And my glad tongue shall loudly tell
Thy righteous acts abroad
15 Do thou unlock my lips,
With sorrow clos'd and shame ;
So shall my mouth thy wondrous praise
To all the world proclaim
16 Could sacrifice atone,
Whole flocks and herds should die ;
But on such offerings thou disdain'st
To cast a gracious eye

7 " See there the man that haughty was
" Who proudly God defy'd,
" Who trusted in his wealth, and still
" On wicked arts rely'd."
8 But I am like those olive-plants
That shade God's temple round ;
And hope with his indulgent grace
To be for ever crown'd
9 So shall my soul, with praise, O God,
Extol thy wondrous love,
And on thy name with patience wait ;
For this thy saints approve

PSALM LIII

THE wicked souls must sure suppose
That God is but a name ;
This gross mistake their practice shows,
Since virtue all disclaim
2 The Lord look'd down from heaven's
high tower,
The sons of men to view,
To see if any own'd his power
Or truth or justice knew
3 But all, he saw, were backward gone,
Degen'rate grown and base ;
None for religion car'd, not one
Of all the sinful race
4 But are those workers of deceit
So dull and senseless grown,
That they like bread my people eat,
And God's just power disown ?
5 Their causeless fear shall strangely
grow ;
And they, despis'd of God,
Shall soon be foil'd ; his hand shall throw
Their shatter'd bones abroad.
6 Would he his saving power employ

PSALM 55, 36.

And made a num'rous host of friends
My righteous cause defend.
19 For he, who was my help of old,
Shall now his suppliant hear :
And punish them whose proud, rous state
Makes them no God to ear.
20 Whom can I trust, if faithless men
Perfidiously devise
To ruin me, their peaceful friend,
And break the strongest ties ?
21 Though soft and melting are their
words,
Their hearts with war abound ;
Their speeches are more smooth than oil,
And yet like swords they wound.
22 Do thou, my soul, on God depend,
And he shall thee sustain ;
He aids the just, whom to supplant
The wicked strive in vain.
23 My foes that trade in lies and blood,
Shall all untimely die ;
Whilst I, for health and length of days,
On thee, my God, rely

PSALM LVI

DO thou, O God, in mercy help ;
For man my life pursues ;
To crush me with repeated wrongs,
He daily strife renews.
2 Continually my spiteful foes
To ruin me combine ;
Thou seest, who sit at enthron'd on high,
What mighty numbers join.
3 But though sometimes surpris'd by
[fear,
On danger a first alarm ;
Yet still for succour I depend
On thy Almighty arm.
4 God's faithful promise I shall praise,
On which I now rely ;
In God I trust, and, trusting him,
The arm of flesh defy.
5 They wreat my words, and make them
speak

A strife they never meant ;
Their thoughts are all, with restless spite,
On my destruction bent.
6 In close assemblies they combine,
And wicked projects lay ;
They watch my steps, and lie in wait
To make my soul their prey.
7 Shall such injustice still escape ?
O righteous God, arise ;
Let thy just wrath, too long provok'd,
This impious race chastise.
8 Thou numberest all my steps, since first
I was compell'd to flee ;
My very tears were treasur'd up,
And register'd by thee.

9 When therefore I invoke thy aid,
My foes shall be o'erthrown ;
For I am well assur'd that God
My righteous cause will own.
10, 11 I'll trust God's word, and so de
spise

The force that man can raise ;
12 To thee, O God, my vows are due ;
To thee I'll render praise.
13 Thou hast retriev'd my soul from
death ;
And thou wilt still secure

Thou sov'reign Judge, ^{h 45,}

Who wonders hast for me begun,
And wilt not leave thy work undone.
3 From heaven protect me by thine arm,
And shame all those who seek my harm;
To my relief thy mercy send
And truth, on which my hopes depend
4 For I with savage men converse,
Like hungry lions wild and fierce;
With men whose teeth are spears, their

words

Envenom'd darts, and two-edg'd swords.

5 Be thou, O God, exalt'd high;

And, as thy glory fills the sky,

So let it be on earth display'd,

Till thou art here, as there, obey'd.

6 To take me they their net prepar'd,

And had almost my soul ensnar'd;

But fell themselves, by just decree,

Into the pit they made for me.

7 O God, my heart is fix'd, tis bent,

Its thankful tribute to present;

And, with my heart, my voice I'll raise

To thee, my God, in songs of praise:

8 Awake, my glory; hark and hark,

No longer let your strings be mute;

And I, my tuneful part to take,

Will with the early dawn awake.

9 Thy praises, Lord, I will resound

To all the hark'ning nations round;

10 Thy mercy highest heaven transcends;

Thy truth beyond the clouds extends.

11 Be thou, O God, exalt'd high;

And, as thy glory fills the sky,

So let it be on earth display'd.

Till thou art here, as there, obey'd

10 From God, and snatch them hence
In their eternal doom

10 The righteous shall rejoice to see
Their crimes with vengeance meet;
And saints in persecutors' blood
Shall dip their harmless feet.

11 Transgressors then with grief shall see
Just men rewards obtain;
And own a God, whose justice will
The guilty earth arraign

PSALM LIX

DELIVER me, O Lord, my God

From all my spiteful foes;

In my defence oppose thy power

To those, who me oppose.

2 Preserve me from a wicked race,

Who make a trade of ill;

Protect me from remorseless men,

Who seek my blood to spill.

3 They lie in wait, and mighty powers

Against my life combine,

Implacable; yet, Lord, thou know'st,

For no offence of mine

4 In haste they run about, and watch

My guilt as life to take;

Look down, O Lord, on my distress,

And to my help awake

5 Thou, Lord of Hosts, and Israel's God,

Their heathen rage suppress;

Relentless vengeance take on those

Who stubbornly transgress.

6 At evening, to beset my house,

Like growling dogs they meet;

While others through the city range,

And ransack every street.

Envenom'd slander breathe:

the nations round,
Or
Or haughty pride,
ad tower.
of all their hopes,
lee ;
lan'd without re-

th lies
 whilst their race

oppress ;
heir just doom,
fess.

still persist
meet,
round,
rest.

sow they do,
tray ;
plaints aloud,

weary sing,
confess ;
sure defence,

ceasing praise,
I'll sing ;
look from whence
spring

LX
troops dispers'd,
so left thee first ;
re moura,
return.

firm as earth did

hand ;
ou hast made :
ut thy aid ;
we see ;
's cup we reel.
so thee rever'd,
bright banner

y saints protect ;
bat we direct
he , and I,
red rely :
Rivide

ura's pride ;
t I'll join,
le by line.

th subscribe
Ephraim's tribe ;
ets my cause,
laws.

rudge shall be,
ce get free ;
less state

unoph wait.
all these mighty

lom's towers ?
frontiers tread
quest lead ?

he hast dispers'd
ok thee first ;)
a wrath forsake,
us make.

11 Do thou our fainting cause sustain ;
For human succours are but vain.
12 Fresh strength and courage God be-
stows :
'Tis he treads down our proudest foes.

PSALM LXI.

LORD, hear my cry, regard my prayer,
Which I, oppress'd with grief,
2 From earth's remotest part address
To thee for kind relief.
O lodge me safe beyond the reach
Of persecuting power ;
3 Thou, who so oft from spiteful foes
Hast been my shelt'ring tower.
4 So shall I in thy sacred courts
Secure from danger lie.
Beneath the covert of thy wings,
All future storms defy.
5 In sign my vows are heard, once more
I o'er thy chosen reign ;
6 O' bless with long and prosp'rous life
The king thou didst ordain.
7 Confirm his throne, and make his reign
Accepted in thy sight ;
And let thy truth and mercy both
In his defence unite.
8 So shall I ever sing thy praise,
Thy name for ever bless ;
Devote my prosp'rous days to pay
The vows of my distress.

PSALM LXII.

MY soul for help on God relies ;
From him alone my safety flows ;
My Rock, my Health, that strength
supplies
To bear the shock of all my foes.
3 How long will ye contrive my fall
Which will but hasten on your own ?
You'll totter like a bending wall,
(Or fence of uncemented stone.
4 To make my envy'd honours less,
They strive with lies, their chief delight ;
For they, though with their mouths they
bless,
In private curse with inward spite.
5, 6 But thou, my soul, on God rely ;
On him alone thy trust repose ;
My Rock and Health will strength supply
To bear the shock of all my foes.
7 God does his saving health dispense,
And flow'ng blessings dally send ;
He is my fortress and defence ;
On him my soul shall still depend.
8 In him, ye people, always trust ;
Before his throne pour out your hearts ;
For God, the merciful and just,
His timely aid to us imparts.
9 The vulgar sickle are and frail ;
The great dissemble and betray ;
And, laid in truth's impartial scale,
The lightest things will both outweigh.
10 Then trust not in oppressive ways ;
By spoil and rapine grow not vain ;
Nor let your hearts, if wealth increase,
Be set too much upon your gain.
11 For God has oft his will express'd,
And I this truth have fully known ;

'ithin this sea of waters wait.
 Where I refreshing waters wait.
 O! to my longing eyes, once more,
 hat view of glorious power restore,
 Which thy majestic house displays;
 Because to me thy wondrous love
 an life itself does dearer prove,
 My lips shall always speak thy praise.
 My life, while I that life enjoy.
 n blessing God I will employ;
 With lifted hands adore his name;
 My soul's content shall be as great
 As theirs, who choicest dainties eat,
 While I with joy his praise proclaim.
 5 When down I lie, sweet sleep to find,
 Thov, Lord, art present to my mind;
 And when I wake in dead of night:
 7 Because thou still dost succour bring,
 Beneath the shadow of thy wing
 I rest with safety and delight.
 3 My soul, when foes would me devour,
 Cleaves fast to thee, whose matchless
 power

In her support is daily shown;
 9 But those the righteous Lord shall slay,
 That my destruction wish; and they
 That seek my life shall lose their own.
 10 They by untimely ends shall die,
 Their flesh a prey to foxes lie;
 But God shall fill the king with joy.
 11 When thee confess shall still rejoice;
 Whilst the false tongue, and lying voice,
 Thov, Lord, shalt silence and destroy.

PSALM LXIV

LORD, hear the voice of my complaint,
 To my request give ear;
 And from the dreadful tokens view;

Of his avenging hand.
 10 Whilst righteous men, whom thou
 In him shall gladly trust; [scilicet]
 And all the list'ning earth shall hear
 Loud triumphs of the just.

PSALM LXV.

FOR thee, O God, our constant praise
 In Zion waits, thy chosen and;
 Our promis'd altars there we'll raise,
 And all our tearless vows complete.
 2 O thou, who to my humble prayer
 Didst always bend thy list'ning ear,
 To thee shall all mankind repair,
 And at thy gracious throne appear.
 3 Our sins, though numberless, in vain
 To stop thy flowing mercy try;
 Whilst thou o'erlook'st the guilty stain,
 And washest out the crimson dye.
 4 Blest is the man, who near thee plac'd,
 Within thy sacred dwelling lives;
 Whilst we at humble distance stand,
 The vast delights thy temple gives.
 5 By wondrous acts, O God, most just,
 Have we thy gracious answer found:
 In thee remotest nations trust,
 And those whom stormy waves sur-
 round.
 6, 7 God, by his strength, sets fast the
 hills,
 And does his matchless power exert,
 With which the sea's loud waves he stils,
 And angry crowds tumultuous rage.

PART II.

8 Thou, Lord, dost barb'rous lands
 disunite,
 And the dreadful tokens view;

PSALM 66, 67, 68.

corn, and slog.	2 That so thy wondrous way May through the world be kno While distant lands their tribute And thy salvation own.
ria of joy, name, see, dial, Lord, arm does	3 Let differing nations join To celebrate thy fame ; Let all the world, O Lord, conde To praise thy glorious name.
ations round ceful tread	4 O let them shout and sing With joy and pious mirth ; For thou, the righteous Judge Shalt govern all the earth.
s of God ; en, shown lry lan. s wald ; might r rules ; i chel y	5 Let differing nations join To celebrate thy fame ; Let all the world, O Lord, com To praise thy glorious name.
to our God, see ; and still ays. Lord, as fire stra is, where [see their watch, chase ; glit at us forth. most I'll bring, [see, and I'll make incen's smoke, all, ut the fold, staff. na the Lord, e, has thou are impur'd, se ; bour'd sin, haciam er I cry'd, nd. quest nd re my God, y. s my soul, . 'Tl. se, ine ; f thy face s :	6 Then shall the terring grou A large increase disclose ; And we with plenty shall be cr Which God, our God, bestow 7 Then God upon our land Shall constant blessings sho And all the world in awe shal In his limitless power.
	PSALM LXVIII.
	LET God, the God of battle And scatter his presumpt Let shameful rout their host Who spitefully his power w 2 As smoke in tempest's rage Or wax into the furnace cas So let their sacrilegious host Before his wrathful presence 3 But let the servants of his His favour's gentle beams ; Their upright hearts let glads And cheerful songs th employ.
	4 To him your voice in anth Jehovah's awful name be b In him rejoice, extol his gra Who rides upon high-rolls 5 Him, from his empire of To this low world compass The orphan's claim to patro And judge the infur'd w 6 'Tis God, who from a for Restores poor exiles to th Makes captives free, and fr Their proud oppressor doom.
	7 'Twas so of old, when th To person Lord, our arm Strange se-rs through the Convulsions shook the ast 8 The breaking clouds did And heaven's high arch fear ; How then should Sinai's hi Of Israel's God the pres 9 Thy hand, at famish'd ea Relies'd her from celesti And when thy heritage we Assess'd the through show'rs.
	10 Where savages had At ease thou mad'st And, in the desert, f Thy generous boe

11. word; we sallied

al word o'ercame;
with songs of mirth,
next did proclaim
such gen'ral led,
scurv'd a foil,
up with sudden dread,
men left the spoil.
's drudges you have been,
rings shall shine as bright
den sun-shine seen.
er with paler light
when God's almighty hand,
'd kings the conquest won;
rawn up on Jordan's strand,
on's glitt'ring snow outshone,
once to Jordan's farther coast,
an's hill we did advance
er height shall Bashan boast,
she's God's inheritance
heretore (though the honour's
rest) this, O mountain, swell your
pride?

n is his chosen seat,
re be for ever well reside.
a chariots numberless; his powers
heavenly hosts, that wait his will;
resence now fills Sinai's hill.
once is honour'd in triumph thou
Ascending high, in triumph thou
aptivity hast captive led;
The spoil of armies once their dread.
'n rebels shall partake thy grace,
And humble prostrates repair
to worship at thy dwelling-place.

19 For benefits such day bestow'd,
And all the world pay homage there.
20 Who is his great name ador'd,
Be daily his great name ador'd,
21 Who is our Saviour, and our God,
Of life and death the sov'reign Lord.
22 But justice for his harden'd foes
Proportion'd vengeance hath decreed,
To wound the hoary head of those
Who in presumptuous crimes proceed.
23 The Lord hath thus in thunder spoke:
"As I subdu'd proud Bashan's king,
"Once more I'll break my servants' ring,
"And from the deep my servants' flood
24 "Their feet shall with a crimson flood
25 "Of slaughter'd foes be cover'd o'er;
"Nor earth receive such impious blood,
"But leave for dogs the unhallow'd
gore."

PART III.

24 When, marching to thy blest abode,
The wond'ring multitude survey'd
The pompous state of thee, our God,
In robes of majesty array'd;
25 Sweet singing Levites led the van;
Loud instruments brought up the rear;
Between both troops, a virgin-train
With voice and timbrel charm'd the ear.
26 This was the burden of their song:
"In full assemblies bless the Lord;
"All who to Israel's tribes belong,
"Of Intel's God the praise record."

From
Nor only Judah,
Her counsellors in state
Her counsellors in state
But Zabulon's remoter seat,
And Naphtali's more distant coast,
The grand procession to complete,
Sent up their tribes, a princely host,
28 Thus God to strength and union
brought
Our tribes, at strife till this blest hour;
This work, which thou, O God, hast
wrought.

Confirm with fresh recruits of power,
29 To visit Salem, Lord, descend,
And Sion, thy terrestrial throne;
Where kings with presents shall attend,
And thou with offer'd crowns alone.
30 Break down the spoiler's rails
who threat

Like pimper'd herds of savage might
Their silver armour'd chiefs defeat.
Who in destructive war delight
Egypt shall then to God stretch forth
Her hands, and Africa homage bring;
31 The scatter'd kingdoms of the earth
Their common Sov'reign's praises sing;
32 Who, mounted on the loftiest sphere
Of ancient heaven, sublimely rides;
33 From whence his dreadful voice we hear,
Like that of warring toils and tides.

34 Ascribe the power to God most high
Or humble Israel he takes care;
Whose strength from out the dusky sky
Darts shining terrors through the air.
35 How dreadful are the sacred courts,
Where God has fix'd his earthly throne!
His strength his feeble saints supports,
To give God praise, and him alone.

PSALM LXIV.

SAVE me, O God, from waves that roll,
And press to overwhelm my soul;
2 With painful steps in mire I tread,
And deluges o'erflow my head.
3 With restless cries my spirits hint,
My voice is hush'd with long complaint;
My sight decays with tedious pain,
Whilst for my God I wait in vain.

4 My hairs, though num'rous, are but
few,
Compar'd with foes that me pursue
With groundless hate; grown now of
might
To execute their lawless spite.
They force me guiltless, to resign;
As rapine, what by right was mine;
5 Thus, Lord, my innocence dost see,
Nor are my sins conceal'd from thee.
6 Lord God of hosts, take thiney care,
Lest, for my sake, thy saints despair;
7 Since I have suffer'd for thy name
Reproach, and hid my face in shame;
8 A stranger to my country grown,
Not to my nearest kindred known;
A foreigner, expos'd to scorn,
By brethren of my mother born.

9 For lend to thy lov'd house aid,
Concerns me like deprecating aid,
More than at slanderous malice aid.

see
me :
oth for their

to make
go do jest,
to have re-

be
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store ;
g power.

me relieve,
meve ;
weep,
ug deep.

spread,
head ;
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nit.

ayer I make,
to make ;
wore
store.

le thy face ;
my case ;
poose,
ess foes.

ny and scorn
ne ;
ed spite,
right.

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part.

vain.
soul I call ;
e gall ;
irits smk,
sk

their health
their wealth ;
their eyes,
re surprise

fury pour,
ce devour ;
dismal cell,
safe to dwell

procure d
s endur'd,
scourge had

er scorn.
as betray,
he way
ude their soul.

nes enrol.
s'd and poor,
vestore ;
I'll them pro-

hy name.
e highly prize,
rifice ;
with joy shall

th me

33 For God regards the poor's complaint ;
Sets pris'ners free from close restraint :

34 Let heaven, earth, sea, their voices
raise.

And all the world resound his praise
35 For God will Zion's walls erect ;
Fair Judah's cities he'll protect ;

Till all her scatter'd sons repair
To undisturb'd possession there.
36 This blessing they shall, at their death,
To their religious heirs bequeath ;

And they to endless ages more
Of such as his blest name adore
PSALM LXX

O LORD, to my relief draw near ;
For never was more pressing need ;
For my deliverance, Lord, appear,
And add to that deliverance speed.

2 Confusion on their heads return,
Who to destroy my soul combine ;
Let them, defeated, blush and mourn,
Ensnar'd in their own vile design.

3 Their dooms let desolation be ;
With shame their malice be repaid,
Who mock'd my confidence in thee,
And sport of my afflictions made.

4 While those who humbly seek thy face,
To joyful triumphs shall be rais'd ;
And all who prize thy saving grace,
With me shall sing. The Lord be prais'd.

5 Thus, wretched though I am and poor
The mighty Lord of me takes care ;
Thou, God, who on y canst restore,
To my relief with speed repair.

PSALM LXXI.
IN thee I put my steadfast trust ;
Defend me, Lord, from shame ;
Incline thine ear, and save my soul ;
For righteous is thy name.

3 Be thou my strong abiding-place,
To which I may resort ;
'Tis thy decree that keeps me safe ;
Thou art my rock and fort

4, 5 From cruel and ungodly men
Protect and set me free,
For, from my earliest youth till now,
My hope has been in thee.

6 Thy constant care did safely guard
My tender infant days ;
Thou took'st me from my mother's
womb,

To sing thy constant praise.
7, 8 While some on me with wonder
gaze,
Thy hand supports me still ;
Thy honour, therefore, and thy praise,
My mouth shall always fill.

9 Reflect not then, thy servant, Lord,
When I with age decay ;
Forsake me not when, worn with years,
My vigour fades away

10 My foes against my fame and me
With crafty malice speak ;
Against my soul they lay their snares,
And mutual counsel take

11 " His God," say they, " forsakes him
now,
" (In whom he did rely)
Pursue and take him, whilst no hope
Of timely aid is nigh."

with joy shall

th me

Let count them all,
Commend'd with utmost care.

A God you fear'd, who has support,
His strength go on;
Righteousness disclaim,
Sent him his aim.

A, Lord, taught from my
outh,
tive thy glorious a
re since, thy wondrous works
my constant theme.

forake me not, w

prey and riches grown

a thousand future tim

rength power shown.

high thy O God!

great and wondrous

ghty works which thou hast done

may with thee compare!

n thy hand has surely

shall yet

m the lowest depth

tender care re

rough thee, my come shall

power and gr crown'd:

who dismal years pass'd.

men I with psaltery and harp,

truth, O Lord, will praise;

m, the God of Jacob's race.

in joy shall fill mouth, and

songs

play in cheerful voice,

rateful by a redeem'd.

On thy strength rejoice

tongue thy just and righteous acts

thy

8 12 a discourse of continuous events

From sea to sea extend;
Begin at proud Euphrates' streams,
At nature's limits end.

9 To him the savage nations round
Shall bow their servile heads;
His vanquish'd foes shall lick the dust,
Where he his conquests spreads.

10 The king of Tarshish, and the isles,
Shall costly presents bring;
From spicy Sheba gifts shall come,
And wealthy Saba's king.

11 To him shall every king on earth
His humble homage pay;
And differing nations gladly join
To own his righteous way.

12 For he shall set the needy free
When they sue for aid;
Shall the helpless and the poor,
And all their wants supply.

PART II

13 His providence for needy souls

Shall due supplies prepare;

And over their defenceless lives

Shall watch with tender care.

14 He shall preserve and keep their souls

From fraud and rapine free;

And, in his sight, their guiltless blood

Of mighty price shall be.

15 Therefore shall God his life and reign

To many years extend;

Whilst eastern princes tribute pay,

And golden presents send.

For him shall constant prayers be made,

Through all his prosperous days;

His just dominion shall afford

to

Glory sh^d :

list'ning world.

XXIII.

tain proofs, 'tis plain

to his saints be kind ;

His are pure and clean

ing favour find.

stealing truth I knew.

A feet had almost fail'd ;

others' wealth to view,

when the fools prevail'd.

the grave in peace descend,

let they live, are tale and

ig ;

ne troubles them offend,

oft to other men belong.

th pride, as with a chain, they're

id.

quire seems their robe of state ;

is stand out, with fairness swell'd ;

grow, beyond their wishes, great.

th hearts corrupt, and lusty talk,

seive methods they defend ;

onger through all the earth does

walk ;

air blasphemies to heaven ascend.

And yet admiring crowds are found.

Who serve visits duly make ;

because with plenty they abound,

Of which their flatter'ing slaves partake.

11 Their fond opinions these pursue,

Till they with them profanely cry,

"How should the Lord our actions view ?

"Can he perceive who dwells so high ?

12 Behold the wicked ! these are they

Who openly their sins profess ;

And yet their wealth's increas'd each day.

And all their actions meet success.

13, 14 "Then have I cleans'd my heart,"

said I,

"And wash'd my hands from guilt, in

"If all the day oppress'd I lie.

"And every morning suffer pain.

15 Thus did I once to speak intend ;

But, if such things I rashly say,

Thy children, Lord, I must offend,

And basely should their cause betray.

PART II.

16, 17 To fathom this my thoughts I

lent.

But found the case too hard for me ;

Till to the house of God I went ;

Then I their end did plainly see.

18 How high soe'er advanc'd, they all

On slippery places loosely stand ;

Thence into ruin headlong fall,

Cast down by thy avenging hand.

19, 20 How dreadful and how quick their

fate !

Despite'd by thee, when they're de-

stroy'd ;

As waking men with scorn do treat

The fancies that their dreams employ'd.

21, 22 Thus was my heart with grief op-

press'd.

My reins were rack'd with restless

So stupid was I, like a beast,

When no reflecting thought retains.

23, 24 Yet still thy presence me supply'd

And thy right hand assistance gave ;

Thou first shalt with thy counsel guide,

And then to glory me receive.

25 Whom then in heaven, but thee alone,

Have I, whose favour I require ?

Throughout the spacious earth there's

That I besides thee can desire.

26 My trembling flesh, and aching heart,

May often fail to succour me ;

But God shall inward strength impart,

And my eternal portion be.

27 For they that far from thee remove,

Shall into sudden ruin fall ;

If after other gods they rove,

Thy vengeance shall destroy them all.

28 But as for me, 'tis good and just

That I should still to God repair ;

In him I always put my trust,

And will his wondrous works declare.

PSALM LXXIV.

WHY hast thou cast us off, O God ?

Wilt thou no more return ?

01 why against thy chosen flock

Does thy fierce anger burn ?

2 Think on thy ancient purchase, Lord,

The land that is thy own,

By thee redeem'd ; and Zion's mount,

Where once thy glory shone.

3 O ! come and view our ruin'd state ;

How long our troubles last ;

See how the fox, with wicked rage,

Has laid thy temple waste.

4 Thy foes blaspheme thy name ; where

late

Thy zealous servants pray'd,

The heathen there, with haughty pomp,

Their banners have display'd.

5, 6 Those curious carvings, which did

once

Advance the artist's fame,

With axe and hammer they destroy.

Like works of vulgar frame.

7 Thy holy temple they have burn'd ;

And what escap'd the flame,

Has been profan'd, and quite defac'd,

Though sacred to thy name.

8 Thy worship wholly to destroy

Maliciously they aim'd ;

And all the sacred places burn'd,

Where we thy praise proclaim'd.

9 Yet of thy presence thou vouchsaf'd

No tender signs to send ;

We have no prophet now, that knows

When this sad state shall end.

PART II.

10 But, Lord, how long wilt thou permit

To insult for to least ?

Shall all the honour of thy name

For evermore be lost ?

11 Why hold'st thou back thy strong

right hand,

And on thy patient breast,

When vengeance calls to stretch a tear

So calmly let'st it rest ?

12 Thou heretofore, with kindly

In our defence hast fought ;

For us, throughout the world, who

Had great salvation wrought.

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At wondrous
 ever cast us off?
 A favours quite?
 mercy and his truth
 endless night?
 ag grace is d love forget
 d aids to bring?
 wrath shut up and seal'd
 rey's healing spring?
 A my weakness hints these fears;
 If my fears disband;
 remember the Most High,
 years of his right hand.
 I call to mind his works of old,
 he wonders of his might;
 On them my heart shall meditate,
 My tongue shall them recite.
 13 Safe lodg'd from human search an
 high,

O God, thy counsels are!
 Who is so great a God as ours?
 Who can with him compare?
 14 Long since a God of wonders thee
 Thy rescued people found;
 15 Long since hast thou thy chosen seed
 With strong deliverance crown'd.
 16 When thee, O God, the waters saw,
 The frightened billows shrunk;
 The troubled depths themselves for fear
 Beneath their channels sunk.
 17 The clouds pour'd down, while rend-
 ing skies
 Did with their noise conspire;
 Thy arrows all abroad were sent,
 Wing'd with avenging fire.
 18 Heaven with thy thunder's voice was
 torn,
 Whilst all the lower world
 With lightnings blazed; earth shook, and
 seem'd
 From her foundations hurl'd.
 19 Through rolling streams thou find'st a
 thy way.
 Thy paths in waters lie;
 Thy wondrous passage, where no sight
 Thy footsteps can descry.
 20 Thou led'st thy people like a flock,
 Safe through the desert land,
 By Moses, their meek skillful guide,
 And Aaron's sacred band.
 PSALM LXXVIII.
HEAR, O my people, to my law
 Desout attention lend;
 Let the instruction of my mouth
 Deep in your hearts descend.

Should to
 Religiously transmit the
 And they again to theirs.
 7 To teach them that in God alone
 Their hope securely stands;
 That they should ne'er his works forget,
 But keep his just commands.
 8 Lest, like their fathers, they might
 A stiff rebellious race,
 False-hearted, fickle to their God,
 Unsteadfast in his grace.
 9 Such were revolting Ephraim's sons,
 Who, though to warfare bred,
 And skillful archers, arm'd with bows,
 From field ignobly fled.
 10. 11 They lapsed their league with
 God,
 His orders disobey'd,
 Forgot his works and miracles
 Before their eyes display'd.
 12 Nor wonders, which their fathers saw,
 Did they in mind retain.
 Prodigious things in Egypt done,
 And Loam's fertile plain,
 13 He cut the sea to let them pass,
 Restrain'd the pressing flood;
 While pil'd on heaps, on either side
 The solid waters stood.
 14 A wondrous pillar led them on,
 Compos'd of shade and light;
 A shelt'ring fire by night.
 15 When drought oppress'd them, where
 no stream
 The wilderness supply'd,
 He cleft the rock, whose flinty breast
 Dissolv'd into a tide.
 16 Streams from the solid rock he bro't,
 Which down in rivers fell,
 That, trav'ling with their camp, each day
 Renew'd the miracle.
 17 Yet there they sinn'd against him
 more,
 Provoking the Most High,
 In that same desert where he did
 Their fainting souls supply.
 18 They first incens'd him in their hearts,
 That did his power distrust,
 And long'd for meat, not urg'd by
 But to indulge their lust.
 19 Then utter'd their blas-
 phemies;
 "Can God," say they, "p

their wants so oft supply'd ;
 Though he had made his clouds dis-
 charge
 Provisions down in showers ;
 When earth fail'd, relief'd their needs
 With his celestial stores ;
 Though tasteful manna was rain'd
 down,

Their hunger to relieve ;
 Though from the stores of heaven they did
 sustaining corn receive.

Thus man with angels' sacred food,
 Ungrateful man was fed ;
 It sparingly, for still they found
 A plenteous table spread.

From heaven he made an east wind
 blow,

Then did the south command
 To rain down flesh like dust, and fowls
 Like sea's cucumber'd sand.

Within their trenches he let fall

The luscious easy prey ;
 And all around their spreading camp
 The ready booty lay.

They fed, were fill'd ; he gave them
 Their appetites to feast ;

Yet still their wanton lust crav'd
 Nor with their hunger ceas'd ;
 Whilst in their luxurious mouths

They did their dainties chew,
 A wrath of God smote down their chiefs,
 And Israel's chosen slew.

PART II.

Yet still they sinn'd, nor would afford
 His miracles belief :

Therefore through fruitless travels he

45 He sent devouring swarms of flies ;

Hateful frogs annoy'd their soil ;

46 Locusts and caterpillars reap'd
 The harvest of their toil.

47 Their vines with batt'ring hail were
 broke ;

With frost the fig-tree dies ;

48 Lightning and hail made flocks and
 herds

One general sacrifice.

49 He turn'd his anger loose, and set
 No time for it to cease ;

And with their plagues all angels sent,
 Their torments to increase.

50 He clear'd a passage for his wrath
 To ravage uncontrol'd ;

The murrain on their fountains seiz'd,
 In every field and fold.

51 The deadly pest from beast to man,
 From field to city, came ;

It slew their heirs, their eldest hopes,
 Through all the tents of Ham.

52 But his own tribe, like folded sheep
 He brought from their distress ;

And them conducted like a flock,
 Through all the wilderness.

53 He led them on, and in their way
 No cause of fear they found ;

But march'd securely through those
 deeps,

In which their foes were drown'd.
 54 Nor ceas'd his care, till them he
 brought

Safe to his promis'd land ;
 And to his holy mount, the prize

Of his victorious hand.

55 To them the outcast heathen's land

to tents
 soil.
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 to give,
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 lost youth
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 room sleep,
 warm'd,
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 be Joseph's
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 there,

Those sinful kingdoms let it crush,
 That have not own'd thy power.
 7 For their devouring jaws have prey'd
 On Jacob's chosen race;
 And to a barren desert turn'd
 Their fruitful dwelling-place.
 8 O think not on our former sins,
 But speedily prevent
 The utter ruin of thy saints,
 Almost with sorrow spent.
 9 Thou God of our salvation, help,
 And free our souls from blame;
 So shall our pardon and defence
 Exalt thy glorious name.
 10 Let infidels, that scoffing say,
 "Where is the God they boast?"
 In vengeance for thy slaughter'd saints,
 Perceive thee to their cost.
 11 Lord, hear the sighing prisoner's
 moans,
 Thy saving power extend;
 Preserve the wretches doom'd to die,
 From that untimely end.
 12 On them who us oppress, let all
 Our sufferings be repaid;
 Make their confusion seven times more
 Than what on us they laid.
 13 So we, thy people and thy flock,
 Shall ever praise thy name;
 And with glad hearts our grateful thank,
 From age to age proclaim.

PSALM LXXX.

O ISRAEL'S Shepherd, Joseph's Guide,
 Our prayers to thee vouchsafe to
 hear;

Thou that dost on Cherubs ride,
 Again in solemn state appear.
 2 Behold how Benjamin expects,
 With Ephraim and Manasseh join'd,
 In our deliverance the effects
 Of thy resistless strength to find.
 3 Do thou convert us, Lord, do thou
 The lustre of thy face display;
 And all the ills we suffer now,
 Like scatter'd clouds, shall pass away.
 4 O thou, whom heavenly hosts obey,
 How long shall thy fierce anger burn?
 How long thy suffering people pray,
 And to their prayers have no return?
 5 When hungry, we are forc'd to drench
 Our scanty food in floods of woe;
 When dry, our raging thirst we quench
 With streams of tears that largely flow.
 6 For us the heathen nations round,
 As for a common prey, contend;
 Our flux with spiteful joys abound,
 And at our last condition jeer.
 7 Do thou convert us, Lord, do thou
 The lustre of thy face display;
 And all the ills we suffer now,
 Like scatter'd clouds, shall pass away.

PART II.

8 Thou brought'st a vine from Egypt's
 land;
 And, casting out the heathen race,
 Didst plant it with thine own right hand.
 And firmly fix it in their place.
 9 Before it thou prepar'dst the way,
 And mad'st it take a lasting root.

how the savage monsters roar,
to their helpless prey make haste.

PART III

thee, O God of hosts, we pray;
wonted goodness, Lord, renew;
heaven, thy throne, this vine sur-
vey.

her sad state with pity view.
hold the vineyard made by thee,
ch thy right hand did guard so long;
ep that branch from danger free,
ch for thyself thou mad'st so

strong
wasting flames tis made a prey,
all its spreading boughs cut down;
rebuke they soon decay,
perish at thy dreadful frown.
run thou the King with good suc-
cess,

hy right hand secur'd from wrong;
n of Man in mercy bless,
m for thyself thou mad'st so
strong.

shall we still continue free
a whatso'er deserves thy blame;
once more reviv'd by thee,
always praise thy holy name.
thou convert us, Lord do thou
lustre o. thy face display.
the ills we suffer now,
scatter'd clouds, shall pass away.

1047 M LXXXI

Nor shalt thou worship any God

Of all the nations round

10 The Lord thy God is I, who thee
Brought forth from Egypt's land;

Tis I that all thy joys deserve

Supply with lib'ra and

11 But they, my chosen race, refus'd

To hearken to my voice;

Nor would rebellion Israel's sons

Make me their happy choice.

12 So I, provok'd, sign'd them up,

To every lust a prey;

And in their own perverse designs

Permitted them to stray

13 O that my people wisely would

My just commandments heed!

And Israel in my righteous ways

With pious care proceed:

14 Then should my heavy judgments fall

On all that them oppose

And my avenging hand be turn'd

Against their numerous foes

15 Their enemies and mine should all

Before my face aton'd bend:

But as for thee, their happy state

Should never know an end

16 All parts with plenty should abound;

With finest wheat their field:

The barren rocks, to please their taste,

Should richest honey yield

PSALM LXXXII

1047 M LXXXI in the great assembly stands,

in men,

ents, Lord,
play;
world
away.

XIII.

O Lord our God,
be;
quint looks
at.
alts of thy fors
are spread;
at thy saints and thee,
greatning level,
zealous people, Lord,
corunine;
thy chosen saints
their close design.
et us cut them off," say they,
nation quite deface;
remembrance may remain
Israel's hated race."
they against thy people's peace
Jah with one consent;
off'ring nations, jointly leagued,
our common malice vent.
he Ishmaelites, that dwell in tents,
With warlike Edom join'd,
and Moab's sons, our ruin vow,
With Hagar's race combin'd.
7 Proud Ammon's offspring, Geshai too,
With Amalek conspire;
The lords of Palestine, and all
The wealthy sons of Tyre.
8 All these the strong Assyrian king
Their firm ally have got;
Who with a powerful army aids
Th' incestuous race of Lot.

PART II.

9 But let such vengeance come to them,
As once to Midian came;
To Jabin and proud Sisera,
At Kishon's fatal stream;
10 When thy right hand their num'rous
Near Euphrat did confound, [hosts
And left their carcasses for long
To feed the hungry ground.
11 Let all their mighty men the fane
Of Zeb and Oreb share;
As Zeba and Zalmora, so
Let all their prisoners fare;
12 Who, with the same design inspir'd,
Thus vainly boasting spake,
"In firm possession for ourselves
Let us God's houses take."
13 To ruin let them haste, like wheels
Which downward swiftly move;
Like chaff before the wind, let all
Their scatter'd forces prove.
14, 15 As flames consume dry wood, or
heath,
That on parch'd mountains grows,
So let thy fierce purging wrath
With terrors strike thy foes.
16, 17 Lord, shroud their faces with dis-
grace,
That they may owe thy name;

Or them consumed, whose harden'd hearts
Thy greater means disdain.
18 So shall the wondering world confess,
That thou, who claim'st alone
Jehovah's name, o'er all the earth
Hast rais'd thy lofty throne.

PSALM LXXXIV

O GOD of hosts, the mighty Lord,
How lively is the place
Where thou, enthron'd in glory, show'st
The brightness of thy face!
2 My longing soul faints with desire
To view thy blest abode;
My panting heart and flesh cry out
For thee, the living God.
3 The birds, more happy far than I,
Around thy temple throng;
Securely there they build, and there
Securely hatch their young.
4 O Lord of hosts, my King and God,
How highly blest are they,
Who in thy temple always dwell,
And there thy praise display!
5 Thrice happy they, whose choice love
Their sure protection made: [thou
Who long to tread the sacred ways
That to thy dwelling lead!
6 Who pass through Baca's thirsty vale,
Yet no refreshment want;
Their pools are fill'd with rain, whil-
thou

At their request dost grant.
7 Thus they proceed from strength to
strength,
And still approach more near;
Till all on Zion's holy mount,
Before their God appear.
8 O Lord, the mighty God of hosts,
My just request regard;
Thou God of Jacob, let my prayer
Be still with favour heard.
9 Behold, O God, for thou alone
Canst timely aid dispense;
On thy anointed servant look,
Be thou his strong defence.
10 For in thy courts one single day
'Tis better to attend,
Than, Lord, in any place breakless
A thousand days to spend.
Much rather in God's house will I
The meanest office take,
Than in the wealthy tents of sin
My pompous dwelling make.
11 For God, who is our Sun and Shield,
Will grace and glory give;
And no good thing will he withhold
From them that justly live.
12 Thou God, whom heavenly hosts
obey,
How highly blest is he,
Whose hope and trust, securely plac'd,
Is still repos'd on thee!

PSALM LXXXV

LORD, thou hast granted to thy land
The favours we implore'd,
And faithful Jacob's captive race
Hast graciously restor'd.
2, 3 Thy people's sins thou hast forgiv'n,
And all their guilt defac'd;

would and afford
 answer patiently I'll wait ;
 me, with glad success,
 no more to folly turn,
 mourning saints will bless.
 all that fear his holy name
 sure salvation's near,
 its former happy state
 nation shall appear.
 e mercy now with truth is join'd,
 righteousness with peace,
 and companions, ascent long,
 friendly arms embrace.
 Truth from the earth shall spring,
 whilst heav'n
 streams of justice pour ;
 od, from whom all goodness flows,
 endless plenty shower.
 fore him righteousness shall march,
 his just paths prepare ;
 we his holy steps pursue
 h constant zeal and care.

PSALM LXXXVI.

my complaint, O Lord my God,
 thy gracious ear incline ;
 ne, distress'd, and destitute
 all relief but thine,
 thou, O God, preserve my soul,
 does thy name adore ;
 been, and him, whose trust

Regardless of thy power,
 Has my deliverance wrought.
 15 But thou thy constant goodness dost
 To my assistance bring,
 Of patience, mercy, and of truth,
 Thou everlasting spring !
 16 O bounteous Lord, thy grace and

strength,
 To me thy servant show ;
 Thy kind protection, Lord, on me,
 Thine handmaid's son, bestow.
 17 Some signal give, which my proud foes
 May see with shame and rage,
 When thou, O Lord, for my relief
 And comfort dost engage.

PSALM LXXXVII

GOD'S temple crowns the holy mount ;
 The Lord there condescends to dwell ;
 2 His Zion's gates, in his account,
 Our Israel's fairest tents excel.
 3 Fine glorious things of thee shall sing,
 O city of th' Almighty King !
 4 I'll mention Rahab with due praise,
 In Babylon's applauds join,
 The fame of Ethiopia raise,
 With that of Tyre and Palestine ;
 And grant that some among them born,
 Their age and country did adorn
 5 But still of Sion I'll aver,
 That many such from her proceed ;
 Th' Almighty shall establish her ;
 Her shall show, when real,

- as press'd,
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 igh alone,
 here none
 e,
 erty
 , never cease ;
 f griefs increase ;
 : I've pray'd,
 ands invok'd thy
 acle revive
 Ju forsook't alive ?
 , thy praise to sing,
 n prison would'st not
 .te grave thy love confess ?
 omb thy faithfulness ?
 and power renown obtain
 ss and oblivion reign ?
 O Lord, I cry forlorn ;
 prevents the early morn :
 st thou, Lord, my soul forsook,
 vouchsaf'd a gracious look ?
 ailing sorrows bear me down,
 from my youth with me have
 grown ;
 errors past distract my mind,
 fears of blacker days behind
 Thy wrath has burst upon my head,
 y terrors fill my soul with dread ;
 7 Environ'd as with waves combin'd,
 And for a gen'ral deluge join'd.
 18 My lovers, friends, familiars, all
 Remov'd from sight, and out of call ;
 To dark oblivion all retir'd,
 Dead, or at least to me exir'd
- PSALM LXXXIX.
- T**HY mercies, Lord, shall be my song ;
 My song on them shall ever dwell ;
 To ages yet unborn, my tongue
 Thy never-failing truth shall tell.
 2 I have affirm'd, and still maintain,
 Thy mercy shall for ever last ;
 Thy truth, that does the heavens sustain,
 Like them shall stand for ever fast.
 3 Thus spak'st thou by thy prophet's
 voice :
 " With David I a league have made ;
 " To him, my servant, and my choice,
 " By solemn oath this grant convey'd :
 4 " While earth, and seas, and skies en-
 dure,
 " Thy seed shall in my sight remain ;
 " To them thy throne I will ensure,
 " They shall to endless ages reign."
 5 For such stupendous truth and love,
 Both heaven and earth just praises owe,
 By choirs of angels sung above,
 And by assembled saints below
 6 What seraph of celestial birth
 To vie with Israel's God shall dare ?
 Or who among the gods of earth
 With our Almighty Lord compare ?
 7 With reverence and religious dread,
 His saints should to his temple press ;
 His fear through all their hearts should
 spread,
 His his Almighty name confess.
- 8 Lord God of armies, who can boast
 Of strength or power like thine re-
 nown'd ?
 Of such a num'rous, faithful host.
 As that which does thy throne sur-
 round ?
 9 Thou dost the lawless sea control,
 And change the prospect of the deep ;
 Thou mak'st the sleeping billows roll ;
 Thou mak'st the rolling billows sleep.
 10 Thou break'st in pieces Rahab's pride
 And 'dstat oppressing power disarm ;
 Thy scatter'd foes have dearly try'd
 The force of thy resistless arm.
 11 In thee the sov'reign right remains
 Of earth and heaven : thee, Lord, alone
 The world, and all that it contains,
 Their Maker and Preserver own.
 12 The poles on which the globe does rest
 Were form'd by thy creating voice ;
 Tabor and Hermon, east and west,
 In thy sustaining power rejoice.
 13 Thy arm is mighty, strong thy hand,
 Yet, Lord, thou dost with justice reign ;
 14 Possess'd of absolute command,
 Thou truth and mercy dost maintain.
 15 Happy, thrice happy they, who hear
 Thy sacred trumpet's joyful sound ;
 Who may at festivals appear,
 With thy most glorious presence
 crown'd.
 16 Thy saints shall always be o'erjoy'd,
 Who on thy sacred name rely ;
 And, in thy righteousness employ'd,
 Above their foes be rais'd on high.
 17 For in thy strength they shall advance,
 Whose conquests from thy favor
 spring ;
 18 The Lord of hosts is our defence,
 And Israel's God our Israel's King.
 19 Thus spak'st thou by Thy Prophet's
 voice,
 " A mighty champion I will send ;
 " From Judah's tribe have I made choice
 " Of one, who shall the rest defend,
 20 " My servant David I have found,
 " With holy oil anointed him ;
 21 " Him shall the hand support that
 crown'd,
 " And guard, that gave the diadem.
 22 " No prince from him shall tribu-
 force,
 " No son of strife shall him annoy ;
 23 " His spiteful foes I will disperse,
 " And them before his face destroy.
 24 " My truth and grace shall him sus-
 tain ;
 " His armies, in well-order'd ranks,
 25 " Shall conquer from the Tyrian
 Main
 " To Tigris and Euphrates' banks.
 26 " Me for his father he shall take,
 " His God and rock of safety call ;
 27 " Him I my first-born son will make
 " And earthly kings his subjects all.
 28 " To him my mercy I'll secure,
 " My covenant make for ever fast ;
 29 " His seed for ever shall endure
 " His throne, till heaven dissolve
 last.

- "The thing that once my lips have spoke
 "Shall in eternal force remain.
 35 "Once I have sworn, but once for all,
 "And made my holiness the tie,
 "That I my grant will ne'er recall,
 "Nor to my servant David lie :
 36 "Whose throne and race the constant
 sun
 "Shall, like his course, establish'd see ;
 37 "Of this my oath, thou conscious
 man,
 "In heaven my faithful witness be."
 38 Such was thy gracious promise, Lord ;
 But thou hast now our tribes forsook,
 Thy own Anointed hast abhor'd,
 And turn'd on him thy wrathful look.
 39 Thou seemest to have render'd void
 The covenant with thy servant made ;
 Thou hast his dignity destroy'd,
 And in the dust his honour laid.
 40 "N' strong holds thou hast him bereft,
 And brought his bulwarks to decay ;
 41 His frontier coasts defenceless left,
 A public scorn, and common prey.
 42 His ruin does glad triumph yield
 To foes, advanc'd by thee to might ;
 43 Thou hast his conqu'ring sword un-
 steel'd,
 His valour turn'd to shameful flight.
 44 His glory is to darkness fled,
 His throne is level'd with the ground ;
 45 His youth to wretched bondage led,
 With shame o'erwhelm'd and sorrow
 drown'd.
 46 How long shall we thy absence mourn ?
 Wilt thou for ever, Lord, retire ?
 Shall thy consuming anger burn.

- 3 Thou turnest man, O Lord, to dust,
 Of which he first was made ;
 And when thou speak'st the word, Return,
 'Tis instantly obey'd.
 4 For in thy sight a thousand years
 Are like a day that's past,
 Or like a watch in dead of night,
 Whose hours unminded waste.
 5 Thou sweep'st us off as with a flood,
 We vanish hence like dreams ;
 At first we grow like grass that feels
 The sun's reviving beams :
 6 But howsoever fresh and fair
 Its morning beauty shows,
 'Tis all cut down and wither'd quite,
 Before the evening close.
 7. 8 We by thine anger are consum'd,
 And by thy wrath dismay'd ;
 Our public crimes and secret sins
 Before thy sight are laid,
 9 Beneath thy anger's sad effects
 Our drooping days we spend ;
 Our unregarded years break off,
 Like tales that quickly end.
 10 Our term of time is seventy years,
 An age that few survive ;
 But if, with more than common strength,
 To eighty we arrive,
 Yet then our boasted strength decays,
 To sorrow turn'd and pain ;
 So soon the slender thread is cut,
 And we no more remain.
 PART II.
 11 But who thy anger's dread effects
 Does, as he ought, revere ?
 And yet thy wrath does fall or rise.

nor infectious life
 / hottest season stay,
 And at thy side shall die,
 At hand ten thousand lie,
 thy firm health untouch'd remains;
 I only shalt look on and see
 thy dread's dismal tragedy.
 I count the sinner's mournful gains,
 because, with well-plac'd confidence,
 he mak'at the Lord's sure defence,
 And on the High's doat rely;
 Therefore no ill shall thee befall,
 Nor to thy healthful dwelling shall
 Any infectious plagues draw nigh.
 For he throughout thy happy days,
 To keep thee safe in all thy ways,
 Shall give his angel's strict commands;
 And they, lest thou should'st chance
 to meet
 With some rough stone to wound thy feet,
 Shall bear thee safely in their hands.
 Dragons and asps that thirst for blood,
 And lions roaring for their food,
 Beneath his conqu'ring feet shall lie;
 Because he lov'd and honour'd me,
 Therefore, says God, I'll set him free,
 And fix his glorious throne on high.
 He'll call: I'll answer when he calls,
 And rescue him when ill befalls;
 Increase his honour and his wealth;
 And when, with undisturb'd content,
 His long and happy life is spent,
 His end I'll crown with saving health.
 PSALM XCII.

HOW good and pleasant must it be
 To thank the Lord most high;
 And with repeated hymns of praise
 His name to magnify!
 With every morning's early dawn
 His goodness to relate;
 And of his constant truth, each night,
 The glad effects repeat.
 To ten-string'd instruments we'll sing,
 With tuneful psalt'ries join'd;
 And to the harp, with solemn sounds,
 For sacred use design'd.
 For through thy wondrous works, O Lord,
 I will mak' of my heart

And hear the dismal end of those
 Who have against me fought.
 But righteous men, like useful plants,
 Shall make a glorious show;
 As cedars that on Lebanon
 In stately order grow.
 These, planted in the house of God,
 Within his courts shall thrive;
 Their vigour and their lustre both
 Shall in old age revive.
 Thus will the Lord his justice show;
 And God, my strong defence,
 Shall due rewards to all the world
 Impartially dispense.

PSALM XCIII.

WITH glory clad, with strength array'd,
 The Lord, that o'er all nature reigns,
 The world's foundation strongly laid,
 And the vast fabric still sustains.
 How surely 'stablish'd is thy throne,
 Which shall no change nor period see:
 For thou, O Lord, and thou alone,
 Art God from all eternity!
 The floods, O Lord, lift up their voice,
 And toss the troub'd waves on high;
 But God above can still their noise,
 And make the angry sea reply.
 Thy promise, Lord, is ever true;
 And they that in thy house would dwell,
 That happy station to secure,
 Must still in holiness excel.

PSALM XCIV.

O GOD, to whom revenge belongs,
 Thy vengeance now disclose;
 Arise, thou Judge of all the earth,
 And crush thy naughty foes.
 How long, O Lord, shall sinners
 Their solemn triumphs make?
 How long their wicked actions boast,
 And insolently speak?
 Not only they thy saints oppress,
 But, unprovok'd, they spill
 The widow's and the stranger's blood,
 And helpless orphans kill.
 And yet the Lord shall ne'er permit
 Profanely thus they speak.

And wisdom never learn ?
 10 Can he be deaf who form'd the ear ?
 Or blind, who fram'd the eye ?
 Shall earth's great Judge not punish those
 Who his known will defy ?
 11 He fathoms all the thoughts of men ;
 To him their hearts lie bare ;
 His eye surveys them all, and sees
 How vain their counsels are.

PART II

12 Bless'd is the man, whom thou, O
 In kindness dost chastise ; [Lord,
 And by thy sacred rules to walk
 Dost lovingly advise.
 13 This man shall rest and safety find
 In seasons of distress ;
 Whilst God prepares a pit for those
 That stubbornly transgress.
 14 For God will never from his saints
 His favour wholly take ;
 His own possession and his lot
 He will not quite forsake.
 15 The world shall then confess thee just
 In all that thou hast done ;
 And those that choose thy upright ways,
 Shall in those paths go on.
 16 Who will appear in my behalf,
 When wicked men invade ?
 Or who, when sinners would oppress,
 My righteous cause shall plead ?
 17, 18, 19 Long since had I in silence
 But that the Lord was near. [sleep.
 To stay me when I slept ; when said,
 My troubled heart to cheer.
 20 Wilt thou, who art : God most just,
 — — — sinful throne sustain,
 — — — fair pretence

And bow with —
 Down on our knees devoutly
 Before the Lord, our Maker, fall
 7 For he's our God, our Shepherd he,
 His flock and pasture sheep are we ;
 If thou you'll, like his flock, draw nigh,
 To-day if you his voice will hear,
 8 Let not your harden'd hearts renew
 Your fathers' crimes and judgments too ;
 Nor here provoke my wrath, as they
 In desert plains of Meribah. [mor'd.
 9 When through the wilderness they
 And me with fresh temptations prov'd,
 They still, through unbelief, rebell'd
 Whilst they my wondrous works beheld.
 10 They forty years my patience griev'd,
 Though daily I their wants reliev'd.
 Then... 'Tis a faithless race, I said,
 Whose heart from me has always stray'd.
 11 They ne'er will tread my righteous

path ;
 Therefore in them, is settled wrath,
 Since they despis'd my rest, I swear,
 That they should never enter there.

PSALM XCVI.

SING to the Lord a new-made song
 Let earth in one assembled throng
 Her common Patron's praise resound !
 2 Sing to the Lord, and bless his name,
 From day to day his praise proclaim,
 Who us has with salvation crown'd ;
 3 To heathen lands his fame rehearse,
 His wonders to the universe
 4 He's great and greatly to be prais'd ;
 In majesty and glory rais'd
 Above all other deities
 — — — vainst and idols all

Arms of fire our foes pursu'd,
 The trembling world below
 His descending glory view'd.
 Abundant by their impious host,
 He made the gods to whom they pray:
 Who of pageant idols boast:
 To him, ye gods, your worship pay
 Glad Zion of thy triumph heard,
 And Judah's daughters were o'erjoy'd;
 Because thy righteous judgments, Lord,
 Have pagan pride and power destroy'd.
 9 For thou, O God, art seated high
 Above earth's potentates enthron'd;
 Thou, Lord, unrivall'd in the sky,
 Supreme by all the gods art own'd.
 10 Ye who to serve this Lord aspire,
 Abhor what's ill, and truth esteem;
 He'll keep his servants' souls entire,
 And them from wicked hands redeem.
 11 For seeds are sown of glorious light,
 A future harvest for the just;
 And gladness for the heart that's right,
 To recompense its pious trust.
 12 Rejoice, ye righteous, in the Lord;
 Memorials of his holiness
 Deep in your faithful breasts record,
 And with your thankful tongues confess.

PSALM XCVIII.

SING to the Lord a new-made song,
 Who wondrous things has done;
 With his right hand and holy arm
 The conquest he has won.
 2 The Lord has through the astonish'd
 Display'd his saving might, [world
 And made his righteous acts appear
 In all the heathen's sight.
 3 Of Israel's house his love and truth
 Have ever mindful been;
 Wide earth's remotest parts the power
 Of Israel's God have seen.
 4 Let therefore earth's inhabitants
 Their cheerful voices raise;
 And all, with universal joy,
 Resound their Maker's praise.
 5 With harp and hymn's soft melody,
 Into the concert bring

Yet thence his sovereignty extends

Supreme o'er earthly powers.

3 Let therefore all with praise address

His great and dreadful name;

And, with his unresisted might,

His holiness proclaim.

4 For truth and justice, in his reign,

Of strength and power take place;

His judgments are with righteousness

Dispens'd to Jacob's race.

5 Therefore exalt the Lord our God;

Before his footstool fall;

And, with his unresisted might,

His holiness extol.

6 Moses and Aaron thus of old

Among his priests ador'd;

Among his prophets Samuel thus

His sacred name implor'd.

Distress'd, upon the Lord they call'd,

Who ne'er their suit deny'd;

But, as with reverence they implor'd,

He graciously reply'd.

7 For with their camp, to guide their

The cloudy pillar mov'd; [march,

They kept his law, and to his will

Obedient servants prov'd.

8 He answer'd them, forgiving oft

His people for their sake;

And those who rashly them oppos'd,

Did sad examples make.

9 With worship at his sacred courts

Exalt our God and Lord;

For he, who only holy is,

Alone should be ador'd.

PSALM C.

WITH one consent, let all the earth
 To God their cheerful voices raise;
 Glad homage pay, with awful mirth,
 And sing before him songs of praise:
 3 Convinc'd that he is God alone,
 From whom both we and all proceed:
 We, whom he chooses for his own,
 The flock that he vouchsafes to feed.
 4 O enter then his temple gates,
 Thence to his courts devoutly go,
 And still your grateful hymns repeat
 And still his name with praises

11 Thy heart,
 For thou, to make us high.
 Didst lift me up on high.
 12 My days, just hast'ning to their end,
 Are like an evening shade;
 My beauty does like wither'd grass,
 With waving tresses fade.
 13 But thy eternal state, O Lord,
 No length of time shall waste;
 The memory of thy goodness
 From age to age shall last.
 14 Thou shalt arise, and Zion
 With an unclouded face;
 For now her time is come, thy
 Appointed day of grace.
 15 Her waters'd rains by thee
 With pity are survey'd;
 They grieve to see her lofty
 In dust and rubbish laid.
 16 The name and glory
 All heathen kings shall praise,
 When he shall Zion build
 And in full state appear.
 17 When he regard
 quest,
 Nor slight their ear,
 Our sons, for their rec-
 Shall his just praise.
 18 For God, from his
 His gracious beam
 The Lord, from hence
 Hath all the earth
 19 He heard their
 He heard their
 And freed, by his
 The wretches of
 20 That they in
 Might celest-
 And through the
 Loud praise
 21 When all
 Their sol-
 And neigh-
 The Lord
 22 But e'en
 Through
 He has, w
 Cut the
 23 Lord
 When
 Thy re-
 To e
 24 Th
 Of
 Thy
 25
 An
 L

[illegible]

and love,
 ever bless'd;
 alive,
 thanks express,
 and forgives,
 and thus sound:
 retrieve,
 and mercy crown'd,
 and thy mouth sup-

-like, renew;
 and suffer thee,
 at revenge pursue,
 and his righteous ways
 our fathers know;
 as eternal praise,
 sons of Jacob show
 abounds with tender love,
 ample acts of grace
 and wash thee slowly over,
 and will always harshly chide,
 in his anger quickly part;
 and his punishments to guide
 by his love than our deserts,
 high as I extend
 in this little spot clay,
 in his boundless ends
 small respects that pay.
 As far as 'tis from east to west,
 far has he since remov'd
 with tender hands,
 such is fear'd him always lov'd.
 5 For God, who all our frame sur-
 veys,

fresh see't we as our days
 as grass or flowers must fade away.
 7 Whilst they are nipt with sudden
 blasts,
 can we find their former place;
 faithful memory ever lasts,
 those that fear him, and their race
 he shall attend on such as still
 heed in his appointed way;
 who not only know his will,
 to it just obedience pay.
 10 The Lord, the universal King,
 heaven has fix'd his lofty throne:
 his angels praise him,
 whose great strength his power is

at his just commands obey,
 I hear and do his sacred will,
 of his, this tribute pay,
 and ordains fulfil.
 at every creature jointly
 mighty Lord; and thou, heart,
 grateful joy thy thanks express,
 in this concert bear thy part.

PSALM CIV.

ESS God, my soul: thou, Lord,
 alone
 ascent empire without bounds;
 honour thou art crown'd, thy throne
 and majestic surround.
 and thou dost thyself enrobe,
 and take;

Heaven's curtains stretch beyond the
 globe,
 Thy canopy of state to make.
 3 God buds on liquid air, and forms
 His palace chambers in the skies;
 The clouds his chariots are, and storms
 The swift-wing'd steeds with which
 flies.
 4 As bright as flame, as swift as wind,
 His ministers heaven's palace fill,
 To have their sundry tasks assign'd,
 All proud to serve their Sov'reign's will.
 5, 6 Earth on her centre fix'd, be set,
 Her face with waters overpread;
 Nor proudest mountains dared as yet
 To lift above the waves their head.
 7 But when thy awful face appear'd,
 Th' insulting waves dispers'd; the
 flood,

When once thy thunder's voice th'
 heard,
 And by their haste confess'd their de-
 8 Thence up by secret tracts they cre-
 And, gushing from the mountain's side,
 Through valleys travel to the deep.
 Appointed to receive their tides,
 9 There hast thou fix'd the ocean's
 bounds,
 The threatening surges to repel;
 That they no more o'erstep their bound.
 Nor to a second deluge swell.

PART II.

10 Yet thence in smaller parties drawn,
 The sea recovers her lost hills;
 And starting springs from every frown
 Surprise the vales with plenteous rills.
 11 The field's tame beasts are thither
 Wary with labour, faint with drought,
 And asses on wild mountains bred
 Have sense to find these currents out.
 12 Their shady trees from scorcher
 beams
 Yield shelter to the feather'd throng
 They drink, and to the bounteous stream
 Return the tribute of their song.
 13 His rains from heaven parch'd
 recruit,
 That soon transmit the liquid store
 Till earth is burden'd with her fruit
 And nature's lap can hold no more.
 14 Grass, for our cattle to devour,
 He makes the growth of every fi-
 Herbs, for man's use, of various
 That either food or physic yield.
 15 With cluster'd grapes he cre-
 vine,
 To cheer man's heart, oppres-
 sion
 Gives oil, that makes his face re-
 And corn, that warded strong

PART III.

16 The trees of God, without
 Or art of man, with sap we
 The mountain-top looks
 As these in royal garb
 17 Safe in the lofty cells
 The wand'ring of the
 The hospitable pine fr-
 Protects the stock

... duty
and disappear.
... makes the earth to
... securely stray;
... their wants aloud
... that sends them prey-
... all night, on slaughter

...d by the rising morn,
...ns, with one consent
... ravagers return.
... the tillage of his soil
...ndman securely goes,
... with the son his toil,
... returns to his repose.
...rious, Lord, thy works are
...run;
...ch thy wisdom we adore!
... is with thy treasure crown'd,
...ure's hand can grasp no more.

PART IV

... still the vast unfathom'd main.
...onders a new scene supplies.
... depths inhabitants contain
... every form, and every size.
...ull-freighted ships from every port
...here cut their unmoisted way;
...athan, whom there to play.
... Thou mad'st, has compass there of sea and land
... These various troops agree;
... In sense of common want agree;
...ll wait on thy dispensing hand,
... And have their daily alms from thee.

26 They gather what thy stores disperse,
Without their troude to provide;
Thou op'st thy hand, the universe,
The craving world, is all supply'd.
29 Thou for a moment hid'st thy face,
The num'rous ranks of creatures mourn;
Thou tak'st their breath, all nature's race
Forthwith to mother earth return.
30 Again thou send'st thy spirit forth
To inspire the mass with vital earth
Nature's restor'd, and parent earth
Smiles on her new-created ages stands

31 Thus through successive ages stands
Firm fix'd thy providential care;
Pleas'd with the work of time repair
Thou dost the waste of time repair
32 One look of thine, one wrathful frown;
Earth's panting breast with terror fills;
One touch from thee, with clouds of
smoke

In darkness shrouds the proudest hills.
33 In praising God, while he prolongs
My breath, I will that breath employ;
34 And join devotion to my song,
Sincere, as in him is my joy.
35 While sinners from earth's face are
hur'd,

My soul, praise thou his holy name,
Till with my song the list'ning world
Join concert, and his praise proclaim.

Make them
And subject of
3 Rejoice in his Almighty
Alone to be ador'd;
And let their hearts o'erflow with joy
That humbly seek the Lord.
4 Seek ye the Lord, his saving strength
Devoutly still implore;
And, where he's ever present, seek
His face for evermore.
5 The wonders that his hands have
wrought

Keep thankfully in mind;
The righteous statutes of his mouth,
And laws to us assign'd.
6 Know ye, his servant Abra'm's seed,
And Jacob's chosen race;
7 He's still our God, his judgments still
Throughout the earth kept in mind
8 His cov'nant he hath kept in mind
For num'rous ages past,
Which yet for thousand ages more
In equal force shall last.

9 First sign'd to Abra'm, next by oath
To Isaac, and his heirs a law,
10 To Jacob, and his heirs a law,
For ever to endure;
11 That Canaan's land should be their lot,
When yet but few they were;
12 But few in number, and those few
All friendless strangers there.

13 In pilgrimage, from realm to realm,
Securely they remov'd;
14 Whilst proudest monarchs, for their
sakes
Severely he reprov'd.

15 "These must amercied are," said he;
"Let none my servants wrong;
"Nor treat the poorest prophet ill,
"That does to me belong."
16 A dearth at last, by his command,
Did through the land prevail;
Till corn, the chief support of life,
Sustaining corn, did fail.
17 But his indulgent providence
Had pious Joseph sent,
Sold into Egypt, to prevent,
Who sold him, to prevent,
18 His feet with heavy chains

crush'd,
With calumny his fame;
19 Till God's appointed time and
To his deliverance came.
20 The king his sovereign order
And rescu'd him with speed;
Whom private malice had confin'd
The people's ruler freed
21 His court, revenues, realm
Subjected to his will;
22 His greatest princes to
And teach his statesmen

PSALM 106.

49

Whose flowing stream, where'er they
march'd,
The desert's drought supply'd.
42 For still he did on Abrah'm's faith
And ancient leagues reflect;
43 He brought his people forth with joy,
With triumph his elect.
44 Quite rooting out their heathen foes
From Canaan's fertile soil,
To them in cheap possession gave
The fruit of others' toil:
45 That they his statutes might observe,
His sacred laws obey:
For benefits so vast, let us
Our songs of praise repay.

PSALM CVI.

O RENDER thanks to God above,
The fountain of eternal love;
Whose mercy firm through ages past
Has stood, and shall for ever last.
2 Who can his mighty deeds express,
Not only vast, but numberless?
What mortal eloquence can raise
His tribute of immortal praise?
3 Happy are they, and only they,
Who from thy judgments never stray:
Who know what's right; nor only so,
But always practise what they know.
4 Extend to me that favour, Lord,
Thou to thy chosen dost afford:
When thou return'st to set them free,
Let thy salvation visit me.
5 O may I worthy prove to see
Thy saints in full prosperity;
That I the joyful choir may join,
And count thy people's triumph mine.
6 But ah! can we expect such grace,
Of parents vile the viler race;
Who their misdeeds have acted o'er,
And with new crimes increas'd the score?
7 Ingrateful, they no longer thought
On all his works in Egypt wrought;
The Red Sea they no sooner view'd,
Than they their base distrust renew'd.
8 Yet he, to vindicate his name,
Once more to their delirance came:
To make his sov'reign power be known,
That he is God, and he alone.
9 To right and left, at his command,
The parting deep disclos'd her sand;
Where firm and dry the passage lay,
As through some parch'd and desert way.
10 Thus rescu'd from their foes th
were.
Who closely press'd upon their rear;
11 Whose rage pursu'd them to th
waves.
That prov'd the rash pursuers' grave;
12 The wat'ry mountains' sudden fall
O'erwhelm'd proud Pharaoh, host an
This proof did stupid Israel move
To own God's truth, and praise his
PART II.
13 But soon these wonders they
And for his counsel waited none
14 But lusting in the wilderness
Did him with flesh temptations
15 Strong food at their re
But made their sin their
C

proud Pharaoh's troops
 it.
 arg'd, his vengeful hand he
 ar'd,
 in the breach appear'd;
 id for the rebels pray,
 heaven's kindled wrath away.
 y his pleasant land despis'd,
 peated promise priz'd,
 d the Almighty's voice obey,
 God said; Go up, would stay.
 seal'd their doom, without re-
 lress,
 in the wilderness;
 e to be by heathens' hands
 m and scatter'd through the
 ands.

PART III.

unreclaim'd, this stubborn race
 r's worship did embrace;
 his impious guests, and fed
 fices to the dead.
 they persisted to provoke
 ngrance to the final stroke:
 se...the deadly pest is come,
 ute their gen'ral doom.
 Phineas, hr'd with holy rage,
 ighty vengeance to assuage,
 two bold offenders' fall,
 nement make that ransom'd all.
 heavenly zeal had mov'd,

Were made the vassals of his power;
 43 Yet when distress'd, they did repent,
 His anger did as oft relent;
 But freed, they did his wrath provoke,
 Renew'd their sins, and he their yoke.
 44 Nor yet implacable he prov'd,
 Nor heard their wretched cries unmov'd;
 45 But did to mind his promise bring,
 And mercy's inexhausted spring.
 46 Compassion too he did impart
 E'en to their foes' obdurate heart;
 And pity for their sufferings bred
 In those who them to bondage led.
 47 Still save us, Lord, and Israel's lands
 Together bring from heathen lands:
 So to thy name our thanks we'll raise,
 And ever triumph in thy praise.
 48 Let Israel's God be ever bless'd,
 His name eternally confess'd;
 Let all his saints, with full accord,
 Sing loud Amens...Praise ye the Lord.

PSALM CVII.

TO God your grateful voices raise,
 Who does your daily Patron prove;
 And let your never-ceasing praise
 Attend on his eternal love.
 2, 3 Let those give thanks, whom is
 from bands
 Of proud oppressing foes releas'd;
 And brought them back from distant
 lands.

ade,	37	Like men with fumes
nd,		Nor do the skillful seamen know [be-]
ry made		Which way to steer, what course is
ris they de-	28	Then straight to God's indulgent ear
		They do their mournful cry address ;
word,		Who graciously vouchsafes to hear,
ere try'd ;		And frees them from their deep distress.
help afford	29, 30	He does the raging storm appease,
gent ear		And makes the billows calm and still ;
ry address ;		With joy they see their fury cease,
to hear.		And then intended course fulfil.
deep distress.	31	O then that all the earth with me
dark as night,		Would God, for this his goodness,
death's abode,		praise ;
cheerful light.		And for the mighty works which he
show'd.		Throughout the wond'ring world dis-
ly with me		plays !
his goodness,	32	Let them, where all the tribes resort
		Advance to heaven his glorious name,
		And in the elders' sov'reign court,
		With one consent his praise proclaim.
which he		PART V.
'ring world dis-	33, 34	A fruitful land, where streams
		abound,
mighty hand,		God's just revenge, if people sin,
erces broke ;		Will turn to dry and barren ground,
re withstand,		To punish those that dwell therein.
at his stroke	35, 36	The parch'd and desert heath he
I		makes
a, void of sense,		To flow with streams and springing
as God defy :		well.
efforce,		Which for his lot the hungry takes,
ignores he		And in strong cities safely dwells.
pass and fruit.	37	In arid field, & vineyard
most waste ;		plants,
draw near		Which gratefully his toil repay :
e gates		— And God his blessing grants,

thy glorious name.
 thy chosen people thee
 avour may declare ;
 ight hand protect me still,
 sswer thou my prayer.
 God himself hath said the word,
 promise cannot fail.
 Sechem will divide,
 treasure Succoth's vale.
 is mine. Manasseh too,
 Ephraim owns my cause ;
 strength and regal power supports,
 Judah gives my laws.
 I'll make my servile drudge,
 unquish'd Edom tread ;
 ough the proud Philistine lands
 onqu'ring banner spread.
 whose support and aid shall I
 well-fenc'd city gain ?
 ill my troops securely lead
 ough Edom's guarded plain ?
 rd, wilt not thou assist our arms,
 ch late thou didst forsake ?
 ilk not thou of these our hosts
 ore the guidance take ?
 to thy servant in distress
 speedy succour send ;
 an it is on human aid
 safety to depend.
 hen valiant acts shall we perform,
 thou thy power disclose ;
 ind it is, and God alone,

11 His ill-got riches shall be
To usurers a prey :
The fruit of all his toil shall be
By strangers borne away
12 None shall be found that to his wants
Their mercy will extend,
Or to his helpless orphan seed
The least assistance lend.
13 A swift destruction soon shall seize
On his unhappy race ;
And the next age his hated name
Shall utterly deface.

14 The vengeance of his father's sins
Upon his head shall fall ;
God on his mother's crimes shall think
And punish him for all.

15 All these, in horrid order rank'd,
Before the Lord shall stand,
Till his fierce anger quite cuts off
Their mem'ry from the land.

PART II.

16 Because he never mercy show'd,
But still the poor oppress'd;
And sought to slay the helpless man,
With heavy woes distress'd:
17 Therefore the curse he lov'd to vent
Shall his own portion prove;
And blessings, which he still abhorr'd,
Shall far from him remove.
18 Since he in cursing took such pride,
Like water it shall spread

THE
S. B. I.
V. 10
A. 4. 10
S. F. I.
T. 1. 1
S. L. 1
S. I.

THE
...S...
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1. 5-11
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A
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B

67

id;
in act,
and.
an thou but
[bless;
seek,

grace be cloth'd;
de,
a cloak,
d hide.
teful thanks,
I raise;
embly meets,
rise.
all always find
ant friend;
ighteous dooms
defend.

CX.
y Lord thus speak,
thy footstool make,
at my right hand:
how shalt be,
opponents see
y just command.
et's triumphant day,
as shall obey
y rising beams they

d from error's night,
erless and bright
aps of morning dew.
s sworn, nor sworn in
sedech's, thy reign
and know

They saw in
Whereto the heathen were
And we their heritage possess'd.
7 Just are the dealings of his hands,
Immutable are his commands,
8 By truth and equity sustain'd,
And for eternal rules ordain'd.
9 He set his saints from bondage free,
And then establish'd his decree,
For ever to remain the same:
Holy and rev'rend is his name.
10 Who wisdom's sacred prize would win,
Must with the fear of God begin:
Immortal praise and heavenly skills
Have they who know and do his will

PSALM CXII.

HALLELUJAH.

THAT man is bless'd who stands in
awe

Of God, and loves his sacred law;
2 His seed on earth shall be renown'd,
And with successive honours crown'd.
3 His house, the seat of wealth, shall be
An inexhausted treasury.
His justice, free from all decay,
Shall blessings to his heirs convey.
4 The soul that's fill'd with virtue's light
Shines brightest in affliction's night;
To pity the distress'd inclin'd,
As well as just to all mankind.
5 His lib'ral favours he extends,
To some he gives, to others lends;
Yet what his charity imparts,
He saves by prudence in affairs.
6 Beset with threat'ning dangers round,
Unmov'd shall he maintain his ground:
The source of the just

soul He is my Saviour and my strength,
 He only claims my songs.
 saints, 15 Joy fills the dwelling of the just,
 Whom God has sav'd from harm;
 For wondrous things are brought to pass
 By his Almighty arm.
 I 16 He, by his own resistless power,
 Has endless honour won;
 The saving strength of his right hand
 Amazing works has done.
 ing of 17 God will not suffer me to fall,
 But still prolongs my days;
 That, by declaring all his works,
 I may advance his praise.
 18 When God had surely me chastis'd,
 Till quite of hopes bereav'd,
 His mercy from the gates of death
 My fainting life repriev'd.
 t, 19 Then open wide the temple-gates,
 To which the just repair,
 That I may enter in, and praise
 My great Deliv'rer there.
 earth 20, 21 Within those gates of God's abode,
 To which the righteous press,
 Since thou hast heard, and set me safe,
 Thy holy name I'll bless.
 ound, 22, 23 That which the builders once
 refus'd,
 Is now the corner stone;
 This is the wondrous work of God,
 The work of God alone.
 good, 24, 25 This day is God's; let all the
 land
 Exalt their cheerful voice;
 Lord, we beseech thee, save us now
 And make us still rejoice.
 26 Him that approaches in God's name,
 Let all th' assembly bless:
 " We that belong to God's own house
 " Have wish'd you good success."
 27 God is the Lord, through whom we all
 Both light and comfort find;
 Fast to the altar's horn, with cords,
 The chosen victim bind.
 side 28 Thou art my Lord, O God, and still
 I'll praise thy holy name;
 Because thou only art my God,
 I'll celebrate thy fame.
 nen 29 O then with me give thanks to God,
 Who still does gracious prove;
 And let the tribute of our praise
 Be endless as his love.

PSALM CXIX.

ALRPH.

closely **H**OW bless'd are they, who always
 keep
 n'd, The pure and perfect way!
 Who never from the sacred paths
 Of God's commandments stray!
 at their 2 How bless'd, who to his righteous laws
 Have still obedient been!
 And have with fervent humble zeal
 His favour sought to win!
 rd, 3 Such men their utmost caution use
 To shun each wicked deed;
 art, But in the path which he directs
 With constant care proceed.
 4 Thou strictly hast enjoin'd us, Lord,
 To learn thy sacred will;

venge pay ;
me not, my God,
quite away

BETH.
the young preserve their
lution free ? [ways
ll their course of life
ommands agree.
ty zeal for thee I seek,
succour pray :
y careless steps
ght paths to stray.
heart, and closely hid,
my treasure, lies ;
e with timely aid,
thoughts arise
that, my grateful soul
less thy name :
n by thy just laws
ife to frame
inlock'd by pious zeal,
ave declar'd
judgments of thy mouth
best regard.
the way of thy commands
joy I found,
ren with vast increase
ches crown'd
thy just and upright laws
s fill my mind,
und rules, which thou pre-

DALETH.

25 My soul, oppress'd with deadly care,
Close to the dust does cleave ;
Revive me, Lord, and let me now
Thy promis'd aid receive
26 To thee I still declar'd my ways,
And thou inclin'dst thine ear ;
O teach me then my future life
By thy just laws to steer.
27 If thou wilt make me know thy laws,
And by their guidance walk,
The woodroose works which thou bid
Shall be my constant talk. [use
28 But see, my soul within me slinks,
Press'd down with weighty care ;
Do thou, according to thy word,
My wasted strength repair.
29 Far, far from me be all false ways
And lying arts remov'd ;
But kindly grant I still may keep
The path by thee approv'd.
30 Thy faithful ways, thou God of truth,
My happy choice I've made ;
Thy judgments, as my rule of life,
Before me always laid.
31 My care has been to make my life
With thy commands agree ;
O then preserve thy servant, Lord,
From shame and ruin free.
32 So in the way of thy commands
Shall I with pleasure run,

41 So soon as
I'm ready as
- In God I trust
- My faithful
43 Then let me
Be in my
Sore as I may
The just de
44 No I to see
At all my
From age to a
In their ob
45 Ere long
From all in
Ere I resolve
With thy
46 Thy laws
And princes
What I the
With conf
47 My king
Shall both
When in thy
My happy
49 Then will
Lift up my
My care and
To study

49 Accord
Thy favo
- to good

and strength
ways.
after which thou
-aid, [mad'st,
sacred laws

as I justly fear,
remove ;
as thou ordain'st
and love
now after thy commands
I thus part ;
to raise me up,
thy grace grant.

FAVOUR

blessing, Lord, bestow,
troubling heart ;
sing to thy word,
health impart.

I, when my foes upraid,
thy answer make ;
I trust, who never will
faithful promise break."

let not quite the word of truth
from my mouth remov'd ;
still my ground of steadfast hope
thy just decrees have prov'd.

so I to keep thy righteous laws
fill all my study bent ;
from age to age my time to come
in their observance spend.

As Ere long I trust to walk at large,
From all incumbrance free ;
Since I resolve to make my life
With thy commands agree.

46 Thy laws shall be my constant talk ;
And princes shall attend,
Whilst I the justice of thy ways
With confidence defend.

47 My longing heart and ravish'd soul
Shall both agree with joy,
When in thy lov'd commandments I
My happy hours employ.

48 Then will I to thy just decrees
Lift up my willing hands ;
My care and business then shall be
To study thy commands.

FAITH

49 According to thy promis'd grace,
Thy favour, Lord, extend ;
Make good to me the word on which
Thy servant's hopes depend.

50 That only comfort in distress
Did all my griefs control ;
Thy word, when troubles hemm'd me
Reviv'd my fainting soul.

51 Insulting foes did proudly mock,
And all my hopes deride ;
Yet from thy law not all their scoffs
Could make me turn aside.

52 Thy judgments then of ancient date,
I quickly call to mind,
Till, ravish'd with such thoughts, my soul
Did speedily comfort find.

53 Sometimes I stand amaz'd, like one
With dimly horror struck,
To think how all my s'ful foes
Have thy just laws forgot.

54 But I thy statutes and decrees
My cheerful sentiments make ;

Whilst through strange lands and desert
I like a pilgrim stray'd. [wilde
55 Thy name, that cheer'd my heart by
Has fill'd my thoughts by night ; [day,
I then resolv'd by thy just laws
To guide my steps aright.

56 That peace of mind, which has my
In deep distress sustain'd, [faint
By strict obedience to thy will
I happily obtain'd.

CHIEF

57 O Lord, my God, my portion thou
And sure possession art ;
Thy words I steadfastly resolve
To treasure in my heart.

58 With all the strength of warm desires
I did thy grace implore ;
Disclose, according to thy word,
Thy mercy's boundless store.

59 With due reflection and strict care
I on all my ways I thought ;
And so, resolv'd to thy just paths,
My wand'ring steps I brought.

60 I lost no time, but made great haste,
Resolv'd, without delay,
To watch, that I might never more
From thy commandments stray.

61 Though numerous troops of sinful
To rob me have combin'd, [men
Yet I thy pure and righteous laws
Have ever kept in mind.

62 In dead of night I will arise
To sing thy solemn praise ;
Convinc'd how much I always ought
To love thy righteous ways.

63 To such as fear thy holy name,
Myself I closely join ;
To all who their obedient wills
To thy commands resign.

64 O'er all the earth thy mercy, Lord,
Abundantly is shed ;
O make me then exactly learn
Thy sacred paths in tread.

TRUTH

65 With me, thy servant, thou hast dealt
Most graciously, O Lord ;
Repeated benefits bestow'd,
According to thy word.

66 Teach me the sacred skill, by which
Right judgment is attain'd,
Who in belief of thy commands
Have steadfastly remain'd.

67 Before affliction stopp'd my course,
My footsteps went astray ;
But I have since been disciplin'd
Thy precepts to obey.

68 Thou art, O Lord, supremely good,
And all thou dost is so ;
On me, thy statutes to discern,
Thy saving skill bestow.

69 The proud have forg'd malicious lies,
My spotless fame to stain ;
But my fix'd heart, without reserve,
Thy precepts shall retain.

70 While pamper'd, they, with pomp and
In sensual pleasures live. [too
My soul can relish no delight,
But what thy precepts give.

71 'Tis good for me that I have left
Affliction's chast'ning rod ;

ness, O Lord,
 led me.
 er mercy now
 ful aid;
 promise, Lord,
 vant, made.
 ving grace restore.
 ay live:
 relish no delight,
 precepts give.
 oud, who, unprovok'd,
 ve sought,
 y sacred laws
 armless thought
 at fear thy name espouse
 d those alone
 trict and pious search,
 cepts known.
 statutes let my heart
 ys sound;
 hame, the sinner's lot,
 is confound.

CAPH.
 th long expectance faints
 ving grace;
 unerring word
 ce I place
 res consume and fail
 R for thy word;
 thou thy kind relief
 d aid afford?

I must have fainted, nor e'er
 In dark affliction's night.
 93 Thy precepts, therefore, from my
 thoughts
 Shall never, Lord, depart;
 For thou by them hast to new life
 Restor'd my dying heart.
 94 As I am thine, entirely thine,
 Protect me, Lord, from harm.
 Who have thy precepts sought to know,
 And carefully perform.
 95 The wicked have their ambush hid
 My guiltless life to take;
 But in the midst of danger I
 Thy word my study make.
 96 I've seen an end of what we call
 Perfection here below;
 But thy commandments, like thyself,
 No change or period know.

MM.

97 The love that to thy laws I bear
 No language can display;
 They with fresh wonders entertain
 My ravish'd thoughts all day.
 98 Through thy commands I wiser grow
 Than all my subtle foes;
 For thy sure word doth me direct,
 And all my ways dispose.
 99 From me my former teachers now
 May abler counsel take;
 Because thy sacred precepts I

with continu-
 From training on
 My wicked and
 For me their snare
 Have kept thy
 Or from thy ure
 Thy testimony
 My heritage and
 say, when oth
 My drooping he
 My heart wit
 Thy statutes to
 till my cours
 Shall keep thy

S.

Decretful the
 utterly detest
 to thy law ad
 To great to b
 My hiding-
 And shield art
 firmly anchor
 On thy unerr
 Hence, ye
 Approach not
 For firm's I re
 The precepts
 Accordun
 From dange
 Nor make me
 That I repo

M 119.

In my defence
To my oppo
122 Do thou l
And so sh-ll
Prove good for
My guiltless
123 My eyes,
In long expe
Till thy salvat
And righteo
124 To m.e. t
Thy want
And discipline
Thy statutes
125 On me, d
Thy sacrifi
That of thy te
The full exte
126 Th's time,
Thy vengear
When men wi
Thy sacrifi
127 Yet their
But makes
In my esteem
Comm'r'd
128 Thy pre
In all res
They teach
And all fa
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No word
Therefore
My zeal
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Celestia
And know
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to earth,
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Thy
land
136
arm'd,
To
make me
(dread,
I
lov'd;

ourness shall then endure,
 self is past ;
 h itself, that truth
 for ever last.
 rouble, anguish, doubts,
 read,
 me unite ;
 ger, still I make
 a my delight.
 nd unerring rules
 mize give :
 wisdom that will make
 r ever live.

KOPH.

whole heart to God I call'd,
 my earnest cry ;
 duties to perform
 / care apply.
 ore fervently I pray'd,
 . that I may
 nize thoroughly know,
 fastly obey
 tier prayer the dawning day
 , while I cry'd
 whose engaging word
 alone rely'd.
 eal have I awak'd before
 ight watch was on,
 y mysterious word
 rfect knowledge got.
 me ennobling voice,

And was with grief oppress'd,
 To see with what audacious pride
 Thy covenant they transgress'd.
 159 Yet while they slight, consider, Lord,
 How I thy precepts love ;
 O therefore quicken me with beams
 Of mercy from above.
 160 As from the birth of time thy truth
 Has held through ages past,
 So shall thy righteous judgments firm
 To endless ages last.

SCHIN.

161 Though mighty tyrants, without
 cause,
 Conspire my blood to shed,
 Thy sacred word has power alone
 To fill my heart with dread.
 162 And yet that word my joyful bread
 With heavenly rapture warms ;
 Nor conquest, nor the spoils of war,
 Have such transporting charms.
 163 Perfidious practices and lies
 I utterly detest ;
 But to thy laws affection bear,
 Too vast to be express'd.
 164 Seven times a day, with grateful
 voice,
 Thy praises I resound,
 Because I find thy judgments all
 With truth and justice crown'd.
 Thy substance substantial peace have they

The heavenly is
 3 Pruning my li
 W- great Resto
 ece justice, fo
 Ve waiting so
 Like some
 till I

Despair my w
 . therefore.
 Who keeps th
 PS.

[N deep distre
 To God, wh
 To rescue m
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 . from ying lip
 And from the
 Want little
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 ' But, O ! h
 Who am a so
 In barren
 With Kedar
 To, whose m
 Who live
 5 My haple
 Who peac
 and new

8 From the blind strokes of chance, and
foes
That lie in wait to kill.
9 At home, abroad, in peace, in war,
Thy God shall thee defend;
Conduct thee through life's pilgrimage
Safe to thy journey's end.

PSALM CXXII.

O 'TWAS a joyful sound to hear
Our tribes devoutly say,
Up, Israel, to the temple haste,
And keep your festal day!
2 At Salem's courts we must appear,
With our assembled powers,
3 In strong and beauteous order rang'd,
Like her united towers
4 'Tis thither, by divine command
The tribes of God repair,
Before his ark to celebrate
His name with praise and prayer.
5 Tribunals stand erected there,
Where equity takes place:
There stand the courts and palaces
Of royal David's race.
6 O, pray we then for Salem's peace,
For they shall prosperous be,
Thou holy city of our God,
Who bear true love to thee.
7 May peace within thy sacred walls
A constant guest be found;
With plenty and prosperity
Thy palaces be crown'd.
8 For my dear brethren's sake, and
friends
No less than brethren dear,
I'll pray... May peace in Salem's towers
A constant guest appear.
9 But most of all I'll seek thy good,
And ever wish thee well,
For Sion and the temple's sake,
Where God vouchsafes to dwell.

PSALM CXXIII.

O N thee, who dwell'st above the skies,
For mercy wait my longing eyes;
As servants wait their masters' hands,
And maids their mistresses' commands
3. 4 O then have mercy on us, Lord;
Thy gracious aid to us afford;
To us, whom cruel foes oppress,
Grown rich and proud by our distress

PSALM CXXIV.

H AD not the Lord, may Israel say,
Been pleas'd to interpose;
2 Had he not then espous'd our cause
When men against us rose;
3. 4. 5 Their wrath had swallow'd us
alive,
And rag'd without control;
Their spite and pride's united floods
Had quite o'erwhelm'd our soul.
6 But praise'd be our eternal Lord,
Who rescued us that day,
Nor to their savage jaws gave up
Our threaten'd lives a prey.
7 Our soul is like a bird escap'd
From out the fowler's net;
The snare is broke, their hopes are
cross'd,
And we at freedom set.

VV Like her innocents be
By his Almighty hand.

- 2 Look how the hills on every side
Jerusalem enclose ;
- 3 To guard them from their foes,
But ne'er too long oppress,
Nor force him by despair to seek
Base means for his redress.
- 4 Be good, O righteous God, to those
Whom righteous deeds affect ;
The heart that innocence retains,
Let innocence protect.
- 5 All those who walk in crooked paths,
The Lord shall soon destroy,
Cut off the unjust, but crown the saints
With lasting peace and joy.

PSALM CXXVI.

WHEN Zion's God her sins recall'd
From long captivity,

- 1 It seem'd at first a pleasing dream
Of what we wish'd to see ;
- 2 But soon in unaccustom'd mirth,
We did our voice employ,
And sung our great Restorer's praise
In thankful hymns of joy.
- 3 Yet were compell'd to own
That great and wondrous was the work
Our God for us had done.

- 3 " 'Twas great," say they, " 'twas
wondrous great :"
Much more should we confess,
The Lord has done great things, whereof
We reap the glad success.

We reap the glad success.
We reap the glad success.
We reap the glad success.

With him
He need not fear to meet
At law or war's alarms.

PSALM CXXVIII.

THE man is blest that fears the Lord,
Nor only worship pays,
But keeps his steps confin'd with care
To his appointed ways.

- 2 He shall upon the sweet returns
Of his own labour feed ;
Without dependence live, and see
His wishes all succeed.
- 3 His wife, like a fair fertile vine,
Her lovely fruit shall bring ;
His children, like young olive plants,
About his table spring.
- 4 Who fears the Lord shall prosper thus,
Him Zion's God shall bless,
And grant him all his days to see
Jerusalem's success.

- 6 He shall live on, till heirs from him
Descend with vast increase ;
Much bless'd in his own prosperous age
And more in Israel's peace.

PSALM CXXIX.

FROM my youth up, may Israel
They oft have me assail'd,
2 Reduc'd me oft to heavy straits,
But never quite prevail'd.

- 3 They oft have plough'd my
back
With furrows deep and long ;
4 But our just God has broke their
And rescu'd us from wrong.
- 5 Defeat, confusion, shameful rout
Be still the doom of those,
Their righteous doom, who Zion
Their righteous God oppose.

PSALM 130, 132, 133, 134, 135.

eyes are on thy promise built,
 y never-failing word.
 y longing eyes look out
 r thy enlivening ray,
 e duty than the morning watch,
 o spy the dawning day.
 e Israel trust in God,
 o bounds his mercy knows;
 plentiful source and spring from
 whence

Eternal succour flows;
 Whose friendly streams to us
 Supplies in want convey;
 Healing spring to cleanse,
 And wash our guilt away.

PSALM CXXXI.

O LORD, I am not proud of heart,
 Nor cast a scornful eye;
 Nor my aspiring thoughts employ
 In things far too high.
 2 With infant innocence thou know'st
 I have myself demean'd;
 Conquer'd to quiet, like a babe
 That from the breast is wean'd.
 3 Like me let Israel hope in God,
 His aid alone implore;
 Both now and ever trust in him,
 Who lives for evermore.

PSALM CXXXII.

LET David, Lord, a constant place
 In thy remembrance find;
 Let all the sorrows he endur'd
 Be ever in thy mind.
 2 Remember what a solemn oath
 To thee, his Lord, he swore;
 How to the mighty God he vow'd,
 Whom Jacob's sons adore;
 3, 4 I will not go into my house,
 Nor to my bed ascend;
 No soft repose shall close my eyes,
 Nor sleep my eye-lids bend;
 5 Till for the Lord's design'd abode
 I mark the destin'd ground;
 Till I a decent place of rest
 For Jacob's God have found.
 6 Th' appointed place, with shouts of joy,
 At Ephrata we found,
 And made the woods and neighb'ring
 fields

Our glad applause resound.
 7 O with due reverence let us then
 To his shade repair,
 And, prostrate at his footstool fall'n,
 Pour out our humble prayer.
 8 Arise, O Lord, and now possess
 Thy constant place of rest;
 Thy tent, not only with thy ark,
 But with thy presence, blest.
 9, 10 Clothe thou thy priests with right-
 eousness.

Make thou thy saints rejoice;
 And, for thy servant David's sake,
 Hear thy Anointed's voice.
 11 God aware to David in thy truth,
 Nor shall his oath be vain,
 When of thy afflating after thee,
 Upon thy throne shall reign;
 12 And if thy word my cov'nant keep,

Their children too upon thy throne
 For evermore shall sit.

13, 14 For Sion does in God's esteem,
 All other seats excel;
 His place of everlasting rest,
 Where he desires to dwell.
 15, 16 Her store, says he, I will increase.
 Her year with plenty bless;
 Her Jews shall shout for joy, her priests
 My saving health confess.
 17 There David's power shall long re-
 main

In his successive line,
 And my anointed servant there
 Shall with fresh lustre shine,
 18 The faces of his vanquish'd foes
 Confusion shall o'erspread;
 Whilst, with confirm'd success, his
 crown

Shall flourish on his head.
 PSALM CXXXIII.

HOW vast must their advantage be,
 How great their pleasure prove,
 Who live like brethren, and consent
 In offices of love!
 2 True love is like that precious oil,
 Which, pour'd on Aaron's head,
 Ran down his beard, and o'er his robes
 Its costly mixture shed.
 3 'Tis like refreshing dew, which dews
 On Hermon's top distil;
 Or like the early drops that fall
 On Sion's fruitful hill.
 4 For Sion is the chosen seat,
 Where the Almighty King
 The promis'd blessing has ordain'd
 And life's eternal spring.

PSALM CXXXIV.

BLESS God, ye servants, that attend
 Upon his solemn state,
 That in his temple, night by night,
 With humble reverence wait;
 2, 3 Within his house lift up your hands,
 And bless his holy name;
 From such bless thy Israel, Lord,
 Who earth and heaven didst frame.

PSALM CXXXV.

O PRAISE the Lord, with one con-
 sent,
 And magnify his name;
 Let all the servants of the Lord
 His worthy praise proclaim.
 2 Praise him all ye that in his house
 Attend with constant care;
 With those that to his outmost courts
 With humble zeal repair.
 3 For this our truest interest is,
 Glad hymns of praise to sing;
 And with loud songs to bless his name,
 A most delightful thing.
 4 For God his own peculiar choice
 The sons of Jacob makes;
 And Israel's offspring for his own
 Most valu'd treasure takes.
 5 That God is great, we often have
 By glad experience found;
 And seen how he, with wondrous
 Above all gods is crown'd.
 6 For he, with unobscured
 Performs his sovereign will,

7. 8. 9 His num'rous
 The sun to rule by day,
 The moon and stars by night,
 For God, &c.
 10. 11. 12 He struck the first-born dead
 Of Egypt's stubborn land;
 And thence his people led
 With his resistless hand:
 For God, &c.
 13. 14 By him the raging sea,
 As if in pieces rent,
 Disclos'd a middle way,
 Through which his people went:
 For God, &c.
 15 Where soon he overthrew
 Proud Pharaoh and his host,
 Who, daring to pursue,
 Were in the billows lost:
 For God, &c.
 16. 17. 18 Through deserts vast and wild
 He led the chosen seed;
 And made great monarchs bleed:
 For God, &c.
 19. 20 Sihon, whose potent hand
 Great Ammon's sceptre sway'd;
 And Og, whose stern command
 Rich Bashan's land obey'd:
 For God, &c.
 21. 22 And, of his wondrous grace,
 Their lands whom he destroy'd,
 He gave to Israel's race,
 To be by them enjoy'd:
 For God, &c.
 23. 24 He, in our depth of woe,
 On us with favour looks
 And from our cruel foes
 In peace and safety brought:
 For God, &c.
 25. 26 He does the food supply,
 On which all creatures live:
 To God, who reigns on high,
 Eternal praises give:
 For God will prove
 Our constant friend,
 His boundless love
 Shall never end.
 PSALM CXXXVII.
 WHEN we, our weary limbs
 Sat down by proud
 stream,
 We wept, with doleful thought
 And Sion was our mourn
 2 Our harp, that when we
 Were wont their tunes
 With silent strings to
 On willow trees to
 3 Meanwhile our foes
 To triumph in

a beast,
 at land.
 dere show'd,
 s' counts;
 goes escape,
 ents.
 various nations
 press'd;
 besides;
 possess'd.
 en his chosen race
 d;
 shall always last.
 ever fail,
 soon his people's curse
 es survey;
 is wrath, and turn
 ge away.
 ls whose false worship
 beathen lands,
 silver and of gold,
 of human hands.
 ry move not their scintillas
 ngers,
 with polish'd eyes;
 unterfeited ears are deaf,
 with their mouth supplies.
 senseless as themselves are they
 all their skill apply
 ke them, or in dang'rous times
 them for aid rely.
 Their just returns of thanks to God
 et grateful Israel pay;
 or let the priests of Aaron's race
 To bless the Lord delay.
 10 Their sense of his unbounded love
 Let Levi's house express;
 And let all those who fear the Lord,
 His name for ever bless.
 21 Let all with thanks his wondrous
 works
 In Sion's courts proclaim;
 Let them in Salem,
 Exalt his holy name.
 PSALM CXXXVI.
 TO God the mighty Lord
 Your joyful thanks repeat;
 To him due praise afford,
 As good as he is great:
 For God does prove
 Our constant friend,
 His boundless love
 Shall never end
 2, 3 To him, whose wondrous power
 All other gods obey,
 Whom earthly kings adore,
 This grateful homage pay:
 For God, &c.

3 From
 Of grief
 Sion d in th
 The wro
 3 Thine
 And d
 Shall
 And

W
 3

ad wirth of us requir'd,
 as, sing us one of Zion's songs."
 shall we tune our voice to sing,
 ouch our harps with skilful hands?
 hymns of Joy to God, our King,
 sung by slaves in foreign lands?
 O Salem, our once happy seat!
 When I of thee forgetful prove,
 et then my trembling hand forget
 The speaking strings with art to move!
 If I to mention thee forbear,
 Eternal silence seize my tongue;
 r If I sing one cheerful air,
 Till thy deliv'rance is my song.
 Remember, Lord, how Edom's race,
 In thy own city's fatal day,
 Cry'd out, "Her stately walls deface,
 "And with the ground quite level lay."
 Proud Babel's daughter, doom'd to be
 Of grief and woe the wretched prey;
 Bless'd is the man who shall to thee
 The wrongs thou laid'st on us repay.
 8 Thrice bless'd, who with just rage pos-
 sess,
 And deaf to all the parents' moans,
 Shall snatch thy infants from the breast,
 And dash their heads against the stones.

PSALM CXXXVIII.

WITH my whole heart, my God and
 King,

Thy praise I will proclaim;
 Before the gods with joy I'll sing,
 And bless thy holy name.
 2 I'll worship at thy sacred seat,
 And, with thy love inspir'd,
 The praises of thy truth repeat,
 O'er all thy works admir'd.
 3 Thou graciously inclin'dst thine ear,
 When I to thee did cry;
 And, when my soul was press'd with fear
 Didst inward strength supply.
 4 Therefore shall every earthly prince
 Thy name with praise pursue,
 Whom these admir'd events convince
 That all thy works are true.
 5 They all thy wondrous ways, O Lord
 With cheerful songs shall bless;
 And all thy glorious acts record,
 Thy awful power confess.
 6 For God, although enthron'd on high
 Does thence the poor respect;
 The proud far off his scornful eye
 Beholds with just neglect.
 7 Though I with troubles am oppress
 He shall my foes disarm,
 Relieve my soul when most distress'd,
 And keep me safe from harm.
 8 The Lord, whose mercies ever last,
 Shall fix my happy state;
 And, mindful of his favours past,
 Shall his own work complete.

PSALM CXXXIX.

THOU, Lord, by strictest search I
 known

My rising up and lying down;
 My secret thoughts are known to thee
 Known long before conceiv'd by me.
 3 Thine eye my bed and path survey
 My public haunts and private ways;

That calls to thee for aid.
 7 O Lord, the God whose saving strength
 Kind succour did convey,
 And cover'd my advent'rous head
 In battle's doubtful day;
 8 Permit not their unjust designs
 To answer their desire;
 Lest they, encourag'd by success,
 To bolder crimes aspire.
 9 Let first their chiefs the sad effects
 Of their injustice mourn:
 The blast of their envenom'd breath
 Upon themselves return.
 10 Let them who kindle first the flame,
 Its sacrifice become;
 The pit they digg'd for me be made
 Their own untimely tomb.
 11 Though slander's breath my raise a
 It quickly will decay: (storm,
 Their rage does but the torrent swell,
 That bears themselves away.
 12 God will assert the poor man's cause,
 And speedy succour give:
 The just shall celebrate his praise,
 And in his presence live.

PSALM CXLI.

TO thee, O Lord, my cries ascend,
 O haste to my relief;
 And with accustom'd pity hear
 The accents of my grief.

2 Make him the us
 My wrongs before
 3 Thou didst my at
 When my griev'd
 For where I though
 They had their tr
 4 I look'd, but sou
 To own me in dis
 All refuge fail'd, no
 His pity or redre
 5 To God at last I
 Thou, Lord, my
 My portion in the h
 Till life itself depa
 6 Reduc'd to great
 To thee I make m
 7 Save me from opp
 For me too power
 8 That I may praise
 My soul from pri
 Whist of thy kind n
 Assembled saints

PSALM

LORD, hear my p
 Thy wonted au
 In thy accustom'd fi
 A gracious answer
 2 Nor at thy strict
 Thy servant to be
 For in thy sight no l
 Can enter his house

as I become forlorn, like them
That in the grave reside.
Thy kindness early let me hear,
Whose trust on thee depends;
Ach me the way where I should go;
My soul to thee ascends.
Do thou, O Lord, from all my foes
Preserve and set me free;
A safe retreat against their rage
My soul implores from thee.
10 Thou art my God, thy righteous will
Instruct me to obey;
Let thy good spirit lead and keep
My soul in thy right way.
11 O! for the sake of thy great name,
Revive my drooping heart;
For thy truth's sake, to me distress'd,
The promis'd aid impart.
12 In pity to my sufferings, Lord,
Reduce my foes to shame;
Slay them that persecute a soul
Devoted to thy name.

PSALM CXLIV.

FOR ever bless'd be God the Lord,
Who does his needful aid impart,
At once both strength and skill afford,
To wield my arms with warlike art.
2 His goodness is my fort and tower,
My strong deliverance, and my shield;
In him I trust whose matchless power
Makes to my away fierce nations yield.
3 Lord, what's in man, that thou shouldst
Of him such tender care to take?
What in his offspring could thee move
Such great account of him to make?
4 The life of man does quickly fade,
His thoughts but empty are and vain,
His days are like a flying shade,
Of whose short stay no signs remain.
5 In solemn state, O God, descend,
Whilst heaven its lofty head inclines;
The smoking hills around send
Of thy approach the awful signs.
6 Discharge thy awful lightnings round,
And make thy scatter'd foes retreat;
Then with thy pointed arrows wound,
And their destruction soon complete.
7, 8 Do thou, O Lord, from heaven en-

RAGE,

Thy boundless power my foes to quell,
And smite me from the stormy rage
Of threatening waves, that proudly
swell.

Fight thou against my foreign foes,
Who utter speeches false and vain;
Who, though in solemn leagues they close,
Their sworn engagements ne'er main-

tain.
9 So I to thee, O King of kings,
In new-made hymns my voice shall raise,
And instruments of many strings

Shall help me thus to sing thy praise:

10 God does to kings his aid afford,

As to them his sure salvation sends,

As he that from the murdering sword

His servant David still defends."

11 Fight thou against my foreign foes,

Who utter speeches false and vain;

Who, though in solemn leagues they close,
Their sworn engagements ne'er main-

tain.
12 Then our young sons like trees shall

grow,
Well planted in some fruitful place;
Our daughters shall like pillars show,
Design'd some royal court to grace.

13 Our garners fill'd with various store,
Shall us and ours with plenty feed;
Our sheep, increasing more and more,
Shall thousands and ten thousands

beed.
14 Strong shall our hab'ring oven grow,
Nor in their constant labour taint;
Whilst we no war nor slavery know,
And in our streets hear no complaint.

15 Thrice happy is that people's race,
Whose various blessings thus abound;
Who God's true worship still embrace,
And are with his protection crown'd.

PSALM CXLV

THREE will I bless, my God and King,
Thy endless praise proclaim;
This tribute daily I will bring,
And ever bless thy name.

3 Thou, Lord, beyond compare art great,
And highly to be prais'd;

Thy majesty, with boundless height,
Above our knowledge rais'd.

4 Renown'd for mighty acts, thy fame
To future time extends;

From age to age thy glorious name
Successively descends.

5, 6 Whilst I thy glory and renown,
And wondrous works express,
The world with me thy might shall own,
And thy great power confess.

7 The praise that to thy love belongs,
They shall with joy proclaim;

Thy truth of all their grateful songs
Shall be the constant theme.

8 The Lord is good; fresh acts of grace
His pity still supplies;

His anger moves with slowest pace,
His willing mercy flies.

9, 10 Thy love through earth extends its
fame,
To all thy works express;

These show thy praise, whilst thy great
name

Is by thy servants blest.

11 They, with a glorious prospect fir'd,
Shall of thy kingdom speak;

And thy great power, by all admir'd,
Their lofty subject make.

12 God's glorious works of ancient date
Shall thus to all be known;

And thus his kingdom's royal state
With public splendour shown.

13 His steadfast throne, from changes free,
Shall stand for ever fast;

His boundless sway no end shall see,
But time itself outlast.

PART II

14, 15 The Lord does them support

And makes the prostrate rise;

For his kind aid all creatures call,
Who timely food supplies.

But sinners, who his vengeance care,
 With furious rage destroys
 21 My time to come, in praises spent,
 Shall still advance his name.
 And all mankind, with one consent,
 For ever bless his name

PSALM CXLVI

O PRAISE the Lord, and thou, my
 For ever bless his name ^{[soul,}
 His wondrous love, while life shall last.
 My constant praise shall claim
 3 On kings, the greatest sons of men.
 Let none for aid rely.
 They cannot save in dang'rous times.
 Nor timely help apply
 4 Depriv'd of breath, to dust they turn.
 And there neglected lie.
 And all their thoughts and vain designs
 Together with them die
 5 Then happy he, who Jacob's God
 For his protector takes,
 Who still, with well-plac'd hope, the Lord
 His constant refuge makes
 6 The Lord, who made both heaven and
 And all that they contain. ^{[earth,}
 Will never quit his steadfast truth.
 Nor make his promise vain.
 7 The poor, oppress'd, from all their wrongs
 Are eas'd by his decree.
 He gives the hungry needful food.
 And sets the prisoners free
 8 By him the blind receive their sight,
 The weak and fall'n he rears;
 With kind regard and tender love
 He for the righteous cares

With wondrous plenty grows
 9 He savage beasts, that loosely ro
 With timely food supplies.
 He feeds the raven's tender brood,
 And stops their hungry cries
 10 He e-lives not the warlike steed
 But does his strength disdain;
 The nimble foot that swiftly runs,
 No prize from him can gain
 11 But he to him that tears his me
 His tender love extends.
 To him that on his boundless grace
 With steadfast hope depends.
 12, 13 Let Zion and Jerusalem
 To God their praise address;
 Who open'd their gates with mass
 And does their children bless
 14, 15 Through all their borders
 peace.
 With harvest wheat they're fed;
 He speaks the word, and what he
 Is done as soon as said
 16 Large flakes of snow, like flock
 Descend at his command;
 And hoary frost, like ashes spread
 Is scatter'd o'er the land
 17 When, foun'd to these, he
 In little morais break.
 Who can against his piercing look
 Secure defences make?
 18 He sends his word, which
 He makes his word to blow
 And soon the streams, congeal'd
 In plentiful currents flow
 19 By him his statutes and decr
 To Jacob's sons were shown;

- 5, 6 With glory adorn'd,
His people shall sing
To God, who their king
With safety does bring;
Their mouths fill'd with praises
Of him, their great King;
Whilst a two-edg'd sword
Their right hand shall wield;
7, 8 Just vengeance to take
For injuries past;
To punish those lands
For ruin design'd;
With chains, as their captives,
To tie their kings fast,
With fetters of iron
Their nobles to bind
9 Thus shall they make good,
When them they destroy,
The dreadful decree
Which God does proclaim;
Such honour and triumph
His saints shall enjoy;
O therefore for ever
Exalt his great name.

PSALM CL.

O PRAISE the Lord in that blest place,
From whence his goodness largely
flows;

Praise him in heaven, where he his face,
Unveil'd, in perfect glory shows.

2 Praise him for all the mighty acts
Which he in our behalf has done;

His kindness this return exacts,
With which our praise should equal
run

3 Let the shrill trumpet's warlike voice
Make rocks and hills his praise rebound;

Praise him with harp's melodious noise,
And gentle psalt'ry's silver sound.

4 Let virgin troops soft timbrels bring,
And some with graceful motion dance;

Let instruments of various string,
With organs join'd, his praise advance.

5 Let them who joyful hymns compose,
To cymbals set their songs of praise;

Cymbals of common use, and those
That loudly sound on solemn days.

6 Let all that vital breath enjoy,
The breath he does to them afford,

In just returns of praise employ;
Let every creature praise the Lord

GLORIA PATRI.

Common Measure

TWO Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore

As Psalm 25.

To God the Father, Son,
And Spirit, glory be;
As 'twas, and is, and shall be so
To all eternity

As Psalm 100

To Father, Son, and Holy Ghost,
The God whom earth and heaven adore,
Be glory, as it was of old,
Is now, and shall be evermore.

To God the Father,
And Spirit ever bless'd,
Eternal Three in One,
All worship be address'd;

As to man
And always shall be

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To my complaint, O Lord my God
To my just plea and sad complaint
To Zion's hill I lift my eyes

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2

HYMNS
OF THE
PROTESTANT
EPISCOPAL CHURCH,
IN THE
UNITED STATES
OF
AMERICA.

SET FORTH IN GENERAL CONVENTIONS OF SAID CHURCH.
IN THE YEARS OF OUR LORD, 1789, 1808, AND 1826.

NEW YORK :

PUBLISHED BY WHITE, GALLAHER, & WHITE.

.....

1829.

I DO hereby certify, that this edition of the Hymns of the Church, in the United States of America, set forth in General Convention, in the years of our Lord, 1789, 1808, and 1836, has been corrected by the standard stereotype edition, and is permitted to be printed in stereotype edition, duly compared and corrected by a suitable person for that purpose.

WM. WHITE,
Bishop of the Protestant Episcopal
Diocese of Pennsylvania

Philadelphia, May 5th, 1827.

Eastern District of Pennsylvania, to wit:
BE IT REMEMBERED, that on the ninth day of May, 1827, the Right Reverend Wm. White, the Bishop of the Protestant Episcopal Church, in the United States of America, and Horace Binney, a committee of the General Convention of said District, have deposited in this office the title of a book, the title of which is as follows, to wit:
The Protestant Episcopal Church, in the United States of America, as it is, and as it should be, in the year of our Lord 1827.

HYMNS.

1. THE HOLY SCRIPTURES.

HYMN I. C. M.

GREAT God! with wonder and with praise
On all thy works I look;
But still thy wisdom, power, and grace,
Shine brightest in thy book.

2 The stars, that in their courses roll,
Have much instruction given;
But thy good word informs my soul
How I may soar to heaven.

3 The fields provide me food, and show
The goodness of the Lord;
But fruits of life and glory grow
In thy most holy word.

4 Here are my choicest treasures hid;
Here my best comfort lies;
Here my desires are satisfied,
And here my hopes arise.

5 Lord, make me understand thy law,
Show what my faults have been,
And from thy Gospel let me draw
Pardon for all my sin.

6 Here would I learn how Christ has died
To save my soul from hell;
Not all the books on earth beside,
Such heavenly wonders tell.

7 Then let me love my Bible more,
And take a fresh delight,
By day to read these wonders o'er,
And meditate by night.

HYMN II. C. M.

FATHER of mercies I in thy word
What endless glory shines;
For ever be thy name ador'd,
For these celestial lines.

2 Here may the wretched sons of want
Exhaustless riches find;
Riches above what earth can grant,
And lasting as the mind.

3 Here the fair tree of knowledge grows,
And yields a free repast;
Sublimar sweets than nature knows
Invite the longing taste.

4 Here the Redeemer's welcome voice
Spreads heavenly peace around;
And life and everlasting joys,
Attend the blissful sound.

5 O may these heavenly pages be
My ever dear delight;
And still new beauties may I see,
And still increasing light.

6 Divine Instructor, gracious Lord,
Be thou for ever near;
Teach me to love thy sacred word,
And view my Saviour there.

II. CREATION.

HYMN III. C. M.

GREAT first of beings! mighty Lord!
Of all this wondrous frame!
Produc'd by thy creating word,
The world from nothing came.

2 Thy voice sent forth the high command,
'Twas instantly obey'd;
And through thy goodness all things stand,
Which by thy pow'r were made.

3 Lord! for thy glory—shine the whole,
They all reflect thy light;
For this—in course the planets roll
And day succeeds the night.

4 For this—the sun disperses heat
And beams of cheering day;
And distant stars, in order set,
By night thy pow'r display.

5 For this—the earth its produce yields
For this—the waters flow;
And blooming plants adorn the fields,
And trees aspiring grow.

6 Inspir'd with praise, our minds pursue
This wise and noble end—
That all we think, and all we do,
Shall to thine honour tend.

HYMN IV. C. M.

Genesis i.

LET heaven arise, let earth appear,
Proclaim'd th' Eternal Lord;
The heav'n arose, the earth appear'd,
At his creating word.

2 But formless was the earth, and void,
Dark, sluggish, and confus'd;
Till o'er the mass the Spirit mov'd,
And quick'ning pow'r diffus'd.

3 Then spake the Lord Omnipotent,
The mandate, "Be there light!"
Light darted forth in vivid rays,
And scatter'd ancient night.

4 The glorious firmament he spread,
To part the earth and sky;
And fix'd the upper elements
Within their spheres on high.

5 He bade the seas together flow;
They left the solid land;
And herbs, and plants, and fruitful trees,
Sprung forth at his command.

6 Above, he form'd the stars; and plac'd
Two greater orbs of light;
The radiant sun to rule the day,
The moon to rule the night.

7 To all the varied living tribes
He gave their wondrous birth;
Some form'd within the wat'ry
Some from the forming earth.

In one melodious concert rise,
To swell th' inspiring theme.

2 Ye angels, catch the thrilling sound,
While all th' adorning thrones around
His boundless merry sing :
Let ev'ry hith'ring saint above
Wake all the tuneful soul of love,
And touch the sweetest string.

3 Whate'er this living world contains,
That wings the air, or treads the plains,
United praise bestow ;
Ye tenants of the ocean wide,
Proclaim him through the mighty tide,
And in the deeps below

4 Let man, by nobler passion sway'd,
The feeling heart, the judging head,
In heavenly praise employ ;
Spread his tremendous Name around,
While heaven's broad arch rings back
the sound.
The gen'ral burst of joy.

HYMN VI. II. 1.

Psalm cxlviii.

Praise from the Elements and Worlds.

YE fields of light, celestial plains,
Where pure, serene effulgence reigns.

And spread the truth

5 What though in
Move round this do
What though no re
Amidst their radiar

6 In reason's ear t
And utter forth a g
For ever singing as
" The hand that m

III. PRO

HYMN V

ETHERNAL son
F. Well may thy
While in thy temp
To hail thee, sov'r

2 Wide as the wh
Thy hand supports
The sun is taught
And darkness whe

3 The flow'ry apr
Perfumes the air, :
The summer rays
To raise the corn

4 Thy hand in au
Through all our e
And winters, soft

To fertile vales and dewy meads
My weary wand'ring steps he leads,
Where peaceful rivers, soft and slow,
Amid the verdant landscape flow.

3 Though in the paths of death I tread,
With gloomy horrors overspread;
My steadfast heart shall fear no ill,
For thou, O Lord, art with me still:
Thy friendly crook shall give me aid,
And guide me through the dreadful
shade.

HYMN X. C. M.

WHEN all thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise!

2 O how shall words with equal warmth
The gratitude declare,
That grows within my ravish'd heart!—
But thou canst read it there

3 Thy providence my life sustain'd,
And all my wants redrest,
When in the silent womb I lay,
And hung upon the breast.

4 To all my weak complaints and cries
Thy mercy lent an ear,
Ere yet my feeble thoughts had learnt
To form themselves in prayer

5 Unnumber'd comforts to my soul
Thy tender care bestow'd,
Before my infant heart conceiv'd
From whom those comforts flow'd.

6 When in the slipp'ry paths of youth
With heedless steps I ran,
Thine arm, unseen, convey'd me safe,
And led me up to man.

7 Through hidden dangers, toils, and
deaths,
It gently clear'd my way,
And through the pleasing snares of vice,
More to be fear'd than they.

8 When worn with sickness, oft hast thou
With health renew'd my face;
And, when in sins and sorrows sunk,
Reviv'd my soul with grace

9 Thy bounteous hand with worldly bliss
Has made my cup run o'er;
And in a kind and faithful friend
Has doubled all my store.

10 Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

11 Through every period of my life
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

12 When nature falls, and day and night
Divide thy works no more,
My ever grateful heart, O Lord,
Thy mercy shall adore.

13 Through all eternity, to thee,
A joyful song I'll raise;
But oh! eternity's too short
To utter all thy praise.

HYMN XI. III. 1.

Psalms xxxi. 15.

"My times are in thy hand."

SOV'REIGN Ruler of the skies,
Ever gracious, ever wise,
All our times are in thy hand,
All events at thy command.

2 He that form'd us in the womb,
He shall guide us to the tomb;
All our ways shall ever be
Order'd by his wise decree

3 Times of sickness, times of health,
Blighting want and cheerful wealth,
All our pleasures, all our pains,
Come, and end, as God ordains.

4 May we always own thy hand,
Still to thee surrender'd stand,
Know that thou art God alone,
We and ours are all thy own!

HYMN XII C. M.

GOD moves in a mysterious way
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.

2 Deep in unfathomable mines,
With never failing skill,
He treasures up his bright designs,
And works his gracious will.

3 Ye fearful saints, fresh courage take:
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head

4 Judge not the Lord by feeble sense,
But trust him for his grace;
Behind a frowning providence
He hides a smiling face.

5 His purposes will ripen fast,
Unfolding every hour:
The bud may have a bitter taste,
But sweet will be the flower.

6 Blind unbelief is sure to err,
And scan his work in vain:
God is his own interpreter,
And he will make it plain.

IV. REDEMPTION.

HYMN XIII. 8. M.

Job ix. 2—6.

All, how shall fallen man
Be just before his God!
If he contends in righteousness,
We sink beneath his rod.

2 If he our ways should mark
With strict inquiring eyes,
Could we for one of thousand faults
A just excuse devise?

3 All-seeing, pow'rful God!
Who can with thee contend?
Or who that tries th' unequal strife
Shall prosper in the end?

4 The mountains, in thy wrath,
Their ancient seats forsake!
The trembling earth deserts to
Th' erected pillars shake!

3 Ah, not like erring men is God,
That men to answer him should dare ;
Condemn'd, and into silence aw'd,
They helpless stand before his bar.

4 There, must a Mediator plead,
Who, God and man, may both embrace ,
With God, for man to intercede,
And offer man the purchas'd grace.

5 And lo ! the Son of God is slain
To be this Mediator crown'd :
In Him, my son, be cleans'd from stain,
In Him thy righteousness be found !

HYMN XV. L. M.

ALL-glorious God, what hymns of
praise

Shall our transported voices raise !
What ardent love and zeal are due,
While heaven stands open to our view !

2 Once we were fall'n, and O how low !
Just on the brink of endless woe ;
When Jesus, from the realms above,
Dorne on the wings of boundless love,

3 Scatter'd the shades of death and night,
And spread around his heavenly light !
By him what wondrous grace is shown
To souls impoverish'd and undone !

3 ~~THE BRIGHT REDEEMER~~
Left the bright re
And came to earth :
Was ever love like

4 Dear Lord, while
Our humble than
May every heart wi
The Saviour di

5 O may the sweet
Fill every heart a
Till strangers love
And join the sac

HYMN XVI

SAVIOUR, soon
Tune my heart
Streams of mercy,
Call for ceaseles

2 Teach me some
Sung by raptur
Fill my soul with a
While I sing re

3 Thou didst seek
Wand'ring from
Thou, to save my
Didst redeem m

4 By thy hand res
Safe through lif
Safe, O Lord, whe

we 'neath, we live anew
by grace,
y to appear,
etber's face.

XX. C. M.

a guilty nature lies,
us of its load I
ng'd can never rise
and God.

ress, the passions blind,
ain stray :
can never find
narrow way.

neath a power divine
will subdue ?
glory Saviour, thine
heart anew

passions to recall,
bid them rise,
rules of error fall
a darken'd eyes.

shades of death away,
inner live ;
en, a vital ray,
ne to give.

these wretched hearts of

n life divine !
passions and our powers,
id, be thine

XXI. C. M.

thee my soul I lift,
y hope depends,
every perfect gift
me descends.

rare as: thine alone,
id wisdom too ;
ark of thy Son
good can do.

works in us hast wrought
all divine ;
very holy thought
is word is thine.

brough Jesus, we receive
a thee to call,
n, and move, and live :—
all in all.

XXII. III. I.

not, his wondrous love,
a you bright throne above,
o'er our race,
wails his grace.

earth by him were made,
eptre away'd ;
not he should show
o us below ?

erful and good,
the Saviour's blood ;
ur safety sure,
r Spirit pure.

adore his name ;
by theme
calls thee home,

HYMN XXIII. S. M.

GRACE ! 'tis a charming sound !
Harmonious to the ear ;
Heaven with the echo shall resound,
And all the earth shall hear,

2 Grace first contriv'd a way
To save rebellious man,
And all the means that grace display,
Which drew the wondrous plan.

3 Grace guides my wandering feet
To tread the heavenly road,
And new supplies each hour I meet
While pressing on to God.

4 Grace all the work shall crown
Through everlasting days ;
It lays in heaven the topmost stone,
And well deserves the praise.

V. THE CHURCH.

HYMN XXIV. S. M.

LIKE Noah's weary dove,
That scar'd the earth around,
But not a resting place above
The cheerless waters found ;

2 O cease, my wond'ring soul,
On restless wing to roam ;
All the wide world, in either pole,
Has not for thee a home

3 Behold the Ark of God,
Behold the open door ;
Hasten to gain that dear abode,
And row, my soul, no more.

4 There, safe thou shalt abide,
There, sweet shall be thy rest,
And every longing satisfied,
With full salvation blest.

5 And, when the waves of ire
Again the earth shall fill,
The Ark shall ride the sea of fire—
Then rest on Zion's hill.

HYMN XXV. S. M.

LOVE thy kingdom, Lord,
The house of thine abode,
The Church, our blest Redeemer sav'd
With his own precious blood.

2 I love thy Church, O God !
Her walls before thee stand,
Dear as the apple of thine eye,
And graven on thy hand.

3 If e'er to bless thy sons,
My voice or hands decay,
These hands let useful skill forsake,
This voice in silence die.

4 If e'er my heart forget
Her welfare, or her we,
Let every joy this heart forsake,
And every grief o'erflow.

5 For her my tears shall fall ;
For her my prayers ascend ;
To her my cares and toils be given,
Till toils and cares shall end.

6 Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her love and praise

Not to the thunder of that word
Which God on Sinai spoke :

2 But we are come to Zion's hill,
The city of our God ;
Where milder words declare his will,
And spread his love abroad.

3 Behold th' innumerable host
Of angels cloth'd in light !
Behold the spirits of the just
Whose faith is chang'd to sight

4 Behold the bless'd assembly there
Whose names are writ in heav'n ;
Hear God, the Judge of all, declare
Their sins, through Christ, forgiv'n.

5 Angels, and living saints and dead,
But one communion make ;
All join in Christ, their vital Head,
And of his love partake.

HYMN XXVII. S. M.

BLEST is the tie that binds
Our hearts in Christian love :
The fellowship of kindred minds
Is like to that above.

2 Before our Father's throne
We pour united prayers ;
Our fears, our hopes, our aims are one
Our comforts and our cares.

3 We share our mutual woes,
Our mutual burdens bear ;
And often for each other flows
The sympathizing tear.

4 When we at death must part,

His saints, by him with glory
Attend and share his throne

5 Mother of cities ! ever thy
Bright peace, with healing
spread,

For evermore shall dwell.
Let me, blest seat ! my name be
Among thy citizens enroll'd,
And bid the world farewell.

HYMN XXIX. L. 3

Psalm lxxi. 1, 2.

TRIPHANT Zion ! lift
From dust, and darkness
dead !

Though humbled long, awake !
And gird thee with thy Saviour's

2 Put all thy beauteous garments
And let thy excellence be known
Deck'd in the robes of righteousness
The world thy glories shall crown

3 No more shall foes encroach
And fill thy hallow'd walls with
No more shall hell's insulting hosts
Their vict'ry and thy sorrows boast

4 God from on high has heard thee
His hand thy ruins shall repair
Nor will thy watchful Monarch
To guard thee in eternal peace.

VI. FESTIVALS AND FAIR
THE LORD'S DAY

HYMN XXX. H. 4

and love,
 ous war :
 own thy away,
 str arms away !

XXXI. C. M.
 day the Lord hath made.
 g and old rejoice :
 es and homage paid,
 vice is our choice.

se temple of the Lord :
 adful is this place !
 /kness let us hear his word,
 ev'rance seek his face.

Is the homage he requires—
 voice of praise and prayer,
 oul's affections, hopes, desires,
 ourselves and all we are.

While rich and poor for mercy call ;
 Propitious from the skies.
 he Lord, the Maker of them all,
 Accepts the sacrifice.

3 Well pleas'd, through Jesus Christ his
 Son,
 From sin he grants release ;
 According to their faith 'tis done
 He bids them go in peace.

HYMN XXXII. S. M.
WELCOME, sweet day of rest,
 That saw the Lord arise ;
 Welcome to this reviving breast,
 And these rejoicing eyes.

2 The King himself comes near
 To feast his saints to-day ;
 Here may we sit, and see him here,
 And love, and praise, and pray.

3 One day amidst the place
 Where Jesus is within,
 Is better than ten thousand days
 Of pleasure and of sin.

4 My willing soul would stay
 In such a frame as this,
 Till it is call'd to soar away
 To everlasting bliss.

HYMN XXXIII. L. M.
ANOTHER six day's work is done,
 Another Lord's day has begun ;
 Return, my soul, enjoy thy rest,
 Improve the hours thy God hath blest.

2 This day may our devotions rise,
 As grateful incense, to the skies ;
 And heav'n that sweet repose bestow,
 Which none but they who feel it know !

3 This peaceful calm within the breast
 Is the sure pledge of heav'nly rest,
 Which for the church of God remains,
 The end of cure, the end of pains.

4 In holy duties, let the day,
 In holy pleasures, pass away ;
 How sweet, a sabbath thus to spend,
 In hope of one that we'er shall end !

HYMN XXXIV. 11. 3.

GREAT God! this sacred day of thine
 Demands the soul's collected powers.
 Gladly we now to thee resign
 These solemn, consecrated hours !

1 may our souls adoring own
 The grace that calls us to thy throne !

2 All-seeing God ! thy piercing eye
 Can every secret thought explore ;
 May worldly cares our bosoms fly,
 And where thou art intrude no more !

3 Thy Spirit's powerful aid impart,
 And bid thy word, with life divine,
 Engage the ear, and warm the heart ;
 Then shall the day indeed be thine :
 Then shall our souls adoring own
 The grace that calls us to thy throne.

HYMN XXXV. 11. 4.

IN loud exalted strains,
 The King of glory praise ;
 O'er heav'n and earth he reigns,
 Through everlasting days.
 But Zion, with his presence blest,
 Is his delight, his chosen rest.

2 O King of glory ! come,
 And with thy favour crown
 This temple as thy home,
 This people as thy own.
 Beneath this roof vouchsafe to show
 How God can dwell with men below.

3 Now let thine ear attend
 Our supplicating cries ;
 Now let our praise ascend,
 Accepted to the skies.
 Now let thy gospel's joyful sound
 Spread its celestial influence round.

4 Here may the list'ning throng,
 Imbibe thy truth and love ;
 Here Christians join the song
 Of seraphim above.
 Till all who humbly seek thy face,
 Rejoice in thy abounding grace.

HYMN XXXVI. L. M.

FAR from my thoughts, vain world
 begone,
 Let my religious hours alone :
 From flesh and sense I would be free,
 And hold communion, Lord, with thee.

2 My heart grows warm with holy fire,
 And kindles with a pure desire,
 To see thy grace, to taste thy love,
 And feel thy influence from above.

3 When I can say that God is mine,
 When I can see thy glories shine,
 I'll tread the world beneath my feet,
 And all that men call rich and great.

4 Send comfort down from thy right
 hand,
 To cheer me in this barren land ;
 And in thy temple let me know
 The joys that from thy presence flow.

HYMN XXXVII. L. M.

MY op'ning eyes with rapture see
 The dawn of thy returning day
 My thoughts, O God, ascend to thee
 While thus my early vows I say
 I yield my heart to thee alone
 And would receive another

Nor let me
 One sinful thought, through
 4 Then, in thy courts when I repair,
 My soul shall rise on joyful wing,
 The wonders of thy love declare,
 And join the strains which angels sing.

HYMN XXXVIII. III. 1.

TO thy temple I repair;
 Lord, I love to worship there,
 While thy glorious praise is sung,
 Touch my lips, unloose my tongue.
 2 While the prayers of saints ascend,
 God of love, to mine attend;
 Hear me, for thy Spirit pleads;
 Hear, for Jesus intercedes.
 3 While I hearken to thy law,
 Fill my soul with humble awe,
 Till thy gospel bring to me
 Life and immortality.

4 While thy ministers proclaim
 Peace and pardon in thy name,
 Through their voice, by faith, may I
 Hear thee speaking from on high.
 5 From thy house when I return,
 May my heart within me burn;
 And at ev'ning let me say,
 "I have walk'd with God to-day."

HYMN XXXIX. L M.

After Sermon.

ALmighty Father! bless the word,
 Which, through thy grace, we now
 have heard;
 — the precious seed take root,
 — the abundant fruit!

To clear the
 And on the eyes oppress'd wait
 To pour celestial day.

5 He comes, the broken heart to bind,
 The bleeding soul to cure,
 And with the treasures of his grace,
 T' enrich the humble poor.
 6 Our glad Halleluiah, Prince of Peace,
 Thy welcome shall proclaim;
 And heaven's eternal arches ring
 With thy beloved name.

HYMN XLII. III. 3.

HAIL, thou long expected Jem,
 Born to set thy people free!
 From our sins and fears release us,
 Let us find our rest in thee.

2 Israel's strength and consolation,
 Hope of all the saints, thou art,
 Long desir'd of every nation,
 Joy of every waiting heart.

3 Born thy people to deliver,
 Born a child, yet God our King,
 Born to reign in us for ever,
 Now thy gracious kingdom bring.

4 By thy own eternal Spirit
 Rule in all our hearts alone;
 By thy all-sufficient merit
 Raise us to thy glorious throne.

CHRISTMAS.

HYMN XLIII. C. M.

Luke ii. 9—15.

— shepherds watch

rejoice,
p How free to the faithful he offers salvation
How his people with joy everlasting are
crown'd.

ies,
Chorus. Shout the glad tidings, exult-
ingly sing;
Jerusalem triumphs, Messiah
is King.

ra
3 Mortals! your homage be gratefully
bringing.

ra,
And sweet let the gladsome hosanna
arise;

es,
Ye angels! the full hallelujah be singing.
One chorus resound through the earth
and the skies.

cord,
Chorus. Shout the glad tidings, exult-
ingly sing;
Jerusalem triumphs, Messiah
is King.

ng,
HYMN XLVII. C. M.

ms,
Isaiah ix. 2—7.
THE race that long in darkness pin'd
Have seen a glorious light;
The people now behold the dawn,
Who dwell in death and night.

2 To hail thy rising Sun of life!
The gath'ring nations come,
Joyous as when the reapers bear
Their harvest treasures home.

3 For thou our burden hast remov'd;
Th' oppressor's reign is broke;
Thy fiery conflict with the foe
Has burst his cruel yoke.

4 To us the promis'd Child is born;
To us the Son is giv'n;
Him shall the tribes of earth obey,
And all the hosts of heaven.

5 His name shall be the Prince of peace.
For evermore ador'd.
The Wonderful, the Counsellor,
The mighty God and Lord.

l,
6 His pow'r increasing still shall spread
His reign no end shall know;
Justice shall guard his throne above,
And peace abound below.

END OF THE YEAR.

ce.
HYMN XLVIII. C. M.

esult-
Now hastens on; ye longing saints,
Now raise your voices high;
And magnify that sov'reign love
Which shows salvation nigh.

ng,
2 As time departs, salvation comes,
Each moment brings it near;
Then welcome each declining day;
Welcome each closing year.

elling,
3 Not many years their course shall run,
Not many mornings rise,
Ere all its glories stand reveal'd
To our transported eyes.

esult-
HYMN XLIX. C. M.

lesiah
St. Luke xiii. 6—9.
O'ER, in the vineyard of the Lord,
A barren fig-tree stands;
No fruit it yields, no blossom bears
To glorify his hands.

s to us-
No earth

NEW YEAR.

HYMN L. L. M.

THE God of life, whose constant care
With blessings crowns each op'ning year.

My scanty span doth still prolong,
And wakes anew mine annual song.

2 How many precious souls are fled
To the vast regions of the dead.
Since to this day the changing sun
Through his last yearly period run !

3 We yet survive, but who can say,
" Or through this year, or month, or day,
" I shall retain this vital breath,
" Thus far, at least, in league with
death ?"

4 That breath is thine, eternal God ;
'Tis thine to fix my soul's abode ;
It holds its life from thee alone,
On earth, or in the world unknown.

5 To thee our spirits we resign,
Make them and own them still as thine ;
So shall they live secure from fear,
Though death should blast the rising year.

6 Thy children panting to be gone,
May bid the tide of time roll on,
To land them on that happy shore,
Where years and death are known no
more.

7 No more fatigue, no more distress,
Nor sin, nor hell shall reach that place.

Isaiah lii. 7—10.

HOW beautiful are their
Who stand on Zion's hill
Who bring salvation on their
And words of peace reveal !

2 How charming is their voice
How sweet their tidings are
" Zion, behold thy Saviour-King
" He reigns and triumphs here !

3 How happy are our ears
That hear this joyful sound
Which kings and prophets wait
And sought, but never found

4 How blessed are our eyes
That see this heavenly light !
Prophets and kings desired it
But died without the sight.

5 The watchmen join their voice
And tuneful notes employ,
Jerusalem breaks forth in song
And deserts learn the joy.

6 The Lord makes bare his arm
Through all the earth abroad
Let every nation now behold
Their Saviour and their God.

HYMN LIII. II. 5

Isaiah lx. 1.

RISE, crown'd with light, in
lem rise !
Exalt thy tow'ring head and lift
See heaven its sparkling port
display,

HYMNS.

6.	When, repentant, to the skies Scarce we lift our streaming eyes ; O, by all thy pains and wo, Suffer'd once for man below, Bending from thy throne on high, Hear our solemn litany.
sterl, Son ;	2 By thy birth and early years, By thy human griefs and fears, By thy fasting and distress In the lonely wilderness : By thy vict'ry in the hour Of the subtle tempter's pow'r ; Jesus, look with pitying eyes ; Hear our solemn litany.
o,	3 By thine hour of dark despair, By thine agony of prayer, By the purple robe of scorn, By thy wounds—thy crown of thorn By thy cross—thy pangs and cries ; By thy perfect sacrifice ; Jesus, look with pitying eyes ; Hear our solemn litany
peedy, E.	4 By thy deep expiring groan, By the seal'd sepulchral stone, By thy triumph o'er the grave, By thy pow'r from death to save ; Mighty God, ascended Lord, To thy throne in heav'n restor'd, Prince and Saviour, hear our cry, Hear our solemn litany.
g ; ng, bt, d dying, .. vers	
u, i is, ; ; ins,	
sing,	
,	
HYMN LVII. L. M.	
;	MY God, permit me not to be A stranger to myself and thee : Amidst a thousand thoughts I rove, Forgetful of my highest love.
M.	2 Why should my passions mix earth. And thus debase my heavenly birth ? Why should I cleave to things below, And all my purest joys forego ?
scent of God ; is, ryes. round, ll flow ; 'll say,	3 Call me away from flesh and sense ; Thy grace, O Lord, can draw me thence I would obey the voice divine, And all inferior joys resign.
Zion's hill	HYMN LVIII. C. M.
n's tow'rs ed. I judge, guide ; net, to. all men spears ; an ears. b I come God,	A LAS, what hourly dangers rise ! What snares beset my way ! To heaven, O let me lift mine eyes, And hourly watch and pray. 2 How oft my mournful thoughts c plain, And melt in flowing tears ! My weak resistance, ah, how vain ! How strong my foes and fears ! 3 O gracious God, in whom I live, My feeble efforts aid, Help me to watch, and pray, and stri Though trembling and afraid. 4 Increase my faith, increase my When foes and fears prevail ; And bear my fainting spirit up, (Or soon my strength will fail) 5 Whene'er temptations righ (Or lure my feet aside) My God, thy powerful aid
. 1. to thee	

thy heavenly way.

tempter flee ;
er, never stray
us and thee.

LIX. C. M.

I this wretched heart
r'd from the Lord I
g thoughts depart,
t word !

terry calls, " Return ;"
may I come ?
e I mourn ;
I'er home.

wilt thou yet forgive,
es remove ?
I rebel live
drous love ?

thy healing power,
divine !
diss restore
ine

so free, so sweet,
re ;
I feel,
ore.

L. M.

ll searching sight
th as the light,
it looks to thee,
t it free !

have its dross,
cross ;
ll within
d. art clean.

I stray,
my way ;

lod, art near.
ul o'erflow,
es of wa,

r my heart.

W I see,
we ;
ll.

stance.

GOOD

Edom,
blood,

HYMNS.

3 Why that blood his rail
'Tis the blood of many
Of his foes there's none re
None, the contest to me
Fall'n they are, no more to
All their glory prostrate lie

4 Mighty Victor, reign for
Wear the crown so dearly
Never shall thy people, neve
Cense to sing what thou ha
Thou hast fought thy people'
Thou hast head'd thy people's

HYMN LXII. L.

WHEN I survey the wond
On which the Prince of
My richest gain I count but lo
And pour contempt on all m;

2 Forbid it, Lord, that I should
Save in the cross of Christ, m
All the vain things that charm m
I sacrifice them to thy blood.

3 Ser, from his head, his hands, h
Sorrow and love flow mingled t
Did ere such love and sorrow meet
Or thorns compose a Saviour's cr

4 Were the whole realm of nature s
That were a tribute far too small
Love so amazing, so divine,
Demands my life, my soul, my al.

HYMN LXIII. C. M.

BEHOLD the Saviour of mankind
Nail'd to the shameful tree ;
How vast the love that him inclin'd
To bleed and die for me !

2 Hark, how he groans ! while natu
shakes,
And earth's strong pillars bend !
The temple's veil in sunder breaks,
The solid marbles rend

3 'Tis done ! the precious ransom's paid,
" Receive my soul !" he cries ;
See where he bows his sacred head !
He bows his head and dies !

4 But soon he'll break death's ev'ning
chain,
And in full glory shine ;
O Lamb of God ! was ever pain,
Was ever love like thine !

HYMN LXIV. C. M.

MY Saviour hanging on the tree,
In agonies and blood,
Methought once turn'd his eyes on me,
As near his cross I stood.

2 Sure, never till my latest breath
Can I forget that look ;
It seem'd to charge me with his death,
Though not a word he spoke.

3 My conscience felt and own'd the guilt,
And plang'd me in despair ;
I saw my sins his blood had spill'd,
And help'd to nail him there.

4 Alas ! I knew not

gave, which said,
thy ransom paid,
as may'st live.

a death my sin displays
best hue,
ystery of grace,)
pardon too.

MN LXV. C. M.

whence these direful omens
und,
heaven and earth amaze?
re do earthquakes cleave the
hides the sun his rays? [ground?
il may the earth astonish'd shake,
d nature sympathize!
sun as darkest night be black!
their Maker, Jesus, dies!

Behold, fast streaming from the tree,
His all-atoning blood!
Is this the Infinite? 'Tis he,
My Saviour and my God!

- 4 For me these pangs his soul assail,
For me this death is borne;
My sins gave sharpness to the nail,
And pointed every thorn.
- 5 Let sin no more my soul enslave,
Break, Lord, its tyrant chain;
O save me, whom thou cam'st to save,
Nor bleed, nor die in vain!

HYMN LXVI. L. M.

St. John xix. 30.

'Tis finish'd—so the Saviour cried,
And meekly bow'd his head and died;

'Tis finish'd—yes, the work is done,
The battle fought, the vict'ry won.

2 'Tis finish'd—all that heav'n decreed,
And all the ancient prophets said,
Is now fulfill'd, as long design'd,
In me, the Saviour of mankind.

3 'Tis finish'd—Aaron now no more
Must stain his robes with purple gore;
The sacred veil is rent in twain,
And Jewish rites no more remain.

4 'Tis finish'd—this, my dying groan,
Shall sins of every kind atone:
Millions shall be redeem'd from death,
By this, my last expiring breath.

5 'Tis finish'd—heaven is reconcil'd,
And all the powers of darkness spoil'd:
Peace, love, and happiness, again
Return and dwell with sinful man.

6 'Tis finish'd—let the joyful sound
Be heard through all the nations round;
'Tis finish'd—let the echo fly
Through heaven and hell, through earth
and sky.

HYMN LXVII. L. M.

For the Jews.

2 Awake! thy loudest raptures raise;
Let harp and voice unite their strains;
Thy promis'd King his accept'd ways;
Behold, thy own Messiah reigns.

3 By foreign streams no longer roam,
And, weeping, think on Jordan's flood;
In every clime behold a home;
In ev'ry temple see thy God.

4 No taunting foes the song require;
No strangers mock thy captive chain;
Thy friends provoke the silent lyre,
And brethren ask the holy strain.

5 Then why on bending willows hung,
Israel, still sleeps the tuneful string?
Why mute remains the sullen tongue,
And Zion's song delays to sing?

EASTER.

HYMN LXVIII. C. M.

1 Cor. v. R. Rom. vi. 9, 10, 11.

SINCE Christ our Passover is slain,
A sacrifice for all,
Let all, with thankful hearts, agree
To keep the festival.

2 Not with the heathen, as of old,
sin and malice fed;
But with unfeign'd sincerity,
And truth's unleaven'd bread.

3 Christ being rais'd by power Divine,
And rescu'd from the grave,
Shall die no more; death shall on him
No more dominion have.

4 For that he died, 'twas for our sins
He once vow'd to die:
But that he lives, he lives to God
For all eternity.

5 So count yourselves as dead to sin,
But graciously restor'd,
And made, henceforth, alive to God,
Through Jesus Christ our Lord.

HYMN LXIX. III. 1.

CHRIST the Lord is ris'n to-day,
Sons of men and angels say;
Raise your joys and triumphs high,
Sing ye heavens, and earth reply!

2 Love's redeeming work is done,
Fought the fight, the vict'ry won.
Jesus' agony is o'er,
Darkness veils the earth no more.

3 Vain the stone, the watch, the seal,
Christ has burst the gates of hell;
Death in vain forbids him rise,
Christ hath open'd paradise.

4 Fear we now where Christ hath led,
Following our exalted Head;
Made like him, like him we rise,
Ours the cross, the grave, the shroud.

HYMN LXX. L. M.

Gal. iii. 1, 2.

THE Father sends who Jesus

- 3 There your exalted
Seated at God's right hand again—
In all his Father's majesty,
In everlasting power to reign.
- 4 To him continually aspire,
Contending for your destin'd place,
And emulate the angel choir,
And only live to love and praise.

HYMN LXXI. C. M.

1 Cor. xv. 20, 21, 22. Cw. lli. 1.

CHRIST from the dead is rais'd, and
made
The First Fruits of the tomb;
For, as by man came death, by man
Did resurrection come.

2 For, as in Adam all mankind
Did guilt and death derive;
So, by the righteousness of Christ,
Shall all be made alive.

3 If then ye risen are with Christ,
Seek only how to get
The things which are above, where Christ
At God's right hand is set.

ASCENSION.

HYMN LXXII. L. M.

HOW the Friend of sinners dies!
How Salem's daughters weep around!
A solemn darkness veils the skies!
A sudden trembling shakes the ground!

2 Ye saints approach! the anguish view,
Of him who groans beneath your load;
Of him whose precious life for you,
His precious blood.

- 5 Lo! his triumphs—
And angels chant the solemn hymn,
"Lift up your heads, ye heavenly hosts!
"Ye everlasting doors, give way!"
- 6 "Who is the King of Glory, who?"
The Lord of boundless power possess'd!
The King of saints and angels too,
God over all, for ever bless'd.

WHITSUNDAY.

HYMN LXXIV. C. M.

COME, Holy Ghost! Creator, come,
Inspire the souls of thine;
Till every heart which thou hast made
Be fill'd with grace divine.

2 Thou art the Comforter, the gift
Of God, and fire of love;
The everlasting spring of joy,
And unction from above.

3 Thy gifts are manifold, thou writ'st
God's law in each true heart;
The promise of the Father, thou
Dost heavenly speech impart.

4 Enlighten our dark souls, till the
Thy sacred love embrace;
Assist our minds, by nature frail,
With thy celestial grace.

5 Drive far from us the mortal foe
And give us peace within,
That, by thy guidance blest, we may
Escape the snares of sin.

6 Teach us the Father to confess,
And Son, from death reviv'd,
O Holy Ghost

HYMNS.

What greater love,
Than that which
Gave above,
Love I

That I may each soul
To feel;
Bought control,
My soul!

Once dost convey
We should know;
Us the way;
Nigh to go.

SUNDAY.

VII. L. M.

O Lord,
In thy name,
Ador'd,

World proclaim!

We crucified
Fame away;
At rolls its tide
Upper day!
In above,
And glory giv'n,
Y and love,
Through earth and

There we owe
Our every song;
We flow
Seraph's burning

III. L. M.

Love profound
Souls hath found,
Sinners bend;
We extend!
Name Word,
Redeemer, Lord,
Sinners bend;
We extend!

Whose breath
Life and death,
Sinners bend;
Now extend!
Christ, Son,
Three in One!
Sinners bend;
We extend!

X. H. 4.

Thou praise
Father's love,
Here,
Above;

I done,
Songs I
O,
Blood

And

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Hear us.

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NO

- Defend them in the needful hour,
And send deliverance from on high.
- 2 In his salvation is our hope,
And in the name of Israel's God
Our troops shall lift their banners up,
Our navies spread their flags abroad.
- 3 Some trust in horses train'd for war,
And some of chariots make their boasts;
Our surest expectations are
From thee, the Lord of heavenly hosts!
- 4 Then save us, Lord, from slavish fear,
And let our trust be firm and strong,
And thy salvation shall appear,
And hymns of peace conclude our song.

THANKSGIVING-DAY.

HYMN LXXXIII.—Part 1. III. 2.

PRAISE to God, immortal praise
For the love that crowns our days;
Bounteous source of every joy,
Let thy praise our tongues employ:
All to thee, our God, we owe,
Source whence all our blessings flow.

2 All the blessings of the fields,
All the stores the garden yields,
Flocks that whiten all the plain,
Yellow sheaves of ripen'd grain;
Lord, for these our souls shall raise
Grateful vows and solemn praise.

3 Clouds that drop their fatt'ning dews,
Suns that genial warmth diffuse,
All the plenty summer pours,
Autumn's rich o'erflowing stores;
Lord, for these our souls shall raise
Grateful vows and solemn praise.

4 Peace, prosperity, and health,
Private bliss and public wealth,
Knowledge, with its gladd'ning streams,
Pure religion's holier beams;
Lord, for these our souls shall raise
Grateful vows and solemn praise.

Part 2.

5 Yet, should rising whirlwinds tear
From its stem the rip'ning ear,
Though the sick'ning flock should fall,
And the herd desert the stall;
Still to thee our souls shall raise
Grateful vows and solemn praise.

6 Should thine alter'd hand restrain
Th' early and the latter rain,
Blast each op'ning bud of joy,
And the rising year destroy,
Still to thee our souls shall raise
Grateful vows and solemn praise.

7 Life and grace, whate'er our wo,
Still to thee, our God, we owe;
Though of early hopes bereft,
Yet our hope of heav'n is left;
And for these our souls shall raise
Grateful vows and solemn praise.

HYMN LXXXIV. C. M.

FOUNTAIN of mercy, God of love
How rich thy bounties are!
Rolling seasons, as they move,
Obtain thy constant care.

- 2 When in the bosom of the earth
The sower had the grain,
Thy goodness mark'd its secret birth,
And sent the early rain.
- 3 The spring's sweet influence, Lord
was thine,
The plants in beauty grew;
Thou gav'st the summer's suns to shine,
The mild refreshing dew.
- 4 These various mercies from above
Matur'd the swelling grain;
A kindly harvest crown'd thy love,
And plenty fill'd the plain.
- 5 We own and bless thy gracious way
Thy hand all nature hails;
Seed-time nor harvest, night nor day,
Summer nor winter fails.

HYMN LXXXV. L. M.

For Public Mercies and Deliverance.

SALVATION doth to God belong,
His power and grace shall be our
song;

From him alone all mercies flow;
His arm alone subdues the foe!

2 Then praise thus God, who bows his ear
Propitious to his people's prayer;
And though deliverance he may stay,
Yet answers still in his own day.

3 O may this goodness lead our land,
Still sav'd by thine Almighty hand,
The tribute of its love to bring
To thee, our Saviour and our King;

4 Till every public temple raise
A song of triumph to thy praise;
And every peaceful, private home
To thee a temple shall become.

5 Still be it our supreme delight
To walk as in thy glorious sight;
Still in thy precepts and thy fear,
Till life's last hour, to persevere.

VII. ORDINANCES AND SPECIAL OCCASIONS

BAPTISM.

HYMN LXXXVI. III. 3.

SAVIOUR! who thy flock art feeding,
With the shepherd's kindest care,
All the feeble gently leading,
While the lambs thy bosom share;

2 Now, these little ones receiving,
Fold them in thy gracious arm—
There, we know—thy word believing—
Only there, secure from harm.

3 Never from thy pasture roving,
Let them be the Lion's prey;
Let thy tenderness, so loving,
Keep them all life's dangerous way:

4 Then, within thy fold eternal,
Let them find a resting place;
Feed in pastures ever verdant,
Drink the rivers of thy grace.

HYMN LXXXVII. S. M.

THE gentle Saviour calls
Our children to his breast;
He folds them in his gracious arms,
Himself declares them blest.

HYMNS.

2 "Let them approach," he cries,
 "Nor scorn their humble claim ;
 "The heirs of heaven are such as these
 "For such as these I came."

3 Gladly we bring them, Lord,
 Devoting them to thee,
 Implying, that, as we are thine,
 Thine may our offspring be.

HYMN LXXXVIII. S. M.

Of Adults.

Ephesians vi. 10—13.

SOLDIERS of Christ arise,
 And put your armour on,
 Strong in the strength which God supplies
 Through his eternal Son.

2 Strong in the Lord of hosts,
 And in his mighty pow'r,
 Who in the strength of Jesus trusts,
 Is more than conqueror.

3 Stand then in his great might,
 With all his strength endu'd ;
 And take to arm you for the fight,
 The panoply of God :

4 That having all things done,
 And all your conflicts past,
 Ye may behold your vict'ry won,
 And stand complete at last.

CONFIRMATION.

HYMN LXXXIX L. M.

O HAPPY day, that stays my choice
 On thee, my Saviour and my God !
 Well may this glowing heart rejoice,
 And tell thy goodness all abroad.

2 O happy bond ! that seals my vows,
 To him who merits all my love ;
 Let cheerful anthems fill his house,
 While to his sacred throne I move.

3 'Tis done, the great transaction's done ;
 Deign, gracious Lord, to make me thine ;
 Help me, through grace, to follow on,
 Glad to confess thy voice divine.

4 Here rest, my oft divided heart,
 Fix'd on thy God, thy Saviour, rest ;
 Who with the world would grieve to part,
 When call'd on angels' food to feast !

5 High heaven, that heard the solemn vow,
 That vow renew'd shall daily hear.
 Till in life's latest hour I bow,
 And bless in death a bond so dear.

HYMN XC. C. M.

WITNESS, ye men and angels, now !
 Before the Lord we speak ;
 To him we make our solemn vow,
 A vow we dare not break :

2 That, long as life itself shall last,
 Our selves to Christ we yield,
 Nor from his cause will we depart,
 Or ever quit the field.

3 We trust not in our native strength,
 But on his grace rely,
 That, with returning wants, the Lord
 Will all our needs supply.

4 Lord,
 And lo
 And, wh
 Turn

YOU
 Is
 A flow'r
 Is no

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 Grace w
 And n

4 To th
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2 Deep
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 7

Was not for you the victim slain ?
You forlorn children's bread ?

4 O let thy table honour'd be,
And furnish'd well with joyful guests !
And may each soul salvation see,
That here its holy pledges tastes :

5 Drawn by thy quick'ning grace, O Lord,
In countless numbers let them come,
And gather from their Father's board,
The bread that lives beyond the tomb !

6 Nor let thy spreading Gospel rest,
Till through the world thy truth has
run.

Till with this bread all men be blest,
Who see the light, & feel the

HYMN XCV. M.

AND are we now brought near to God,
Who once at distance stood ?
And, to effect this glorious change,
Did Jesus shed his blood ?

O for a song of ardent praise,
To bear our souls above !
What should allay our lively hope,
Or damp our flaming love !

Then let us join the heavenly choirs,
To praise our heavenly King !
O may that love which spread this board,
Inspire us while we sing—

4 Glory to God : highest strains,
And to the earth be peace—
" Good-will from heaven to men is come,
" And let it never cease !"

GO forth, ye Herald, in my name
Sweetly the Gospel trumpet
The glorious Jubilee proclaim,
Where'er the human race is found
The joyful news to all impart,
And teach them where salvation
are bind up the broken heart
And wipe the tears from weeping
3 Be wise as serpents, where you
But harmless as the peaceful dove
And let your heaven-taught conduct
That ye're commission'd from
4 Freely from me ye have receiv'd
Freely, in love, to others give ;
Thus shall your doctrines be believ'd
And, by your labours, sinners

HYMN XCVIII. L.

St. Mark xvi 15, &c. and St.
xxviii. 18, &c.

"GO preach my Gospel," said
Lord.

" Bid the whole earth my grace
" Explain to them my sacred will
" Bid them believe, obey, and

2 " I'll make my great counsel
known,

" And ye shall prove my Gospel
" By all the works that I have done
" And all the wonders ye shall

3 " Go heal the sick, go raise the
" Go cast out devils in my name
" Nor let my Prophets be afraid

HYMNS.

our eyes,
shadows rise;
darker rays they

d line.

nd gifts derive.
aces live;
otest hand,
vey stand.

season run
d the sun;
by their care,
ge and fair.

our hearts shall

these blessings.

his praise,
if endless days.

. M.
bow thine ear.
rest prayer;
lead for thee,
hey be I

. how vast their

ls enlarge;
re our gain.
ry obtain

gy divine,
hose words be

reveal,
ie their zeal.

precious seed,
ek to feed;
ls to gain—
l their pain.

rs around,
yful sound;
e implore,
pow'r

messy chains,
nr pains;
unt realms be

g hand

A CHURCH.

. M.
nal God,
ine abode?
thy throne,
thee own.

honour raise,
y praise;
the place
y grace

latter reign,
train;

ord attend,
his friends.

day.
il survey,

ppear,
down here

MISSIONS.

HYMN CII. L. M.

JESUS shall reign where'er the sun
Does his successive journeys run;
His kingdom spread from shore to shore,
Till moons shall wax and wane no more.

2 To him shall endless prayer be made
And praises throng to crown his head;
His name like sweet perfume shall rise
With ev'ry morning sacrifice.

3 People and realms, of ev'ry tongue,
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his name.

4 Blessings abound where'er he reigns
The pris'ner leaps to burst his chains;
The weary find eternal rest,
And all the sons of want are blest.

5 Where he displays his healing power
Death and the curse are known no more
In him the tribes of Adam boast
More blessings than their father lost.

6 Let ev'ry creature rise, and bring
Precious honours to our King:
Angels descend with songs again,
And earth repeat the loud amen.

HYMN CIII. L. M.

Psalm cxvii.

FROM all that dwell below the skies,
Let the Creator's praise arise;
Jehovah's glorious name be sung
Through ev'ry land, by ev'ry tongue.

2 Eternal are thy mercies, Lord,
And truth eternal is thy word;
Thy praise shall sound from shore to
shore,
Till suns shall rise and set no more.

HYMN CIV. L. M.

O SPIRIT of the Living God!
In all thy plenitude of Grace,
Where'er the foot of man hath trod,
Descend on our apostate race!

2 Give tongues of fire and hearts of love
To preach the reconciling word;
Give power and unction from above,
Where'er the joyful sound is heard.

3 Be darkness at thy coming, Night;
Confusion, order, in thy path;
Souls without strength inspire wit
might;
Bid mercy triumph over wrath.

4 Convert the nations; far and nigh:
The triumphs of the cross record;
The name of Jesus glorify,
Till ev'ry people call him Lord.

HYMN CV. H. 1.

For Affiliations to the new settlements'
United States.

WHEN, Lord, to this our
land,
Led by thy providential hand,
Our wandering fathers came,

Ten regions solitary yet
 Within our spreading land !
 There, brethren, from our common home,
 Still westward, like our fathers, roam ;
 Still guided by thy hand.
 4 Devour ! we owe this debt of love :
 Opened thy Spirit from above,
 To move each Christian breast ;
 Till heralds shall thy truth proclaim,
 And temples rise to fix thy name,
 Through all our desert west.

HYMN CVI. C. M.

Isaiah xxv. 2.

ON Zion, and on Lebanon,
 On Carmel's blooming height,
 On Sharon's fertile plains, once shone
 The glory, pure and bright :
 2 From thence its mild and cheering ray
 Stream'd forth from land to land ;
 And empires now behold its day,
 As it still its beams expand.
 3 Its brightest splendours, darting west,
 Our happy sinners blume ;
 Our farther regions once unblest,
 Now like a garden bloom :
 4 But ah ! our deserts deep and wild
 See not this heavenly light ;
 No sun red beams, no radiance mild,
 Dispel their dreary night.
 5 *Thou*, who didst lighten Zion's hill,
 On Carmel who didst shine,
 Our deserts let thy glory fill,

It spreads from pole to pole ;
 Till o'er our ransom'd nature
 The Lamb for sinners slain,
 Redeemer, King, Creator,
 In bliss returns to reign.

HYMN CVIII. L. 3

For the Jews.

DISOWN'D of heaven, by
 prest,
 Outcasts from Zion's hallow'd
 Wheretore should Israel's
 blest,
 Still roam the scorn'd world
 2 Lord ! visit thy forsaken race
 Back to thy fold the wand'ring
 Teach them to seek thy slight
 And hail in Christ their pros
 3 The veil of darkness rend in
 Which hides their Shiloh
 light ;
 The sever'd olive branch again
 Firm to its parent stock unite
 4 Hail, glorious day, expected
 When Jew and Greek one
 pour,

With eager feet our temple thr
 With grateful praise one Go

HYMN CIX. IV. 1

Rev. xv. 3, 4.

IOW wondrous and great
 Thy works, God of pow
 How just, King of mil
 And true, are thy ways !

HYMNS.

Congregation.

God alone your praise belongs ;
 In love demands your earliest songs.

Children.

Now we are taught to read
 The book of life's divine ;
 Here our Redeemer's love,
 And brightest glories shine !

Congregation.

God alone the praise is due,
 He sends his word to us and you.

Children.

Within these hallow'd walls,
 Our wond'ring feet are brought ;
 Here pray'r and praise ascend,
 And heavenly truths are taught :

Congregation.

God alone your off'rings bring ;
 He in his church his praises sing.

Children.

For blessings such as these,
 Our gratitude receive ;
 And, here accept our hearts,
 'Tis all that we can give :

Congregation.

Great God, accept their infant songs ;
 To thee alone their praise belongs.

Both.

Lord, bid this work of love
 Be crown'd with meet success ;
 Thy thousands yet unborn,
 This institution bless ;
 As shall the praise resound to thee,
 Now, and through all eternity.

HYMN CXI. III. 1.

GLORY to the Father give,
 In God in whom we move and live ;
 Children's prayers he deigns to hear,
 Children's songs delight his ear.

Glory to the Son we bring,
 Christ our Prophet, Priest, and King ;
 Children, raise your sweetest strain,
 To the Lamb, for he was slain.

Glory to the Holy Ghost ;
 He reclaims the sinner lost ;
 Children's minds may he inspire,
 And their tongues with holy fire.

3 Sweet were his words and
 When mothers round his
 Their infants in his arms he
 And on his bosom bless'

4 Safe from the world's all
 Beneath his watchful eye
 O, thus encircled in his arms
 May we for ever lie !

HYMN CXIII.

1 LORD, how delightful 't
 A whole assembly wo
 At once they sing, at once
 They hear of heaven, and le

2 I have been there, and s
 'Tis like a little heaven bel
 Not all that earth and sun
 Shall tempt me to forget t

3 O write upon my mem'r
 The text and doctrine of th
 That I may break thy laws
 But love thee better than b

4 With thoughts of Chri
 divine,
 Fill up this sinful heart of
 That, hoping pardon thro
 I may lie down and wake w

HYMN CIV. C

MERCY, descending fr
 In softest accents ple
 O may each tender bosom
 When mercy intercedes !

2 Children our kind protect
 And God will well approv
 When infants learn to bless
 And their Creator love.

3 Delightful work ! young
 And turn the rising race
 From the deceitful paths of
 To seek their Saviour's fi

4 Almighty God ! thine inf
 To aid this blest design ;
 The honour of thy name be
 And all the glory thine.

CHARITABLE OCC.

HYMN CXV. C

BLEST is the man who
 heart

Feels all another's pain ;
 To whom the sympathies

IN THE
To ample harvests grow.

- 3 The mite my willing hands can give.
At Jesus' feet I lay;
Grace shall the humble gift receive,
Abounding grace repay.

HYMN CXVII III. 3.

LORD of life, all praise excell'g,
Thou, in glory unconf'nd,
Deign'st to make thy humble dwelling
With the poor of humble mind.

- 2 As thy love, through all creation,
Beams like thy diffusive light;
So the high and humble station
Both are equal in thy sight.

- 3 Thus thy care, for all providing,
Warm'd thy faithful prophet's tongue,
Who, the lot of all deciding,
To thy chosen Israel sung.

- 4 When thy harvest yields thee pleasure,
Thou the golden sheaf shalt bind;
To the poor belongs the treasure
Of the scatter'd ears behind.

Chorus

These thy God ordains to bless
The widow and the fatherless.

- 5 When thine olive plants increasing,
Pour their plenty o'er thy plain,
Grateful, thou shalt take the blessing
But not search the bough again.

Chorus. These, &c.

- 6 When thy favour'd vintage, flowing,
In autumnal scene,

tempest is screaming,
When o'er the dark wave the red lightning is gleaming,
Nor hope lends a ray the poor souls cherish.
We fly to our Maker: "Save, Lord we perish."

- 2 O Jesus, once rock'd on the brow
The billow,
Arous'd by the shriek of despair from
pillow,

Now seated in glory, the mariner ch
Who cries in his anguish, "Save,
or we perish."

- 3 And O! when the whirlwind
sion is raging,
When sin in our hearts its wild wa
waging.

Then send down thy Spirit thy n
to cherish.
Rebuke the destroyer: "Save, L
we perish."

HYMN CXX. C. M.

Which may be used at Sea or a

LORD! for the just thou dost
Thou art their sure defence
Eternal wisdom is their guide,
Their help Omnipotence.

- 2 Though they through foam
should roam.

And breathe the tainted air
In burning climates, far from
In burning climates, far from

HYMNS.

THE SICK.

CXXI. L. M.

Woe, or death are

to me where to fly :
 Almighty God, can aid,
 Sorrow, and pains invade.
 Thy helps of art
 Thy power impart,
 Thy blood to save,
 Bless'd the wave.

Let by thy decree,
 Be all from thee ;
 Which spreads the plains,
 Health, when Heaven or-

n's pool, we find,
 Command restor'd the blind.
 Here hence were seen
 Lepers clean

Thou better favours still,
 And do thy will ;
 Heal from every stain,
 In eternal pain

Ask for pardon sue ?
 Crimes arise in view,
 Long tongue in prayer.
 Terrors of despair

Read my contrite sighs.
 Hast, my streaming eyes :
 Thy love extend,
 Father, and my Friend.

Thou me I ne'er could plead,
 Vouchsaf'd to bleed,
 For our fallen race
 The throne of grace

Thou shot its poison'd dart,
 Rust corrodes the heart.
 Thy blood found
 To heal the wound.

Thou pierce so deep as sin ?
 In such pain within ?
 Healer of the soul.
 Father, and make me whole.

Thy sov'reign skill,
 Obedience to thy will,
 Thou shall both agree
 And, at last to thee.

CXXII C. M.

My Sickness.

Thou rais'd from deep dis-
 eases our song ; (Thou,
 Son of our praise
 Thy tongue.

Thou devouring grave
 Thou in vain,
 The keys of death
 Thou shut again.

Thou make the healing word
 Thou withstands ;
 Thou obey the Lord,
 Thy commands.

And cast our sin
 And they are

5 To him I cry

" Thou ever

" Thy power

" Thy power

6 He heard, O

death,

And dried my

Now to his pra

Through my

HYMN

1 MY God, sin

Thou I'll

Restor'd by thi

With fear be

2 With troub

press'd,

To thee I cry

Thou didst sup

My life didst

3 Wherefore, :

With me sin

Call all his good

And all his fi

4 His anger is

Which is our

Grief may cont

But joy retu

5 Then, what I

In happier he

And strive that

Thou praises n

6 To Father, &

The blest an

The one sole G

Glory and pr

F

HYMN

1 HEAR what

clares

To those in (

" Releas'd from

" They reign

2 Then why ha

(Or shake at

Death's but the

To call us to

3 If sin be past

Death hath n

The law gave a

But Christ,

4 The graves

When in t

And, rising

To ever

5 Then, let

To Chri

- 3 Let this vain world allure no more
Behold the opening tomb ;
It bids us use the present hour,—
To-morrow death may come.
- 4 The voice of this instructive scene
May every heart obey !
Nor be the faithful warning vain
Which calls to watch and pray.
- 5 O let us to that Saviour fly,
Whose arm alone can save ;
Then shall our hopes ascend on high,
And triumph o'er the grave.

HYMN CXXVI. C. M.

Death of a Young Person.

- H**OW short the race our friend has run,
Cut down in all his bloom
The course but yesterday begun
Now finish'd in the tomb !
- 2 Thou joyous youth ! hence learn how
soon
Thy years may end their flight :
Long, long before life's brilliant noon
May come death's gloomy night.
- 3 To serve thy God no longer wait,
To-day his voice regard ;
To-morrow, mercy's open gate
May be for ever barr'd.
- 4 And thus the Lord reveals his grace,
Thy youthful love to gain—
The soul that early seeks my face
Shall never seek in vain.

Why ye ransom'd sinner
Will ye alight his grace,
3 Sinners, turn, why will
God, the Spirit, ask you
He who all your lives hat
Won'd you to embrace hi
Will ye not his grace rec
Will ye still refuse to live
O, ye dying sinners, why
Why will ye for ever die !

HYMN CXXIX.

- H**ASTEN, sinner, to h
Stay not for the mor
Wisdom, if you still des
Harder is it to be won.
- 2 Hasten, mercy to impl
Stay not for the morrow
Lest thy season should be
Ere this evening's stage
- 3 Hasten, sinner, to retu
Stay not for the morrow
Lest thy lamp should ceas
Ere salvation's work is
- 4 Hasten, sinner, to be bl
Stay not for the morrow
Lest perdition thee arrest,
Ere the morrow is begu

HYMN CXXX.

PEACE, troubled soul,
moan
Hath taught each scene
Cease thy complaint, supp

HYMNS.

Lo ! Jesus, who invites,
Declares, I quickly come :
And, even so ! I wait thy hour ;
Jesus, my Saviour, come !

HYMN CXXXII. C. M.

THE humble souls, approach your God
With songs of sacred praise,
For he is good, supremely good,
And kind are all his ways.

All nature owns his guardian care,
In him we live and move ;
A nobler benefits declare
The wonders of his love.

He gave his Son, his only Son,
To ransom rebel worms ;
A hero he makes his goodness known
In its diviner forms.

To this dear refuge, Lord, we come,
Tis here our hope relies ;
A safe defence, a peaceful home,
When storms of trouble rise.

Thine eye beholds, with kind regard,
The souls who trust in thee ;
Our humble hope thou wilt reward,
With bliss divinely free.

Great God, to thine Almighty love,
What honours shall we raise !
Till all th' angelic songs above
Can render equal praise.

K. CHRISTIAN DUTIES AND AFFECTIONS.

PRAYER.

HYMN CXXXIII. C. M.

APPROACH, my soul, the mercy-seat,
Where Jesus answers prayer ;
We humbly fall before his feet,
For none can perish there.

Thy promise is my only plea,
With this I venture nigh ;
No restless burden'd souls to thee

3 Prayer is the simplest
That infant lips can try
Prayer, the sublimest strain
The majesty on high.

4 Prayer is the Christian's
The Christian's native air
The watch-word at the gate
He enters heaven with prayer.

5 Prayer is the contrite sin
Returning from his way
While angels in their song
And cry, " Behold, he

6 In prayer, on earth, the
They're one in word and
When with the Father and
Sweet fellowship they find

7 O thou, by whom we come
The life, the truth, the way
The path of prayer thyself
Lord, teach us how to pray

REPENTANCE.

HYMN CXXXV.

O THOU that hear'st when
Though all my crimes I
Behold them not with anger
But blot their memory from

2 Create my nature pure
And form my soul averse to
Let thy good Spirit ne'er depart
Nor hide thy presence from

3 I cannot live without thy
Cast out and banish'd from
Thy holy joys, my God, restore
And guard me that I fall no

4 Though I have griev'd thy
Thy help and comfort still
And let a wretch come near
To plead the merits of thy Son

5 A broken heart, my God,
Is all the sacrifice I bring ;
The God of grace will ne'er

INS.

And behold thee on thy throne,—
Rock of ages ! cleft for me,
Let me hide myself in thee !

HYMN CXL. L. M.

FAITH is the Christian's evidence
Of things unseen by mortal eye ;
It passes all the bounds of sense,
And penetrates the inmost sky.
2 Things absent it can set in view,
And bring far distant prospects home ;
Events long past it can renew,
And long foresee the things to come.
3 With strong persuasion, from afar
The heavenly region it surveys,
Embraces all the blessings there,
And here enjoys the promises
4 By faith a steady course we steer,
Through ruffling storms and swelling
seas.
O'ercome the world, keep down our fear,
And still possess our souls in peace
5 By faith, we pass the vale of tears
Safe and serene, though oft distressed ;
By faith, subdue the king of fears,
And go rejoicing to our rest.

HYMN CXLI. C. M.

Rom. viii. 31—34.

O LET triumphant faith dispel
The tears of guilt and woe !
If God be for us, God the Lord,
Who, who shall be our foe ?
2 He who his only Son gave up
To death, that we might live,
Shall he not all things freely grant,
That boundless love can give !
3 Who now his people shall accuse ?
'Tis God hath justified :
Who now his people shall condemn ?
The Lamb of God hath died.
4 And he who died hath ris'n again.
Triumphant, from the grave :
At God's right hand for us he pleads,
Omnipotent to save.

HYMN CXLII. C. M.

Dead Faith.

DECLUDED souls ! that dream of
heaven,
And make their empty heart
Of inward joys, and sins forgiv'n,
While they are slaves to lust !
2 Vain are our fancies, vain our flights,
If faith be cold and dead ;
None but a living power unites
To Christ, the living Head.
3 The faith which now creates the heart,
And works by active love,
Will bid all sinful joys depart,
And lift the thoughts above.
4 God from the curse has set us free
To make us pure within ;
Nor did he send his Son to be
The minister of sin.



HYMNS

21

H. III. 1.

Refuge.

My soul,
 on fly,
 humble soul,
 still is high;
 me, hide,
 do in past;
 side;
 at last!

I come,
 soul on thee;
 not alone,
 comfort me;
 is stay'd,
 here I bring,
 head
 of thy wing.

IV. IV. 4.

In the, ye saints of
 th to his excellent
 y than to you he hath
 or refuge have fled
 with thee, O be not

and will still give
 his, help thee, and
 hand,
 blest, omnipotent

he deep waters I call
 shall not thee over
 thou thy troubles to
 me thy deepest dis-

Every trials thy path
 silent, shall be thy
 at hurt thee, I only
 me, and thy gold to

o Jesus hath fled for
 not desert to his love;
 all hall shall en-ten-

over—no, never for-

PE.

CXLV.

nd stretch thy wings,
 am trace;
 y things
 y destin'd place

ny soul, and haste away

To seats prepar'd above.

2 Cease, my soul, to cease to mourn,
 Press onward to the prize;
 Soon thy Saviour will return,
 To take

There, is everlasting peace,
 Rest, enduring rest, in heaven;
 There, will sorrow ever cease,
 And crowns of joy be given.

HYMN CXLVI. III. 1.

CHILDREN of the heavenly King,
 As we journey, let us sing;
 Sing the Saviour's worthy praise,
 Glorious in his works and ways.

2 We are travelling home to God
 In the way the fathers trod;
 They are happy now, and we
 Soon their happiness shall see.

Christ our advocate made;
 Pardon'd now, no more we roam,
 Conducts us home.

Lord, obediently we go,
 Gladly leaving all below;
 Only thou, our leader be,
 And still will follow thee.

HYMN CXLVII. C. M.

WHEN I can read my title clear
 To mansions in the skies,

I bid farewell to every fear,
 And to the weeping eyes,
 Should earth against my soul engage,

And fiery darts be hurl'd,
 Then I can smile at Satan's rage,
 And face a frowning world.

Let cares like wild deluges come,
 My soul shall triumph still;

So I but safely reach my home,
 My God, my heaven, my all.

4 There, anchor'd safe, my weary soul
 Shall find eternal rest;
 Nor storms shall beat, nor billows roll
 Across my peaceful breast.

JOY.

HYMN CXLVIII. C. M.

JOY shall grow
 In nature's barren soil;
 All we can boast, till Christ we know,
 Is vanity and toil.

2 A bleeding Saviour, won by faith,
 A sense of pard'ning love,
 A hope that triumphs over death,—
 Give joys like those above.

3 These are the joys which sanctify
 And purify the mind;
 Which make the spirit mount on high
 And leave the world behind.

4 No more, believer, mourn thy lot,
 O, thou who art the Lord's;
 Return to those who know his love,
 And share his bliss.

That never knew our woe,
But children of the heavenly King
May speak their joys abroad.

3 The God of heaven is ours,
Our Father and our love ;
His care shall guard life's fleeting hours,
Then wait our souls above.

4 There shall we see his face,
And never, never sin ;
There, from the rivers of his grace,
Drink endless pleasures in.

5 Yes, and before we rise
To that immortal state,
The thoughts of such amazing bliss
Should constant joys create.

6 Children of grace have found
Glory begun below ;
Celestial fruits on earthly ground,
From faith and hope may grow.

7 The hill of Zion yields
A thousand sacred sweets,
Before we reach the heavenly fields,
Or walk the golden streets.

8 Then let our wings abound,
And every tear be dry ;
We're travelling through Immanuel's
ground,
To fairer worlds on high.

LOVE.

HYMN CL. III. 3.

With glowing heart I'd praise

11

3 When I turn mine eyes—
O how dark, and vain, and woe
Prone to unbelief and sin,
Can I deem myself thy child ?

4 Yet I mourn my stubborn will,
Find my sin a grief and thrall ;
Should I grieve for what I feel,
If I did not love at all ?

5 Could I love thy saints to meet
Choose the ways I once abhor'd
Find at times the promise sweet,
If I did not love thee, Lord ?

6 Saviour ! let me love thee more
If I love at all, I pray ;
If I have not lov'd before,
Help me to begin to-day.

PRaise

HYMN CLII

THE God of Abraham praise,
Who reigns enthron'd above,
Ancient of everlasting days,
And God of love,
Jehovah, Great I AM,
By earth and heaven confess'd
I bow, and bless the sacred name
For ever bless'd

2 The God of Abraham praise,
At whose supreme command
From earth I rise, and seek the
At his right hand :
I all on earth from him

HYMNS.

me,
no,
I AM!

hous
sigh;
of Ghost,

mine,
is,
thine,

IV. 3.

ye lands of the

ness and fear;
with music and

n draw near.

—and Jehovah

all;

, his sceptre we

low his call.

thanksgiving and

ple proclaim;

hous accordance

name.

rd, inexpressibly

of his hand;

on eternity stood,
stand

L. M.

1.

owful throne,

th sacred joy;

led alone;

destroy.

without our aid,

form'd us men;

bring sheep we

fold again.

his care,

or mortal frame;

hall we rear.

thy name?

tes with thankful

ur voices raise;

thousand tongues,

is with sounding

thy command,

we;

must stand,

shall cease to

HY:

5

SONGS of
Heaven
When Jeho
When he spal

2 *Songs of p*
When the Pr
Songs of pra
Captive led c

3 Heaven an
Songs of pra
God will mai
Songs of pra

4 And shall
Till that glor
No;—the ch
Psalms and l

5 Saints bel
Still in *songs*
Learning he
Songs of pra

6 Borne up
Songs of pra
Then, amide
Songs of pra

C:

HY:

FATHER
Thy so
Accepted at
My huml

2 Give me
From eve
The blessing
And mak

3 Let the s
My life a
Thy present
And crov

HY:

BE still.
To th
snar
They cast d
And contra

2 Brought
Why wilt t
How canst
Or lose thy

3 When fir
Thou didst
He gave th
To trust hi

4 Did ever
And he re
And has
That the

5 Thou
It lea
Thou
For h

Then he, who once vouchsaf'd to hear
The sick'ning anguish of despair,
Shall sweetly soothe, shall gently dry
The throbbing heart, the streaming eye
4 When sorrowing o'er some stone
I bend,

Which covers all that was a friend,
And from his voice, his hand, his smile,
Divides me for a little while;
Thou, Saviour, seest the tears I shed,
For thou did'st weep o'er Lazarus dead.

5 And, oh! when I have safely past
Through ev'ry conflict but the last,
Still, still unchanging, watch beside,
My bed of death—for thou hast died:
Then point to realms of endless day,
And wipe the latest tear away.

HYMN CLXI M.

Sanctified Affliction

1 ORD! unaffected, undismay'd,
In pleasure's path how long I stray'd,
But thou hast made me feel thy rod!
And turn'd my soul to thee, my God.

2 What though it pierc'd my bleeding
heart,
I bless thy hand that caus'd the smart:
It taught my soul to turn away,
But sav'd me from eternal

O, had'st thou left me unchastis'd,
Thy precepts had still despis'd,
And still the secret laid
Had my unwary feet betray'd.

4 I love thy chastenings, O my God
They fix my hopes on thine abode;
Where, in thy presence fully blest,
Thy stricken saints for ever rest.

DAILY DEVOTION.

HYMN CLXII H. 3.

Daily Dependence.

WHEN, streaming from the eastern
skies,

The morning light salutes mine eyes,
O Sun of righteousness divine,
On me with beams of mercy shine;
Chase the dark clouds of sin away,
And turn my darkness into day.

2 When to heaven's great and glorious
King,

My morning sacrifice I bring,
And, mourning o'er my guilt and shame,
Ask mercy, Saviour, in thy name;
My conscience sprinkle with thy blood,
And be my advocate with God.

3 As ev'ry day thy mercy spares
Will bring its trials and its cares;
O Saviour, till my life shall end,
Be thou my counsellor and friend:
Teach me thy precepts, all divine,
And be thy pure example mine.

4 When pain transfires ev'ry part,
Or languor settles at the heart;
When on my bed, diseas'd, oppress'd,
I turn, and sigh, and long for rest;
O great Physician! see my grief,
And grant thy servant sweet relief.

HYMNS.

33

That I like you my age may spend,
Like you may on my God attend.

6 May I like you in God delight,
Have all day long my God in sight;
Perform like you my Maker's will:
O! may I never more do ill.

7 Glory to thee, who safe hast kept,
And hast refresh'd me while I slept:
Grant, Lord, when I from death shall
wake,

I may of endless life partake.

8 Lord, I my vows to thee renew;
Scatter my sins as morning dew;
Guard my first spring of thought and will:
And with thyself my spirit fill.

9 Direct, control, suggest this day,
All I design, or do, or say,
That all my pow'rs, with all their might,
In thy sole glory may unite.

10 Praise God, from whom all blessings
flow,

Praise him, all creatures here below;

Praise him above, y' angelic host;

Praise Father, Son, and Holy Ghost.

HYMN CLXV. L. M.

Morning.

ARISE, my soul! with rapture rise!
And, fill'd with love and fear, adore
The awful Sov'reign of the skies,
Whose mercy lends me one day more.

2 And may this day, indulgent Power!
Not idly pass, nor fruitless be;
But may each swiftly dying hour
Still nearer bring my soul to Thee!

3 But can it be? that Power divine
Is thron'd in light's unbounded blaze;
And countless worlds and angels join
To swell the glorious song of praise!

4 And will he deign to lend an ear,
When I, poor abject mortal, pray?
Yes, boundless goodness! he will hear,
Nor cast the meanest wretch away.

5 Then let me serve thee all my days,
And may my zeal with years increase:
For pleasant, Lord, are all thy ways,
And all thy paths are paths of peace.

HYMN CLXVI. C. M.

Morning.

Three let my first off'rings rise,
Whose sun creates the day,
Swift as his gladd'ning influence flies,
And spotless as his ray

2 This day, thy fav'ring hand be nigh,
So oft vouchsaf'd before;
Still may it lend, protect, supply,
And I that hand adore.

3 If bliss thy providence impart,
For which, resign'd, I pray,
Give me to feel a cheerful heart,
And grateful homage pay.

4 Affliction should thy love intend,
As vice or folly's conscious end.

Drive the shades of sin away.

2 Fill our souls with heavenly light,
Banish doubt and clear our sight;
In thy service, Lord to-day,
May we labour, watch and pray.

3 Keep our haughty passions bound;
Save us from our foes around;
Going out and coming in
Keep us safe from ev'ry sin.

4 When our work of life is past,
O receive us then at last:
Night and sin will be no more.
When we reach the heavenly shore.

HYMN CLXVIII. L. M.

Evening Hymn.

GLORY to thee, my God, this night,
For all the blessings of the light:
Keep me, O keep me, King of kings,
Under thine own Almighty wings

2 Forgive me, Lord, for thy dear Son,
The ills that I this day have done;
That with the world, myself, and thee,
I, ere I sleep, at peace may be

3 Teach me to live, that I may dread
The grave as little as my bed;
Teach me to die, that so I may
Triumphing rise at the last day.

4 O may my soul on thee repose,
And with sweet sleep mine eyelids close:
Sleep, that may me more vig'rous make,
To serve my God, when I awake

With sleep refresh my soul
Safe in thy care may I repose
And wake with praises to

HYMN CLXX. C

Evening.

NOW from the altar of
Let flames of love arise
Assist us, Lord, to offer up
Our ev'ning sacrifice.

2 Minutes and mercies thou
Have made up all this day
Minutes came quick, but
More swift, more free to

3 New time, new favours,
Do a new song require;
Till we shall praise thee as
Accept our hearts' desire

HYMN CLXXI.

Evening.

THE day is past and gone
The ev'ning shades are
O may we all remember
The night of death draw

2 We lay our garments by
Upon our beds to rest;
So death shall soon disrob
Of what is here possessed

3 Lord, keep us safe this
Secure from all our fears

HYMNS.

IV. 2.

of prayer,
ardian of thine,
we
reign.

nd my son,
on to me ;
roll on,
over to thee.

I have,
hand ;
save,
command.

forts abound,
shall descend ;
round
defend.

AN LIFE.

C. M.
World.
e world pursue,
me ;
too.
res.

onger please,
d ;
ys like these,
e Lord.

ing day
al'd,
away
i

ide my choice,

gracious voice
art
e thine alone,
e :
if I own,
len.

L. M.

Christ.
ver be.
i'd of thee I
ngels praise,
through endless

soner far
diant star ;
oul, till he
darkness see.

. as soon
on the sun ;
ght divine
of mine.

at dear friend
seven deprec'd I
has any shame,
e name

my pride I
lided ;
ortion be,
I of me !

HYM

Pray

1 ESUS, o
(On thee
With houb
And know
Give me on
Till I can
On thee, al
Almighty)

2 I want a
A self-re
That tramp
The bait
A soul inur
To hard
Ready to ta
The cons

3 I want a
A quick.
That lool s
And see
A spirit stil
And arm
For ever ab
And wat

4 I want a
To pray
Never to m
Or wish
This blessit
Always t
Ont of t e t
And neve

5 I want a
A single.
Unmov'd b
To three
A jealous, l
For thine
A pure dea
And glor

6 I rest up
The pro
My an con
Shall sui
But let me
Nor fron
Till thou a
Into thy

HVM

P

GUIDE
Pilgr
I am weak.
H-ld me

2 Open ne
When
Let the f
Lead

3 Feet
In
Be w
B

Bright pattern of the Christian life.

- 2 O how benevolent and kind !
How mild, how ready to forgive !
Be this the temper of our mind,
And these the rules by which we live.
- 3 To do his heavenly Father's will
Was his employment and delight ;
Humility and holy zeal
Shone through his life divinely bright.
- 4 Dispensing good where'er he came,
The labours of his life were love ,
Then, if we hear the Saviour's name,
By his example let us move
- 5 But, ah ! how blind, how weak we are !
How frail, how apt to turn aside !
Lord, we depend upon thy care ;
We ask thy Spirit for our guide.
- 6 Thy fair example may we trace,
To teach us what we ought to be ;
Make us, by thy transforming grace,
O Saviour, daily more like thee.

HYMN CLXXIX. S. M.

Duties.

- A** CHARGE to keep I have,
A God to glorify ;
A never dying soul to save,
And fit it for the sky ,
- 2 From youth to hoary age,
My calling to fulfil :
 - 0 may it all my pow'rs engage
To do my Master's will.
 - 3 Arm me with jealous care,

- 2 I hear, but seem to hear ;
Incessant as steel ;
If aught is felt, 'tis only pain
To find I cannot feel.
- 3 My best desires are faint ;
I vain would strive for me
But when I cry, " My strength
Seem weaker than before.
- 4 I see thy saints with ease
When in thy house of prayer
But still in bondage I am held
And find no comfort there
- 5 O make this heart rejoice :
Deride this doubt for me ;
And if it be not broken, break
And heal it, if it be.

HYMN CLXXXII.

Desires after renewed life

- O**H for a closer walk with
A calm and heavenly fire
A light to shine upon the soul
That leads me to the Lamb
- 2 Where is the blessedness I
When first I saw the Lord
Where is the soul -refreshing
Of Jesus and his word ?
 - 3 What peaceful hours I then
How sweet their mem'ry is
But now I feel an aching void
The world can never fill
 - 4 Return O holy Dove, with

here,
the way,
on fear
way?
mise sweet;
to pray'r;
ur's feet,
ep me there.

KIV. C. M.

Devotion.

protecting Power,
shes still'd;
ated hour
e fill'd.
v'r of thought be-

as would soar;
fe has flow'd,
t.

le, how clear
see!
soul more dear,
by thee

owns my days,
tr,
eight in praise,
rayer.

wings my favour'd

ghts shall fill:
ns of sorrow low'r,
thy will.

hout a tear,
m shall see;
all know no fear,
t on thee.

CLXXXV

with God

n a Saviour's name,
g fetters broke,
I am,
yoke
to show,
my reward,
low
a Lord.

de cell,
dy,
dwell,
ty!

of prayer,
dly retire;
'd in care,
in flee.

ld might know
to thee,
gun below,
fness see;
is prepar'd
e their grace,
ill reward.

HYMN CLXXXVI. L. M.

Heaven seen by F. H.

AS, when the weary traveller gains
The height of some commanding
hill,

His heart revives, if o'er the plains
He sees his home, though distant still.

2 So, when the Christian pilgrim views
By faith his mansion in the skies,
The sight his fainting strength renews,
And wings his speed to reach the prize.

3 The hope of heaven his spirit cheers;
No more he grieves for sorrows past;
Nor any future conflict fears,
So he may safe arrive at last.

4 O Lord, on thee our hopes we stay,
To lead us on to thine abode;
Assur'd thy love will far o'erpay
The hardest labours of the road.

HYMN CLXXXVII. IV. 4.

"I would not live alway." Job vii. 15.

WOULD not live alway: I ask no
to stay
Where storm after storm rises dark o'er
the way;
The few lurid mornings that dawn on
us here,
Are enough for life's woes, full enough
for its cheer.

2 I would not live alway, thus fetter'd
by sin;
Temptation without, and corruption
within:
E'en the rapture of pardon is mingled
with fears.
And the cup of thanksgiving with peni-
tent tears.

3 I would not live alway; no—welcome
the tomb.
Since Jesus hath lain there, I dread no
its gloom;
There, sweet be my rest, till he bid me
arise
To hail him in triumph descending thence
skies.

4 Who, who would live alway, away
from his God;
Away from yon heaven, that blissful
abode.
Where the rivers of pleasure flow o'er
the bright plains,
And the multitude of glory eternal
reigns.

5 Where the saluta of all ages in
many meet,
Their Saviour and brethren, true
to greet;
While the anthems of rapture
ingly roll.
And the smile of the Lord

O, the pain, the bliss of dying!
Cease, fond nature, cease thy strife,
And let me languish into life.

2 Hark! they whisper! angels say,
Sister spirit, come away!
What is this absorbs me quite—
Steals my senses, shuts my sight,
Drowns my spirit, draws my breath?
Tell me, my soul, can this be death?

3 The world recedes, it disappears!
Heaven opens on mine eyes! mine ears
With sounds seraphic ring!
Lend, lend your wings! I mount! I fly:
O grave, where is thy sting!
O death, where is thy sting!

XII. JUDGMENT.

HYMN CXCH. C. M.

WHEN, rising from the bed of death,
"Awake!" with guilt and fear,
I see my Master, face to face;
O how shall I appear!

2 If yet, while pardon may be found,
And mercy may be sought,
My heart with inward horror shrinks,
And trembles at the thought:

3 When thou, O Lord, shalt stand dis-
In majesty severe. [clear'd
And sit in judgment on my soul,
O how shall I appear!

4 But thou hast told the troubled mind,
Who does her sins lament,
That faith in Christ's atoning blood
Shall endless woe prevent

5 Then never shall my soul despair
Her pardon to procure.
Who knows thine only Son has died
To make that pardon sure.

HYMN CXCHII S. M.

AND will the Judge descend?
And must the dead arise?
And not a single soul escape
His all-discerning eyes?

2 And from his righteous lips
Shall this dread sentence sound;
And through the numerous guilty throng
Spread black despair around?

3 "Depart from me, accur'd,
"To everlasting flame.
"For rebel angels first prepar'd,
"Where mercy never came."

4 How will my heart endure
The terrors of that day:
When earth and heaven before his face
Astonish'd shrink away?

5 But, ere the trumpet shakes
The mansions of the dead,
Hark, from the gospel's cheering sound,
What loyal tidings spread!

6 Ye sinners, seek his grace,
Whose wrath ye cannot bear;
Fly to the shelter of his cross,
And find salvation there.



HYMNS

remove,
your blood;
ay shall pour
our blood.

XIV 11. 7.

as I see and hear
are created:
are appear.
ry seated:

the graves restore
remain'd before
to meet him

at shall first arise,
et's sounding,
him in the skies,
ord surrounding:
er souls dismay,
eternal day
d to meet him

d with guilty fears,
prevailing
and find their tears
availing

past and gone;
and before the throne,
to meet him

as I see and hear!

are created!

are appear,

ory seated.

I view the day
earth shall pass away,
e to meet him.

XCV. 111. 1.

slit. 24—27.

the narrow gate,

too late:

there,

offer pray'r.

y's seat shall rise,

the skies.

are cry without,

know you not."

if they exclaim—

profess'd thy name;

there, and heard

g in thy word,

if be their plea,

city:

ing lot—

"I know you not."

ETERNITY.

XCVI. S. M.

all rest be found:

weary soul?—

even's depths to sound,

ther pole.

never give

high we sigh:

of life to live,

to die.

Unmeasur'd by the flight of years—
And all that life involves.

4 There is a death, whose pang

Outlasts the fleeting breath:

O what eternal horrors hang

Around the second death!

Lord God of truth and grace,

Tear that death to shen,

from thy face,

for evermore undone.

HYMN CXCVII. C. M.

2 Cor. iv. 18.

How long shall earth's alluring to;

Decain our hearts and eyes,

Regardless immortal joys,

And strangers the skies!

2 These transient scenes will and decay

They fade upon the sight:

And quickly will their brightest day

Be lost in endless night.

brightest day, alas, how vain

With conscious sighs

While clouds of sorrow, care, and pain

U'ershade the smiling

4 O could our thoughts and wishes fly

Above these gloomy shades,

To those bright worlds beyond the sky

Which sorrow ne'er invades!

There joy, by mortal eyes,

Or reason's feeble ray,

In our blooming prospects rise,

conscious of decay

6 Lord, send a beam of light divine,

To guide our upward aim!

With one reviving touch of thine

Our languid hearts inflame.

Then shall, on faith's sublimest way

Our ardent wishes rise,

bright arenas where pleas

spring

Immortal in the skies.

HYMN CXCVIII. C. M.

COME, Lord, and each lan

heart,

Inspire each lifeless tongue;

And let the joys of heaven impart

Their influence to our song.

2 Sorrow, and pain, and ev'ry care

And discord there shall cease;

And perfect joy, and love sincere,

Adorn the realms of peace.

3 The soul from sin for ever free,

Shall mourn its power no more;

But, clothed in spotless purity,

Redeeming love adore.

4 There, on a throne (how da

bright)

Th' exalted Son of God

And beams ineffable delight

On all the heavenly minds.

5 There shall the followers

Join in immortal song.

And endless honours to

So to the Jews fair Canaan stood,
While Jordan roll'd between.

1 But timid mortals start, and shrink
To cross the narrow sea ;
And linger, trembling on the brink,
And fear to launch away

Oh ! could we make our doubts remove,
Those gloomy doubts that rise,
And see the Canaan that we love
With faith's illumin'd eyes !

2 Could we but climb where Moses stood,
And view the land's prospect,
Not Jordan's streams, not death's cold
flood,
Should fright us from the shore.

HYMN CC. C. M.

SHOULD nature's charms, to please
the eye,

In sweet assemblage join,
All nature's charms would droop and die,
Jesus, compar'd with thine.

2 Vain were her fairest beams display'd,
And vain her blooming store ;
Her brightness languishes to shade,
Her beauty is no more

3 But, ah ! how far from mortal sight
The Lord of glory dwells !
A veil of interposing night
His radiant face conceals.

4 O could my longing spirit rise
On strong immortal wing,
And reach thy palace in the skies,
My Saviour and my King !

5 There thousands worship at thy feet,
And there, divine employ !
The triumphs of thy love repeat
In songs of endless joy.

6 Thy presence beams eternal day
O'er all the blissful place ;
Who would not drop this load of clay,
And die to see thy face ?

HYMN CCI. III. 1.

Revelation vii. 9, &c.

WHO are these in bright array ?

This innumerable throng,
At the altar, night and day
Singing their triumphant song,
Who is the Lamb once slain,
Singing, honour, glory, power,

And, for ever from their eyes
God shall wipe away their tears.

XIV. MISCELLANEOUS.

HYMN CCII. C. M.

Genesis xlviii. 20, 21.

GOD of our fathers ! by whose hand
Thy people still are blest,
Be with us through our pilgrimage,
Conduct us to our rest.

2 Through each perplexing path of life
Our wand'ring footsteps guide ;
Give us each day our daily bread,
And raiment fit provide.

3 O spread thy sheltering wings around,
Till all our wand'rings cease,
And, at our Father's lov'd abode
Our souls arrive in peace.

4 Such blessings from thy gracious hand
Our humble pray'rs implore ;
And thou, the Lord, shalt be our God,
And portion evermore.

HYMN CCIII. III. 3.

1 Chronicles xxix. 10—13.

BLESS'D be thou, the God of Israel !
Thou, our Father, and our Lord !
Bless'd thy majesty for ever !
Ever be thy name ador'd !

2 Thine, O Lord, are pow'r and greatness,
Glory, victory, are thine own ;
All is thine in earth and heaven,
Over all thy boundless throne.

3 Riches come of thee, and honour,
Pow'r and might to thee belong ;
Thine it is to make us prosper,
Only thine to make us strong.

4 Lord our God ! for thee, thy bounty,
Hymns of gratitude we raise ;
To thy Name, for ever glorious,
Ever we address our praise !

HYMN CCIV. C. M.

Proverbs iii. 13—17.

O HAPPY is the man who hears
Religion's warning voice,
And who celestial wisdom makes
His early, only choice.

- 2 For she has treasures greater far
Than east or west unfold;
More precious are her bright rewards,
Than gems, or stores of gold.
- 3 Her right hand offers to the just
Immortal, happy days;
Her left, imperishable wealth,
And heavenly crowns displays.
- 4 And, as her holy labours rise,
So her rewards increase;
Her ways are ways of pleasantness,
And all her paths are peace.

HYMN CCV. L. M.

Isaiah xl. 6—8.

- T**HE morning flow'rs display their sweets,
And gay their silken leaves unfold;
As careless of the noon-day heats,
And fearless of the ev'ning cold.
- 2 Nipp'd by the wind's unkindly blast,
Parch'd by the sun's more fervent ray,
The momentary glories waste,
The short-liv'd beauties die away.
- 3 So blooms the human face divine,
When youth its pride of beauty shows;
Fairer than spring the colours shine,
And sweeter than the op'ning rose.
- 4 But, worn by slowly rolling years,
Or broke by sickness in a day,
The fading glory disappears,
The short-liv'd beauties die away.
- 5 Yet these, new rising from the tomb,
With lustre brighter far shall shine;
Revive with ever lasting bloom,
Safe from diseases and decline.
- 6 Let sickness blast, and death devour,
If heaven shall recompense our pains;
Perish the grass, and fade the flow'rs,
If firm the word of God remains.

HYMN CCVI. C. M.

Isaiah xl. 31—31.

- W**HY mourest thou, my anxious soul,
Despairing of relief,
As if the Lord o'erlook'd thy cares,
Or pitied not thy grief?
- 2 Hast thou not known, hast thou not heard,
That firm remains on high
The everlasting throne of Him
Who made the earth and sky?
- 3 Art thou afraid his power will fail
In sorrow's evil day?
Can the Creator's mighty arm
Grow weary or decay?
- 4 Supreme in wisdom as in power
The Rock of ages stands;
Thou canst not search his mind, nor trace
The working of his hands.

- 6 Mere human energy shall faint,
And youthful vigour cease;
But those who wait upon the Lord
In strength shall still increase.
- 7 They, with unwearied step, shall tread
The path of life divine;
With growing ardour onward move,
With growing brightness shine.
- 8 On eagles' wings they mount, they soar
On wings of faith and love,
Till, past the sphere of earth and sin,
They rise to heaven above.

HYMN CCVII. C. M.

Isaiah lvii. 15.

- T**HUS speaks the High and Lofty One,
My throne is fix'd on high;
There, through eternity, I hear
The praises of the sky.
- 2 Yet, looking down, I visit oft
The humble, hallow'd cell;
And, with the penitent who mourn,
'Tis my delight to dwell.
- 3 My presence heals the wounded heart,
The sad in spirit cheers,
My presence, from the bed of dust,
The contrite sinner rears.
- 4 I dwell with all my humble saints
While they on earth remain;
And they, exalted, dwell with me,
With me for ever reign.

HYMN CCVIII. H. 1.

Habakkuk iii. 17—19.

- A**LTHOUGH the vine its fruit deny,
The budding fig-tree droop and die,
No oil the olive yield;
Yet will I trust me in my God,
Yea, bend rejoicing to his rod,
And by his grace be heal'd.
- 2 Though fields, in verdure once array'd
By whirlwinds desolate be laid,
Or parch'd by scorching beam,
Still in the Lord shall be my trust,
My joy; for, though his frown is just,
His mercy is supreme.
- 3 Though from the fold the flock decay,
Though herds lie famish'd o'er the lea
And round the empty stall;
My soul above the wreck shall rise,
Its better joys are in the skies;
There, God is all in all.
- 4 In God my strength, how'er distress
I yet will hope, and calmly rest,
Nay, triumph in his love;
My ling'ring soul, my tardy feet,
Free as the hunt he makes and fleet,
To speed my course above.

HYMN CCIX. C. M.

*St. John xiv. 6.**Thou art the way—to thee*

Philippians ii. 12, 13.

H EIRS of unending life,
While yet we sojourn here,
O let us our salvation work
With trembling and with fear.
2 God will support our hearts
With might before unknown ;
The work to be perform'd is ours,
The strength is all his own.
3 'Tis he that works to will,
'Tis he that works to do ;
His is the power by which we act,
His be the glory too !

HYMN CCXI. III. 1.

Ephesians v. 14—17.

SINNER ! rouse thee from thy sleep
Wake, and o'er thy folly weep ;
Raise thy spirit dark and dead,
Jesus waits his light to shed.

LORIA PATRI.

nd to the preceding hymns, have reference to a
the nature of the verse, into four classes, marked

nd short metres, marked—C. M., L. M., S. M.

ok metres, eight in number, marked—II. 1, II.
named—*Two, one ; Two, two . Two, three, &c.*

metres, being five in number, marked—III. 1.
named—*Three, one ; Three, two, &c.*

sting chiefly of triplets, being five in number,
and may be named—*Four, one ; Four, two, &c.*

II. 5.

To God the Father, and to God the Son,
To God the Holy Spirit, Three in One,
Be praise from all on earth and all in
heaven,
As was, and is, and ever shall be given.

II. 6.

adore,
Eternal praise be given,
And songs of highest worth,
By all the hosts of heaven,
And all the saints on earth,
To God, supreme confessed,
To Christ, his only Son,
And to the Spirit blessed,
Eternal Three in One.

II. 7.

it host
To Father, Son, and Spirit bless'd,
Supreme o'er earth and heaven,
Eternal Three in One confess'd,
Be highest glory given,
As was through ages heretofore,
Is now, and shall be evermore,
By all in earth and heaven.

II. 8.

th host
re ;
By all on earth and all in heaven,
Be everlasting glory given,
To God the Father, God the Son,
And God the Spirit ; equal Three
In undivided Unity,
Ere time had yet its course begun :
As was, and is, be highest praise,
As still shall be through endless days.

CLASS III.

III. 1.

Holy Father, Holy Son,
Holy Spirit, Three in One !
Glory, as of old, to thee,
Now, and evermore shall be !

III. 2.

Praise the name of God most high—
Praise him all below the sky,
Praise him all ye heavenly host,
Father, Son, and Holy Ghost :
As through countless ages past,
Evermore his praise shall last.

To the Father,
 To the Saviour, Christ, ...
 To the Spirit, praise be given,
 Everlasting Three in One:
 As of old, the Trinity
 Still is worshipp'd, still shall be.

III. 5.
 Great Jehovah! we adore thee,
 God the Father, God the Son,
 God the Spirit, join'd in glory
 On the same eternal throne:
 Endless praises
 To Jehovah, Three in One.

CLASS IV.

IV. 1.
 By angels in heaven
 Of ev'ry degree,
 And saints upon earth,
 All praise be address'd;
 To God in three persons,
 One God ever bless'd,
 As it has been, now is,
 And ever shall be.

IV. 2.
 All praise to the Father, the Son,
 And Spirit, thrice holy and bless'd,
 Th' eternal, supreme Three in One,
 Was, is, and shall still be address'd.

IV. 3.
 All praise to the Father, all praise to the
 Son,
 All praise to the Spirit, thrice bless'd,

As was, ...
 given.

IV. 5.
 All glory and praise to the Father be
 given,
 The Son and the Spirit from earth and
 from heaven;
 As was, and is now, be supreme adora-
 tion,
 And ever shall be, to the God of salvation

For Hymns 145 and 185.
 To the Father, to the Son,
 And Spirit ever bless'd,
 Everlasting Three in One,
 All worship be address'd;
 Praise from all above, below,
 As throughout the ages past,
 Now is given, and shall be so
 While endless ages last.

When used to Hymn 185, in line 6
 As was throughout the ages past

Come, let us adore him, come, be
 feet,
 O give him the glory, the prai-
 meet;
 Let joyful hosannas unceasing a
 And join the full chorus that gl
 skies.

at the celebration of divine services, a con-
 metre shall also be sung.

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greatest strain,
et and hearer of prayer,
did not live away: I ask not
to stay,

as I and shall is ever be,
a, my strength, my hope,
a, Saviour of my soul,
a shall reign where'er the sun,
is a fruit that will not grow,

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Let worldly minds the world pursue
Like Noah's weary dove,
Lord dismiss us with thy blessing,
Lord, for the just thou dost provide
Lord, how delightful 'tis to see,
Lord, my God, I long to know,
Lord of life, all praise exceeding,
Lord! unafflicted, undimmed,
Lo! what a cloud of witnesses,
Lord, with glowing heart I'd praise
Thee,

by night,

01









